ALTVS

K.8.6.6.

Musike of Six, and Fiue partes.

Made vpon the common tunes vsed in singing of the Psalmes.

By Iohn Cosyn.

LONDON
Imprinted by Iohn Wolfe. 1585.
Cum priuilegio Regiæ Maiestatis.

To the right honorable Sir Francis Walsingham Knight, principall Secretarie to her excellent Maiestie, and one of her highnes priuie Counsell. I. C. wisheth prosperitie in this life, and life euerlasting in Christ our Sauiour.

HOwsoeuer the abuse of Musike may be great, when it is made an instrument to feede vaine delightes, or to nourish and entertaine superstitious deuotion: yet the right vse thereof is commanded in singing Psalmes, and making melodie to God in our harts. Therefore (right honorable,) as by the grace of God I labour to auoide the former, so haue I been carefull in my profession to further the second. And hauing in this care set Six & Fiue parts vpon the tunes ordinarily sung to the Psalmes of Dauid, I was encouraged by some to publish them for the priuate vse and comfort of the godlie, in place of many other Songs neither tending to the praise of God, nor conteining any thing fit for Christian eares. Vnto which when I had yelded, my desire was to dedicate those labours taken for the furtherance of godlie exercises,

to a Patrone of godlines, and a mainteiner of true religion. And among many such (whom the Lord increase, in all heauenly wisedom) I haue now a long time speciallie been deuote to your honour, as one most ioyfull to heare both of your singular zeale to the trueth, and of your manifold and honourable actions to aduance the same. Herein I may seeme bold in so simple a worke to craue your honorable protection, but my trust is, that the least things tending to the praise of God, and furtherance of pietie, are not litle to your honour: vpon which persuasion I rest, beseeching the Lord, to grant you increase of honour, and wisedom, and all other graces requisit for your honourable state in this life, and leading to an estate in the life to come, most honourable and euerlasting.

Your humblie at commandment.

I. Cosyn.

The Table for the Pſalmes in Six parts conteined in this Booke.

Pſalme.	A	Folio.
30	ALl laud and praiſe.	8
78	Attend my people.	21
100	All people that on.	23
	B	
81	Be light and glad.	22
119	Bleſſed are they.	28
134	Behold and haue.	39
	E	
127	Except the Lord.	36
	G	
148	Giue laud vnto.	42
	H	
67	Haue mercie on.	17
	I	
25	I lift my hart to.	7
34	I will giue laud.	9

Pſalme.	I	Folio.
120	In trouble and in.	39
121	I lift mine eies to.	30
122	I did in hart:	31
	L	
6	Lord in thy wrath.	3
68	Let God ariſe.	18
72	Lord giue thy.	20
130	Lord to thee I make.	37
	M	
23	My ſhepheard is the.	6
103	My ſoule giue laud.	24
104	My ſoule praiſe.	25
	N	
124	Now Iſraell may ſay.	32
	O	
3	O Lord how are my	2

THE TABLE.

Pſalme.	O	Folio.
18	O God my ſtrength.	4
21	O Lord how ioyfull.	5
44	Our eares haue.	11
51	O Lord conſider my.	13
55	O God giue eare.	14
	P	
38	Put me not to rebuke.	10
136	Praiſe ye the Lord.	40
	R	
132	Remember Dauids.	38
	S	
59	Send aide and ſaue.	15
69	Saue me O God.	19

Pſalme.	S	Folio.
125	Such as in God the.	33
	T	
1	The man is bleſt.	1
50	The mightie God.	12
65	Thy praiſe alone.	16
125	Thoſe that do put.	34
	W	
111	With hart I do accord.	26
126	When that the Lord.	35
137	When as we ſat in.	41
	Y	
113	Ye children which.	27
150	Yeld vnto God praiſe.	43

Here endeth the Table of the ſix parts.

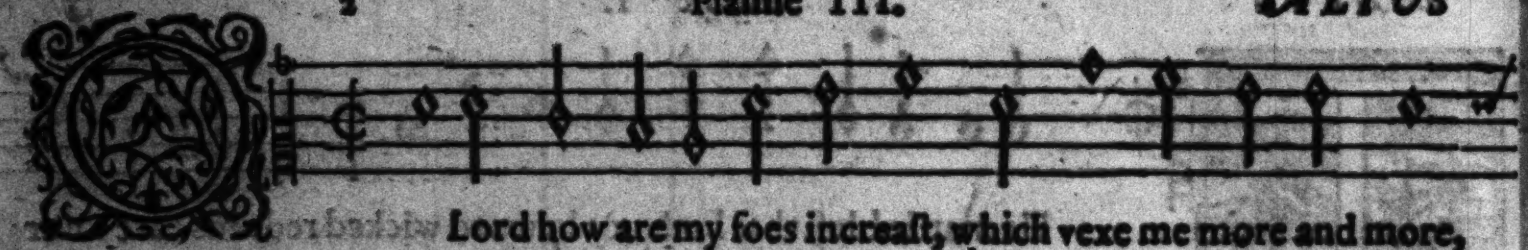
The Table for the fiue parts.

Pſalme.		Folio.
	E	
127	Except the Lord.	56
	G	
148	Giue laud vnto.	59
	I	
25	I lift my hart to.	48
40	I waited long.	49
122	I did in hart.	53
	L	
130	Lord to thee I.	57
	M	
104	My ſoule praiſe.	51
	N	
124	Now Iſraell may.	54
	O	
3	O Lord how are.	47
	T	
50	The mightie God.	50
	W	
126	When that the.	55
137	When as we ſat.	58
	Y	
113	Ye children which.	52
150	Yeld vnto God.	60

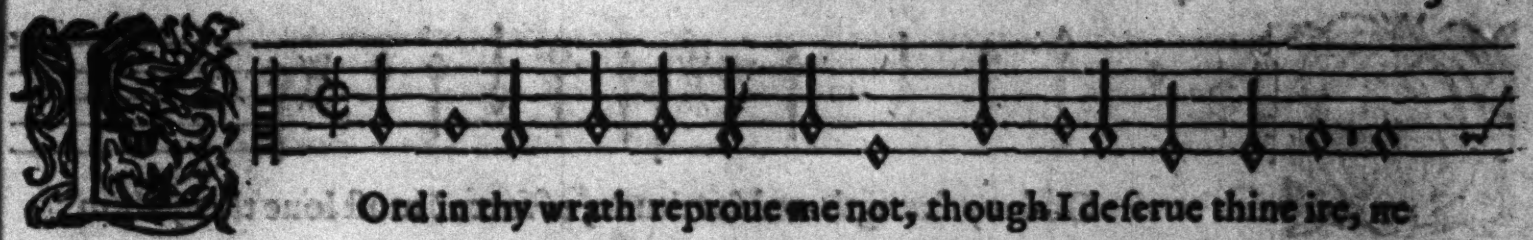
Here endeth the Table for the fiue parts.

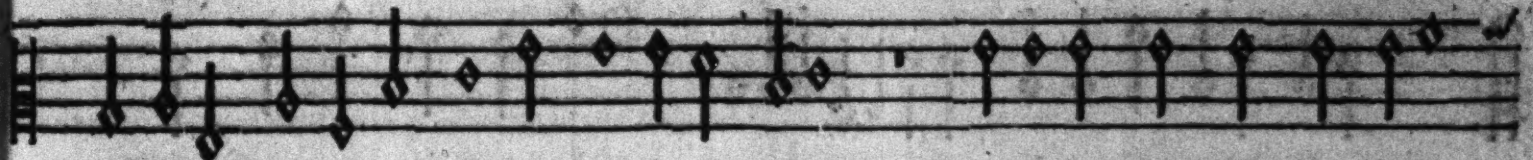
BRITISH MUSEUM 14 JY 96

He man is bleſt that hath not bent, to wicked rede his eare: nor lead his life as ſinners do, nor ſat in ſcorners chaire. But in the law of God the Lord, doth ſet his whole delight, and in that law doth exerciſe himſelfe both day and night.

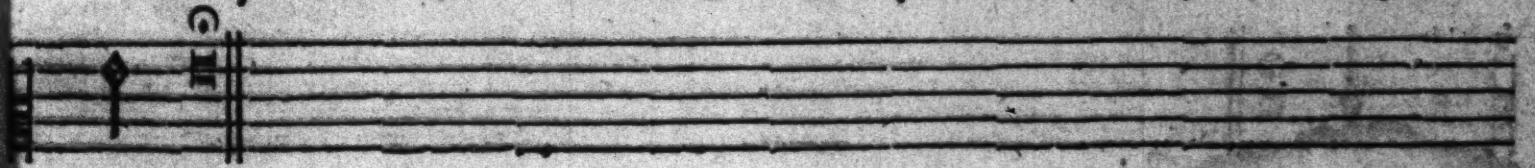

LORD how are my foes increaſt, which vexe me more and more,
they kill my hart when as they ſay, God can him not reſtore. 2. But thou O Lord
art my defence, when I am hard beſtead: my worſhip and mine honor both, and thou
holdſt vp my head.

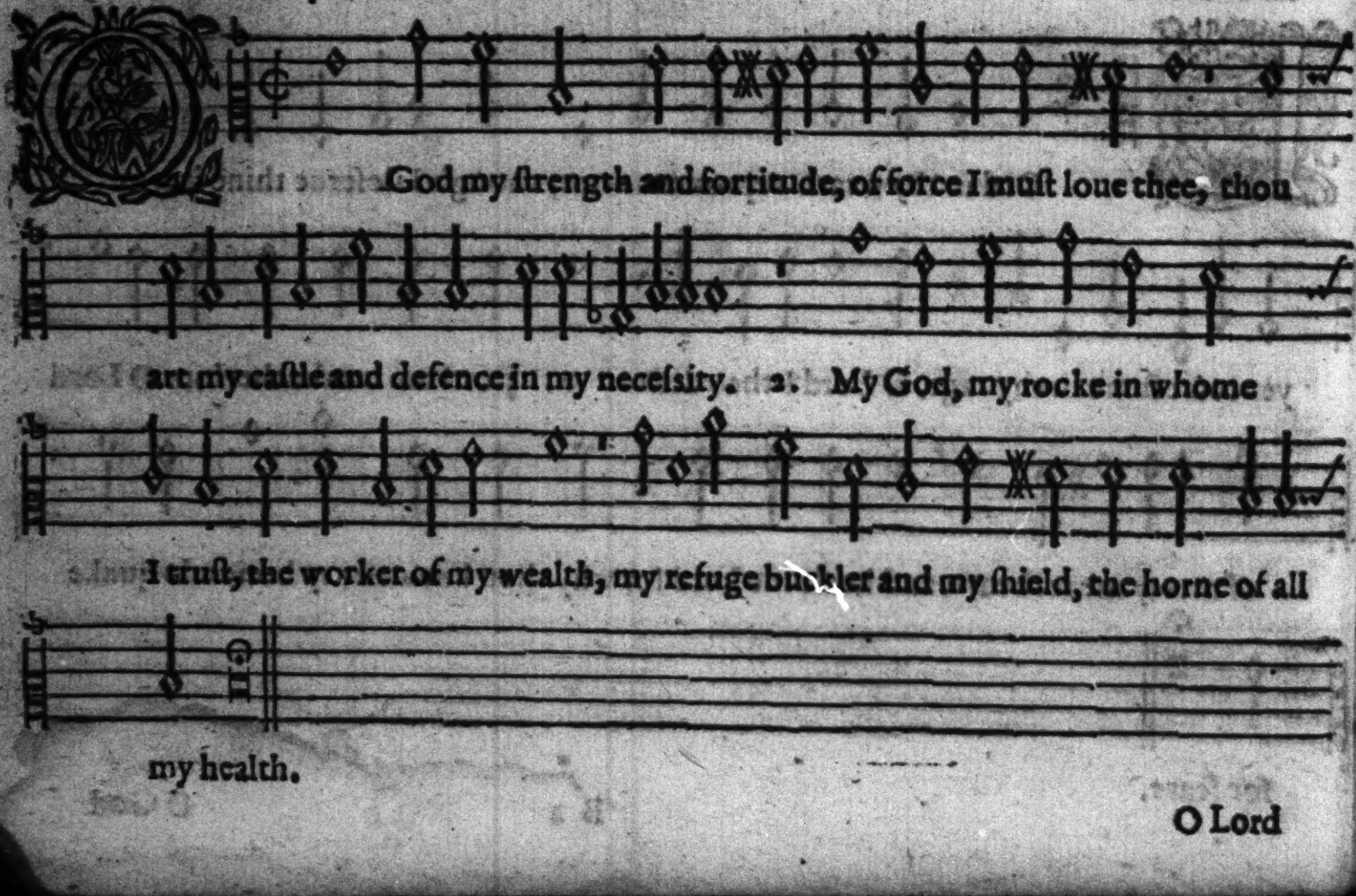
Lord


LORD in thy wrath reproue me not, though I deserue thine ire, ne

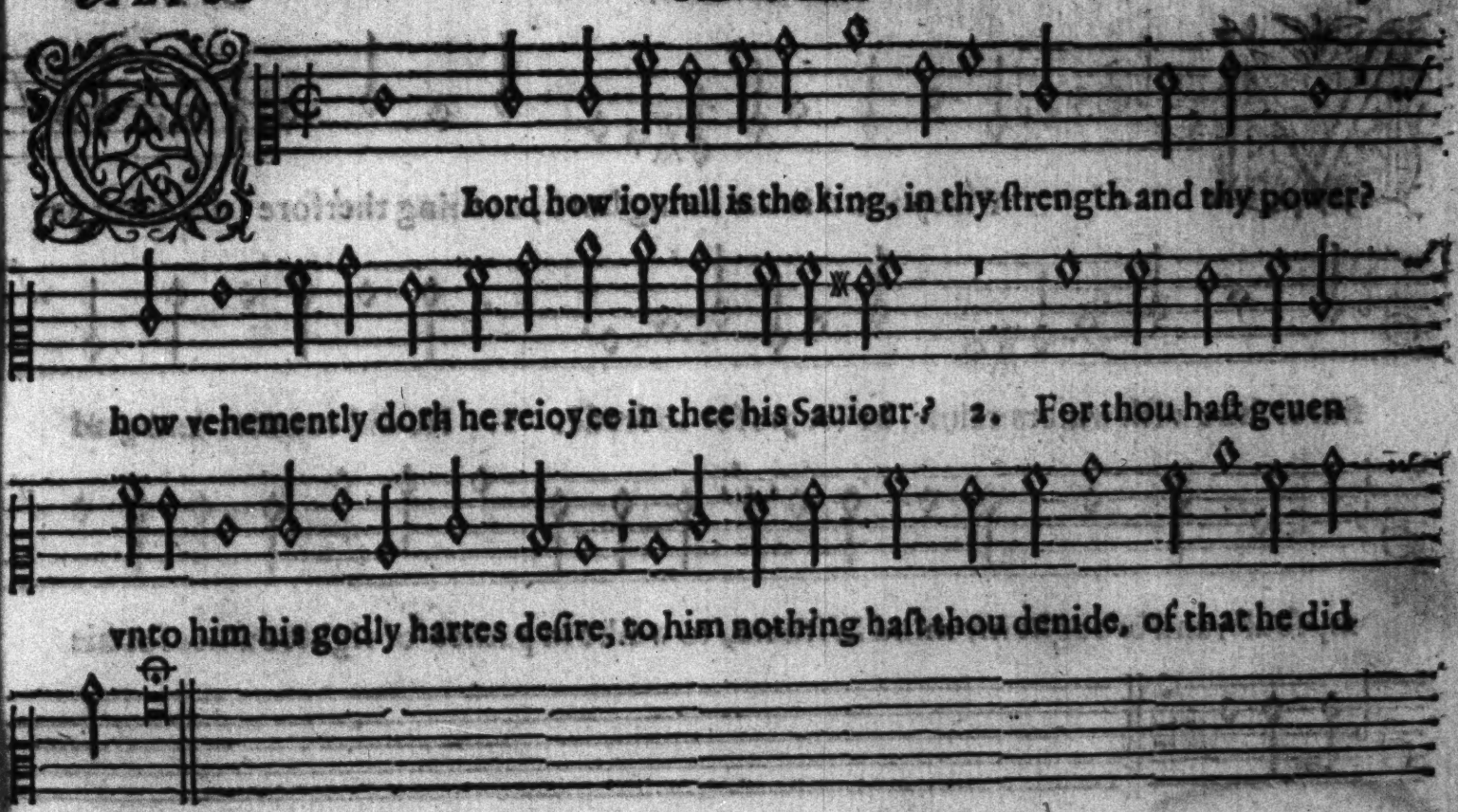

yet correct me in thy rage, O Lord I thee desire. 2. For I am weake therfore O Lord

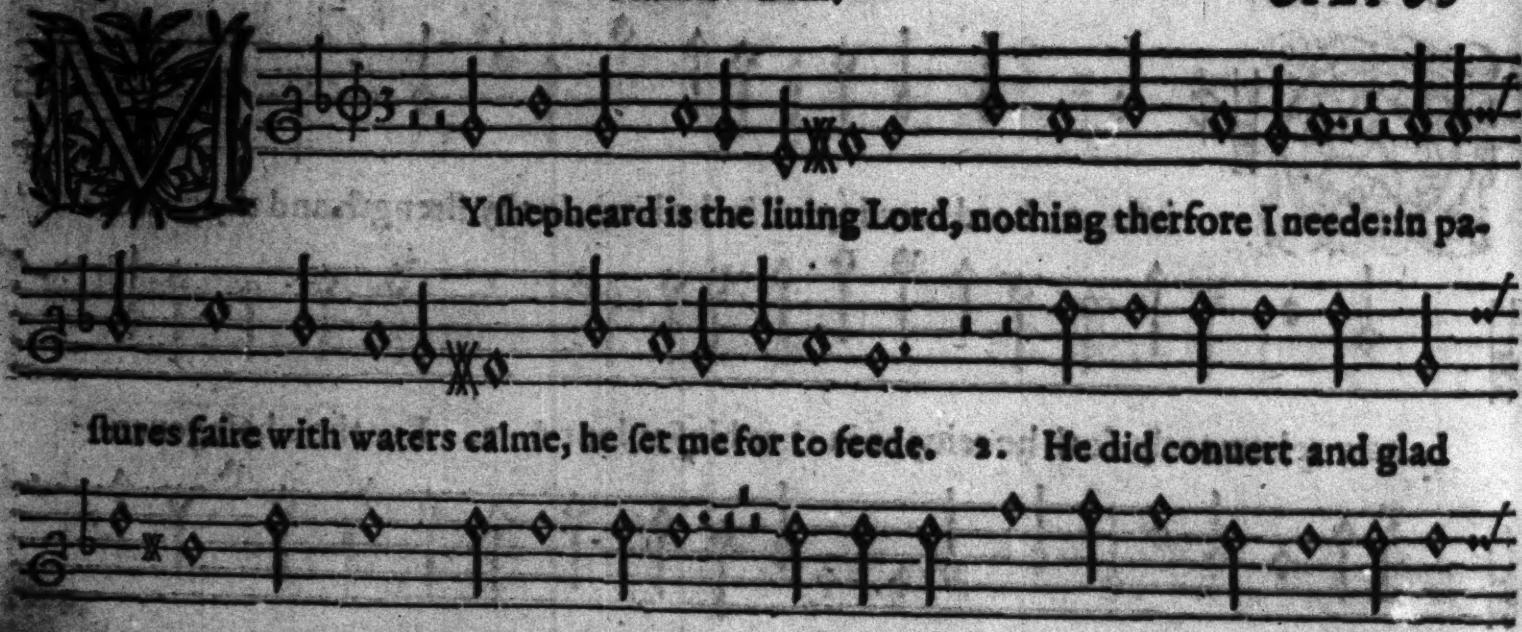
of mercy me forbeare, and heale me Lord for why thou knowest my bones do quake


for feare,


God my ſtrength and fortitude, of force I muſt loue thee, thou
art my caſtle and defence in my neceſsity. 2. My God, my rocke in whome
I truſt, the worker of my wealth, my refuge buckler and my ſhield, the horne of all
my health.

O Lord


Lord how ioyfull is the king, in thy strength and thy power?
how vehemently doth he reioyce in thee his Sauiour? 2. For thou hast geuen
vnto him his godly hartes desire, to him nothing hast thou denide, of that he did
require.



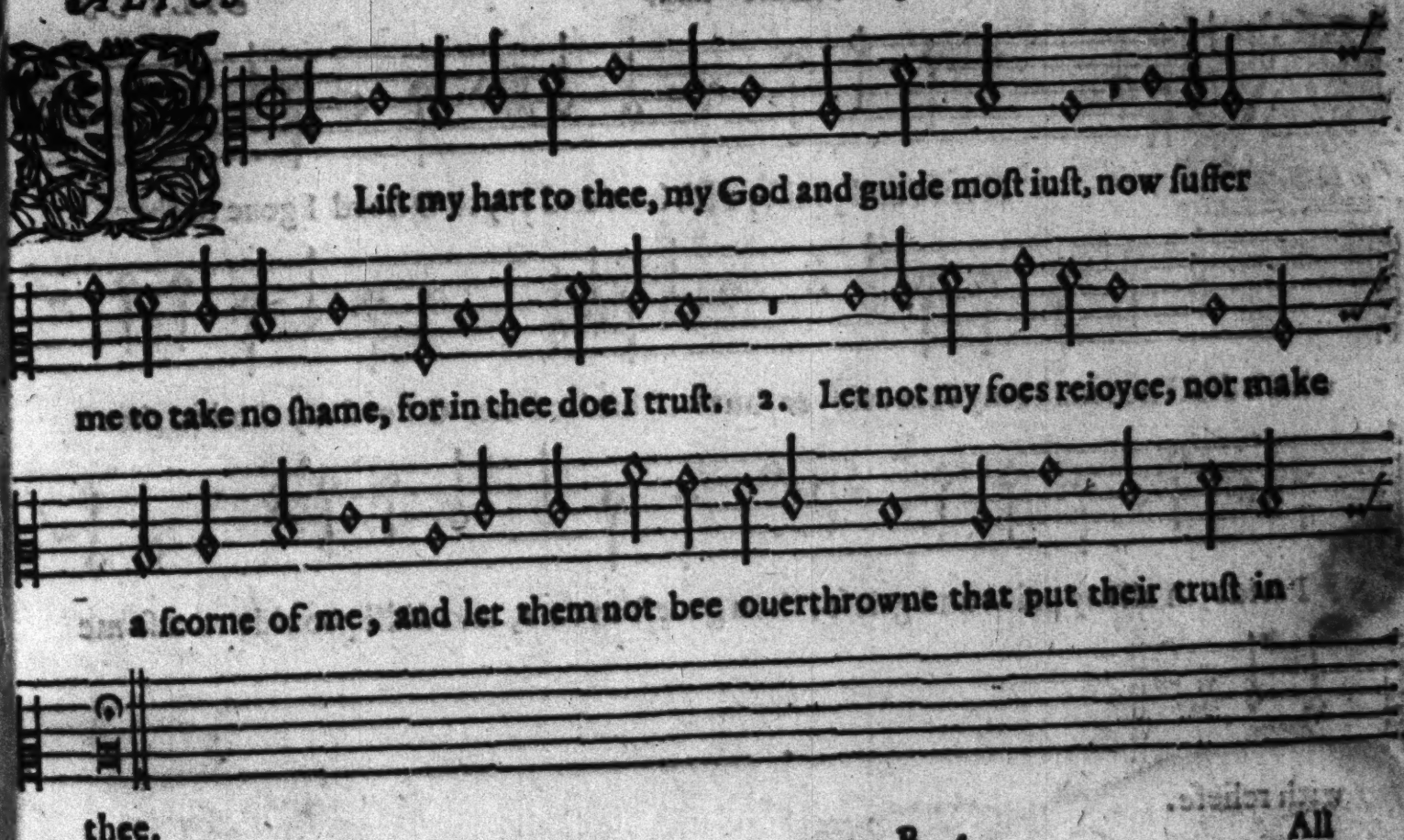
MY shepheard is the liuing Lord, nothing therfore I neede: in pa-

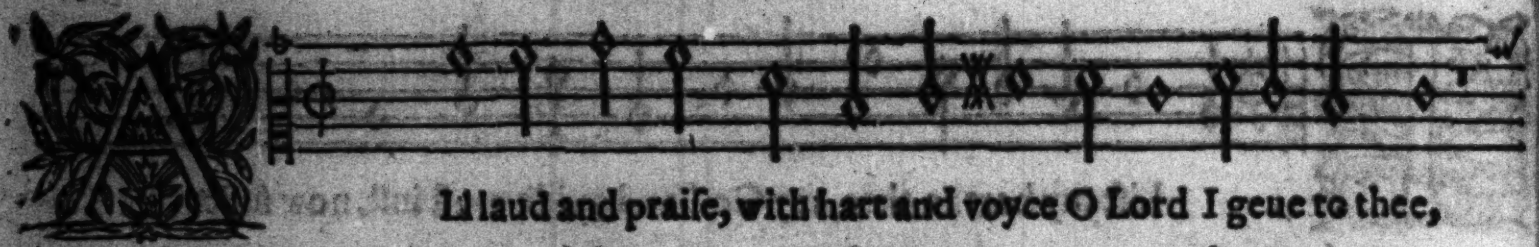
stures faire with waters calme, he set me for to feede. 2. He did conuert and glad

my soule, and brought my mind in frame, to walke in pathes of righteousnes for his

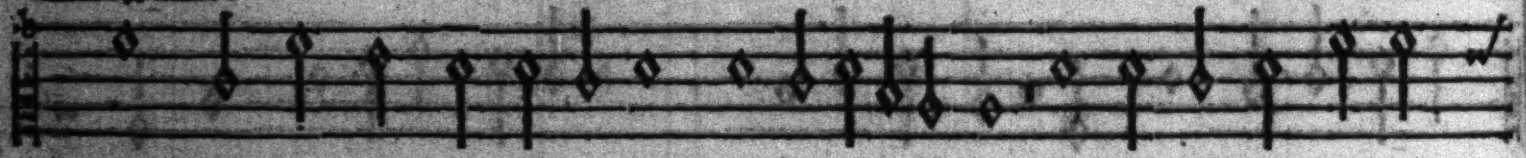
most holy name.

I lift

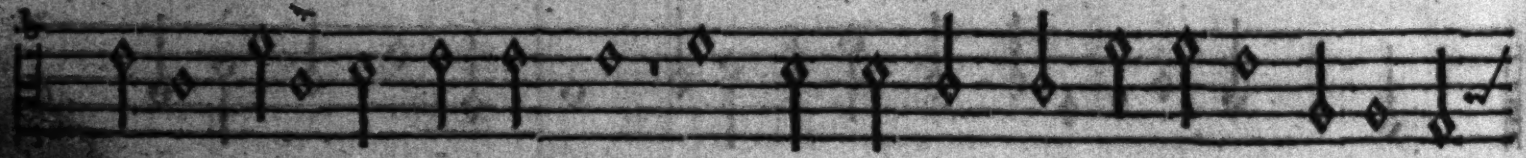

Lift my hart to thee, my God and guide moſt iuſt, now ſuffer
me to take no ſhame, for in thee doe I truſt. 2. Let not my foes reioyce, nor make
a ſcorne of me, and let them not bee ouerthrowne that put their truſt in
thee.



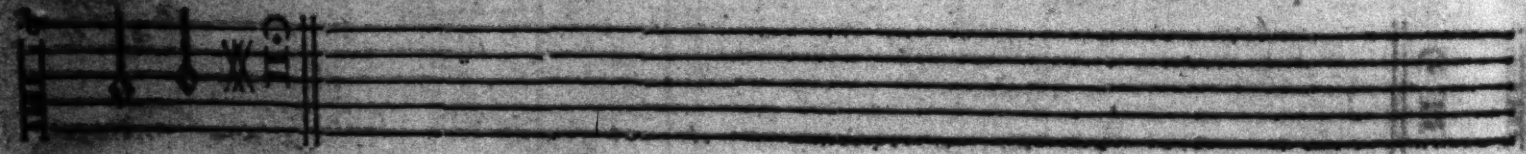
All laud and praiſe, with hart and voyce O Lord I geue to thee,



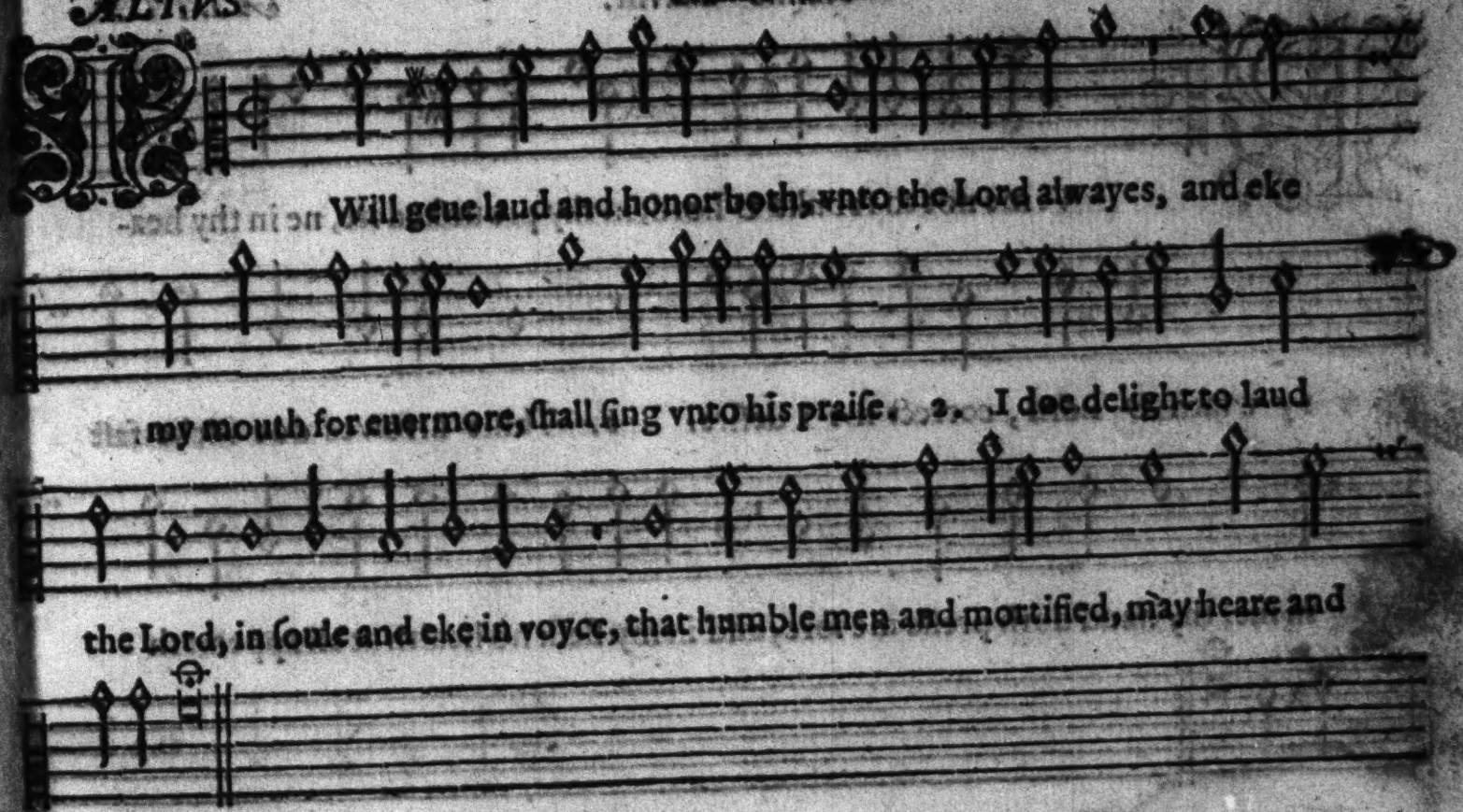
which didſt not make my foes reioyce, but haſt exalted me. O Lord my God to thee

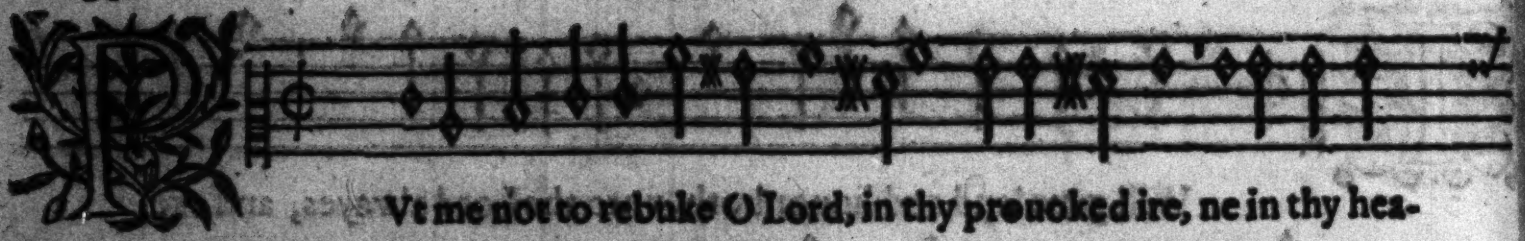


I cride, in all my paine and griefe: thou gaueſt an eare, and didſt prouide to eaſe me

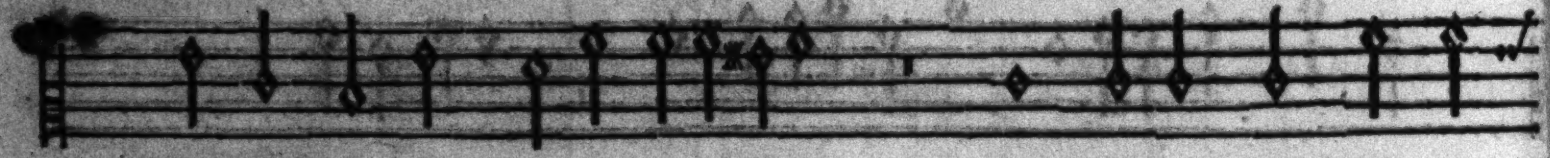


with reliefe.

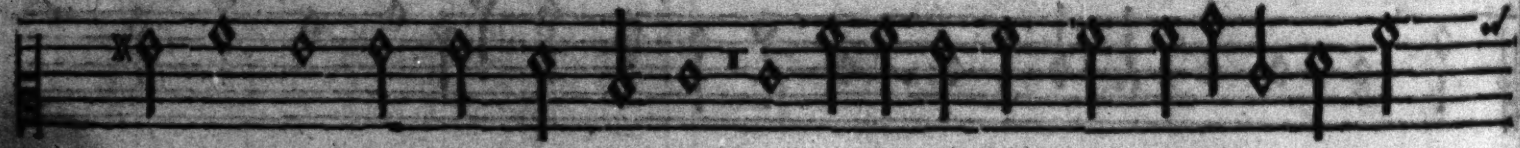

I Will geue laud and honor both, vnto the Lord alwayes, and eke
my mouth for euermore, shall sing vnto his praise. 2. I doe delight to laud
the Lord, in soule and eke in voyce, that humble men and mortified, may heare and
so reioyce.



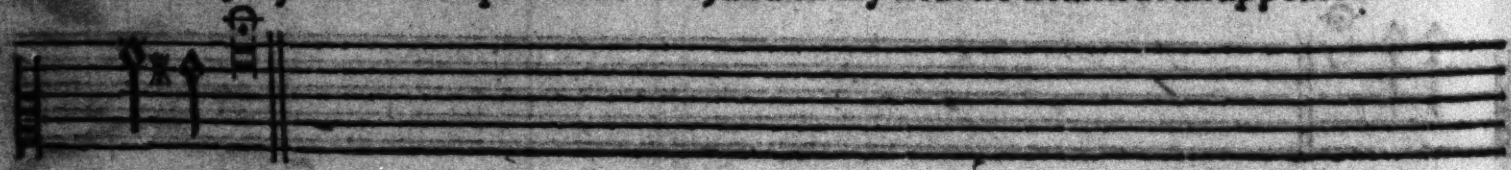
Vt me not to rebuke O Lord, in thy prouoked ire, ne in thy hea-



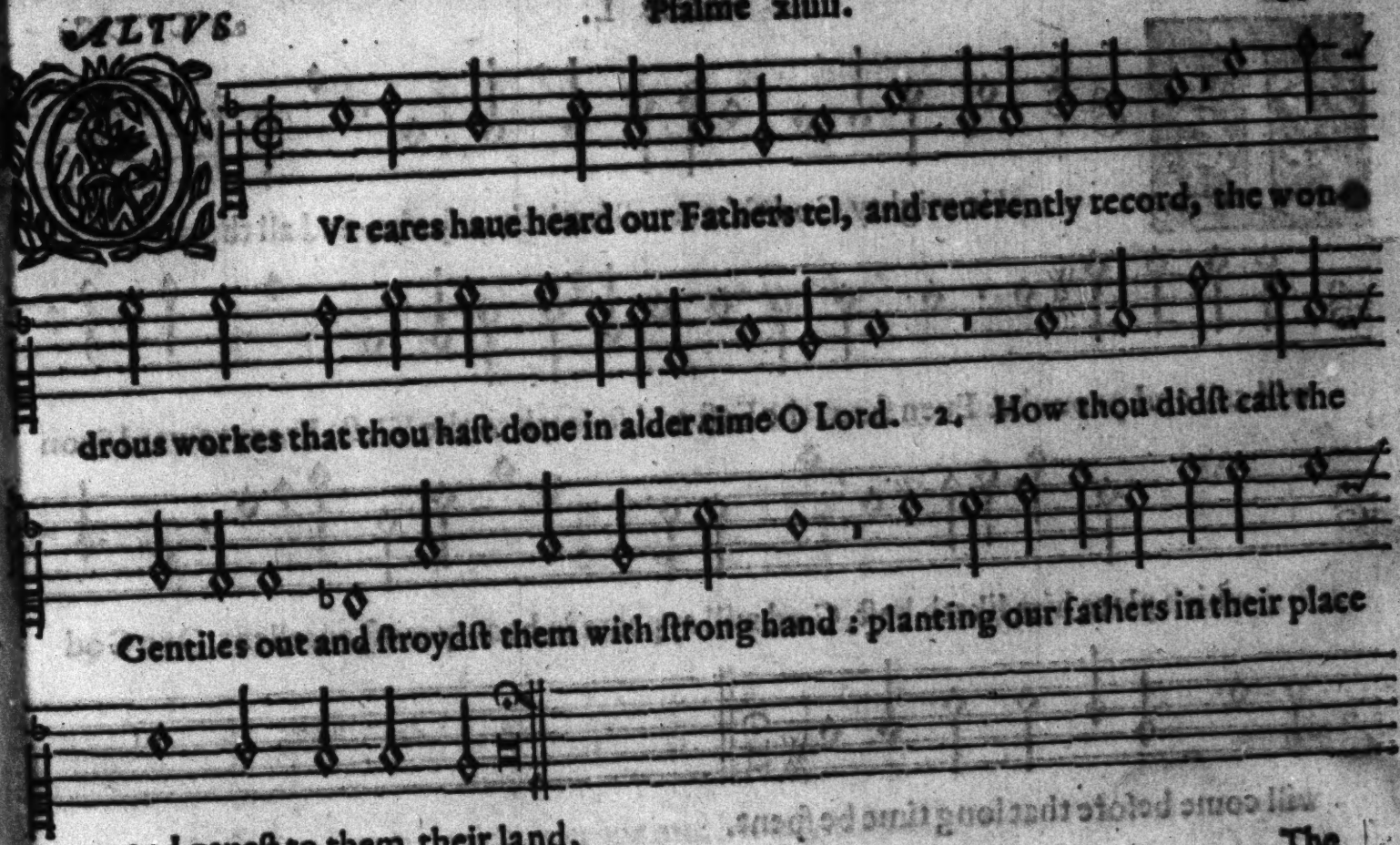
uy wrath O Lord, correct me I desire. 2. Thine arrowes doe sticke fast



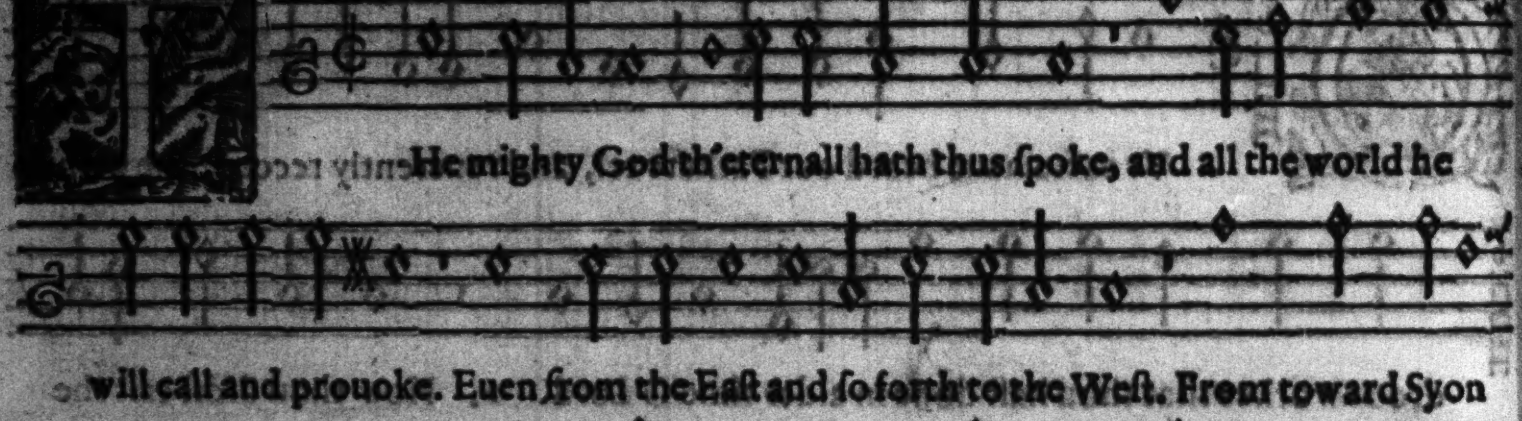
in me, thy hand doth presse me sore, and in my flesh no health at all appeareth



any more.


Vr eares haue heard our Fathers tel, and reuerently record, the won-
drous workes that thou hast done in alder time O Lord. 2. How thou didst cast the
Gentiles out and stroydst them with strong hand: planting our fathers in their place
and gauest to them their land.

The


He mighty God th'eternall hath thus spoke, and all the world he
will call and prouoke. Euen from the East and so forth to the West. From toward Syon
which place him liketh best, God will appeare in beauty most excellent. Our God
will come before that long time be spent.

O Lord

Lord conſider my diſtreſſe, and now with ſpeede ſome pity take

my ſinnes deface, my faultes redreſſe, good Lord for thy great mercies ſake.

2 Waſh me O Lord, and make me cleane, from this vniuſt and ſinfull act, and purifie

yet once againe my heinous crime and bloudy fact.

O God

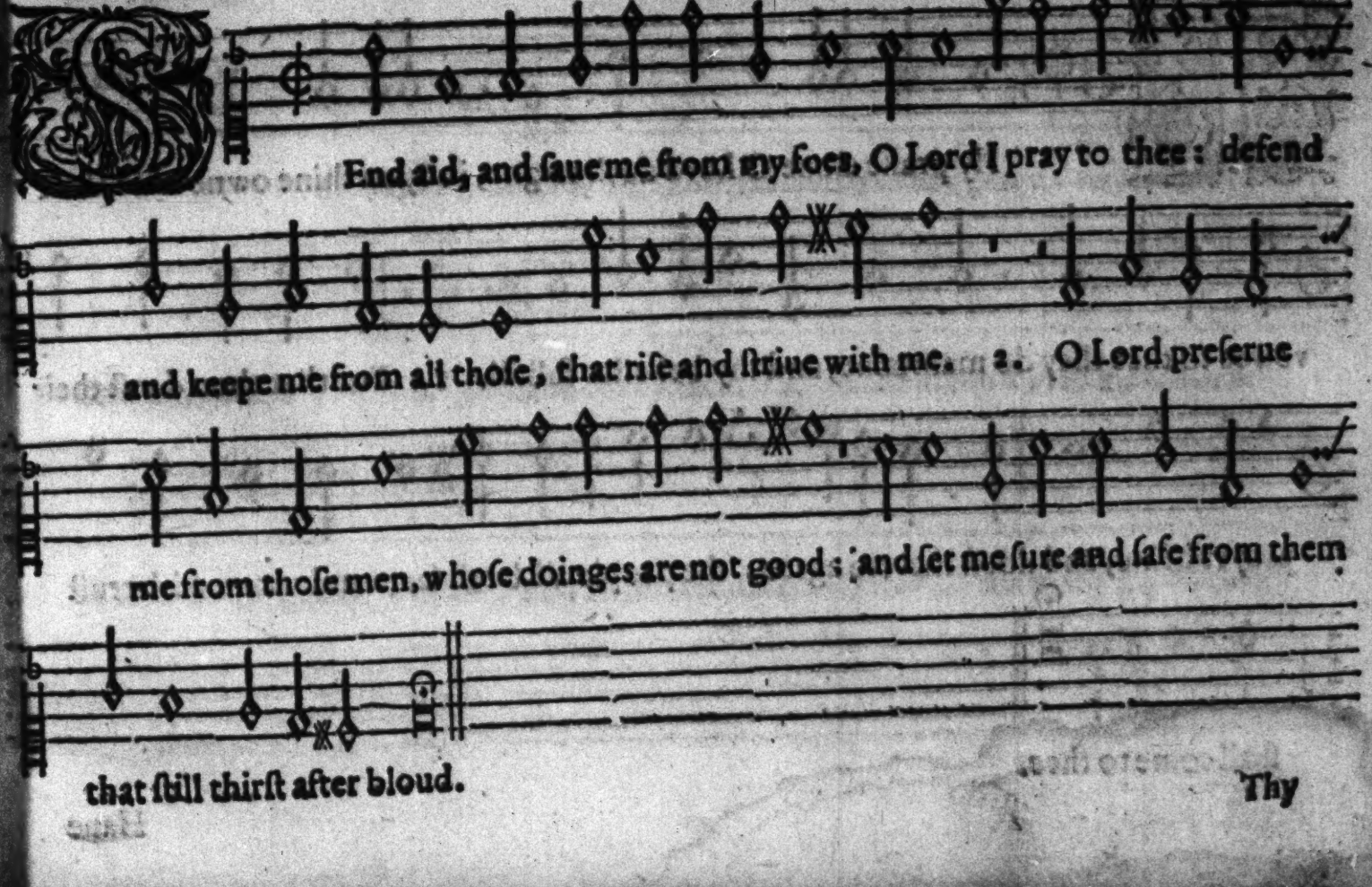
God gene eare and doe apply to heare me when I pray,

and when to thee I call and cry, hide not thy selfe away. 2. Take heede to

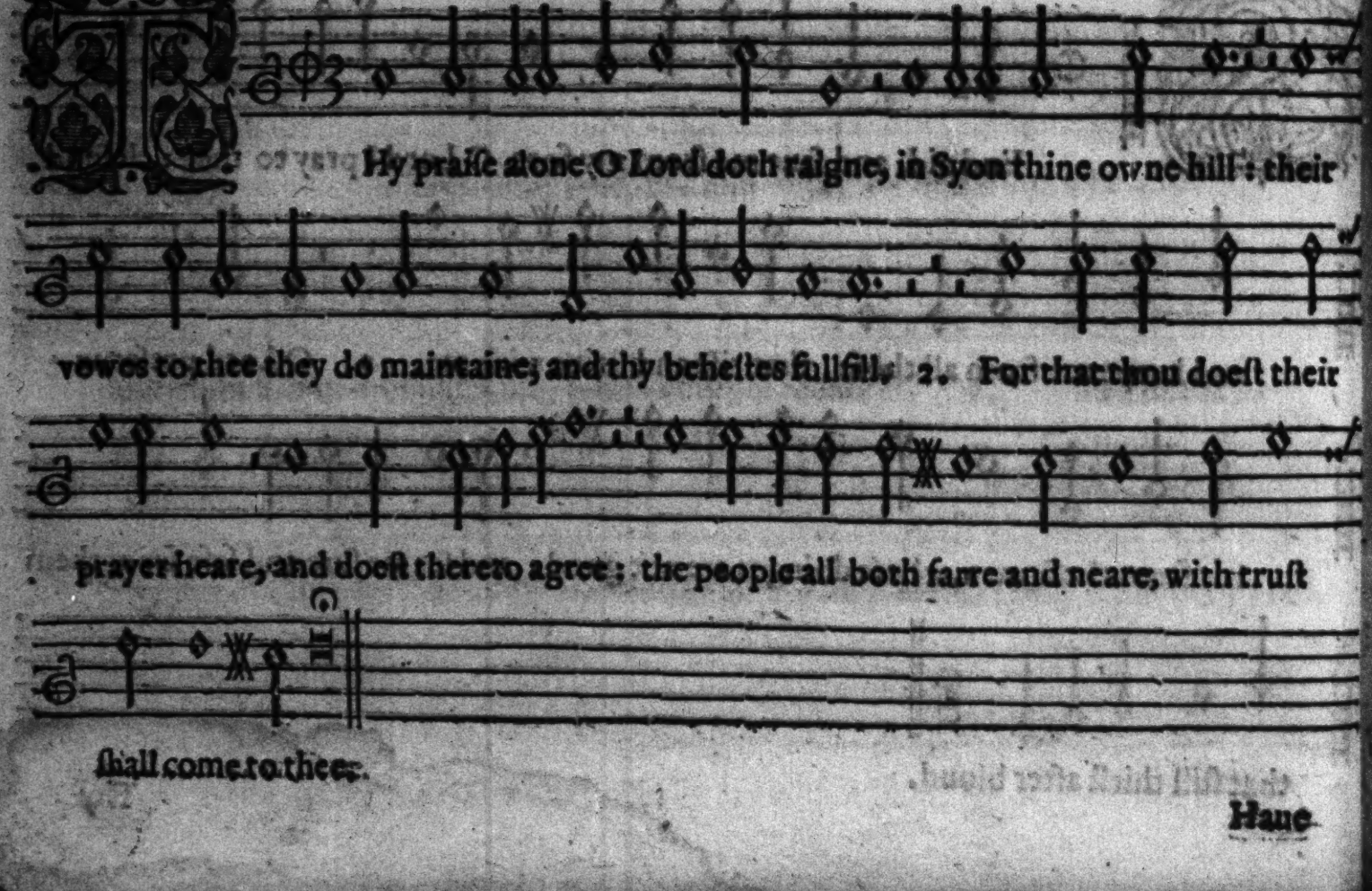
me graunt my request and aunswere me againe, with plaintes I pray full sore oppresst,

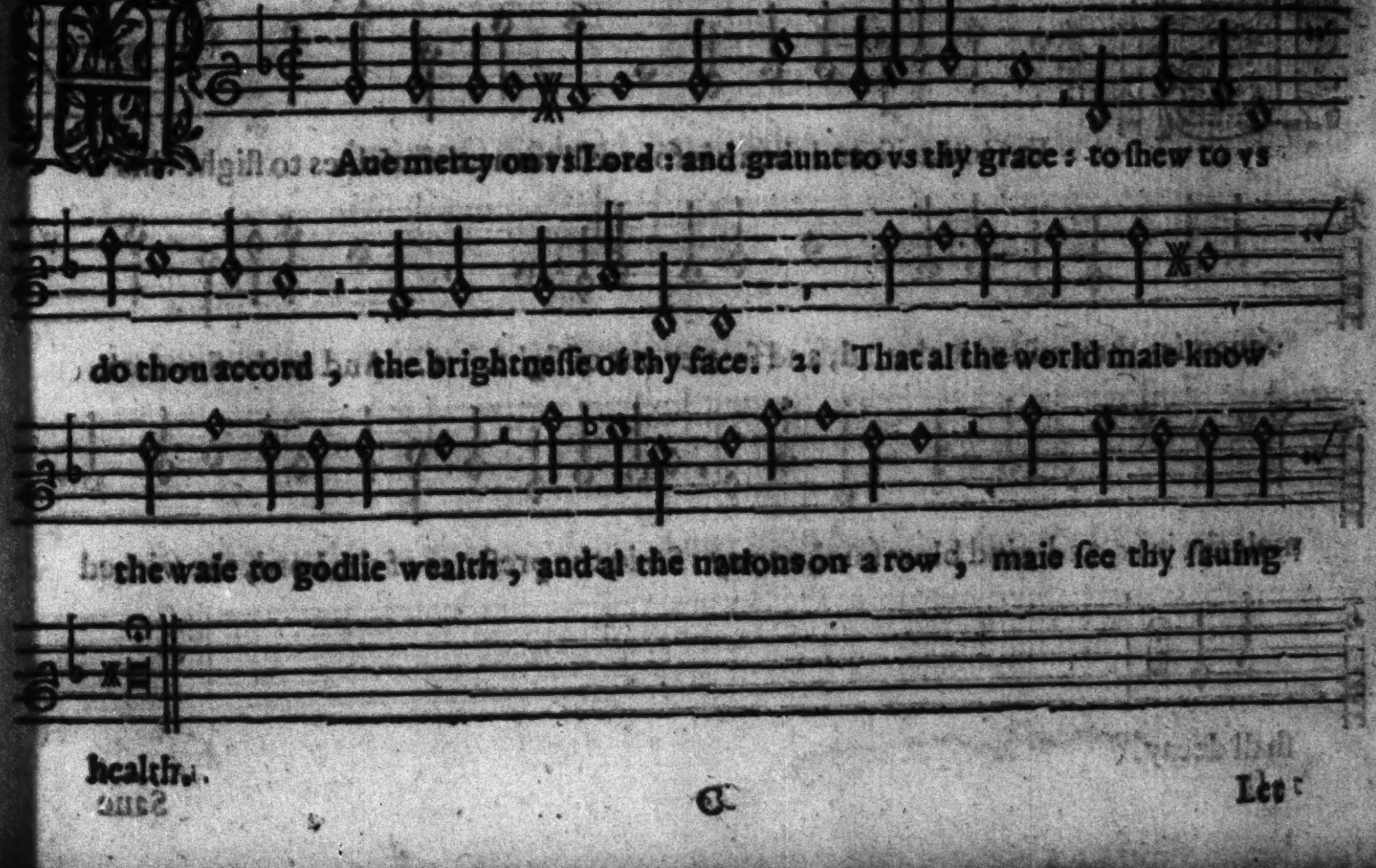
great griefe doth me constraine.

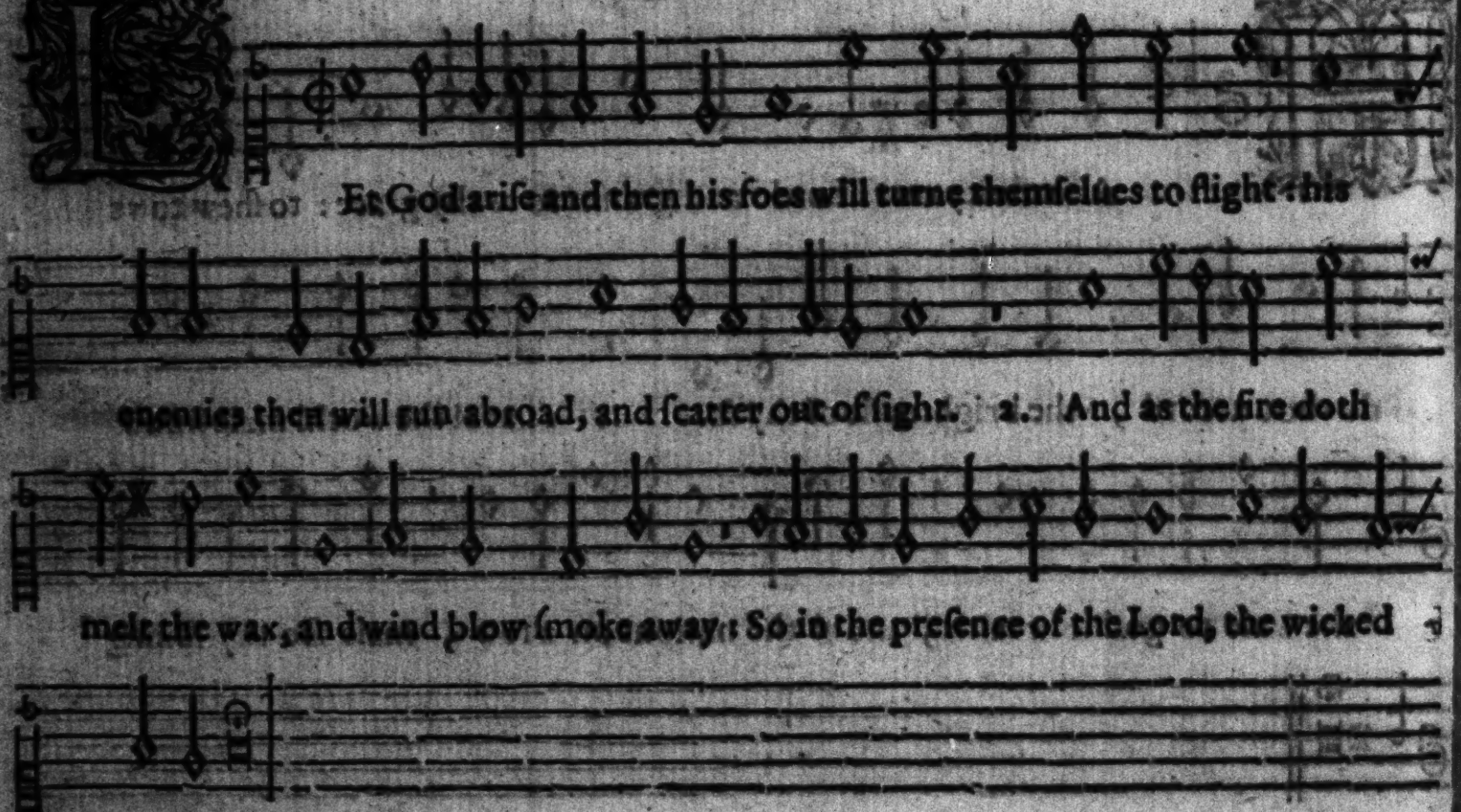
Send

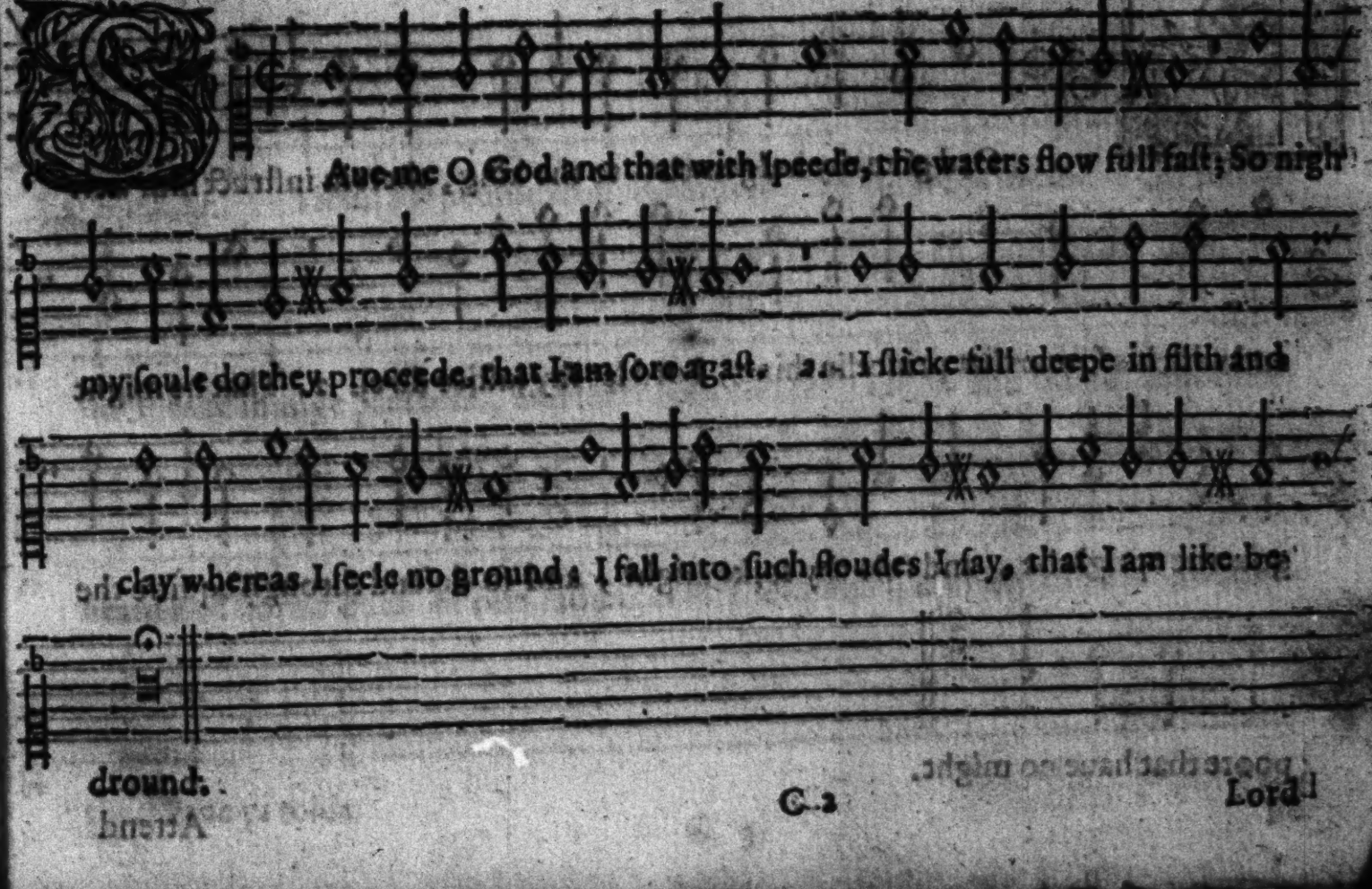

Send aid, and saue me from my foes, O Lord I pray to thee: defend
and keepe me from all those, that rise and striue with me. 2. O Lord preserue
me from those men, whose doinges are not good; and set me sure and safe from them
that still thirst after bloud.

Thy

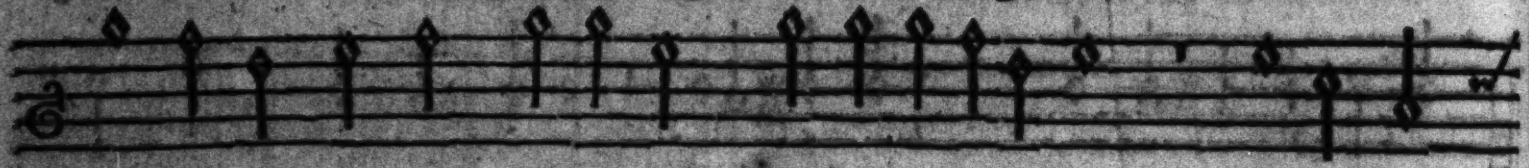

THy praise alone O Lord doth raigne, in Syon thine owne hill: their
vowes to thee they do maintaine, and thy behestes fullfill. 2. For that thou doest their
prayer heare, and doest thereto agree: the people all both farre and neare, with trust
shall come to thee.


Aue mercy on vs Lord : and graunt to vs thy grace : to ſhew to vs
do thou accord , the brightneſſe of thy face. 2. That al the world maie know
the waie to godlie wealth , and al the nations on a row , maie ſee thy ſauing
health.

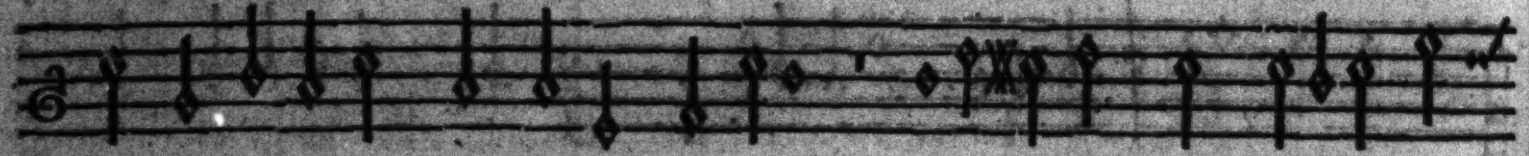

LEt God arise and then his foes will turne themselues to flight: his
enemies then will run abroad, and scatter out of sight. 2. And as the fire doth
melt the wax, and wind blow smoke away: So in the presence of the Lord, the wicked
shall decay.


Saue me O God and that with speede, the waters flow full fast; So nigh
my soule do they procede, that I am sore agast. 2. I sticke full deepe in filth and
clay whereas I fecle no ground: I fall into such floudes I say, that I am like be-
drownd.

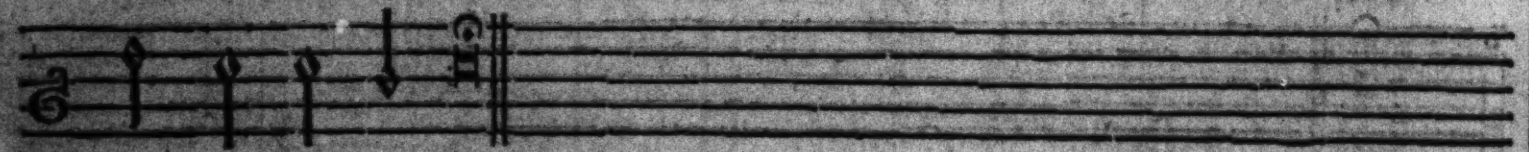
LORd giue thy iudgements to the king, therein inſtruct him wel:



and with his ſonne that princelie thing, Lord let thy iuſtice dwel. 2. That he might

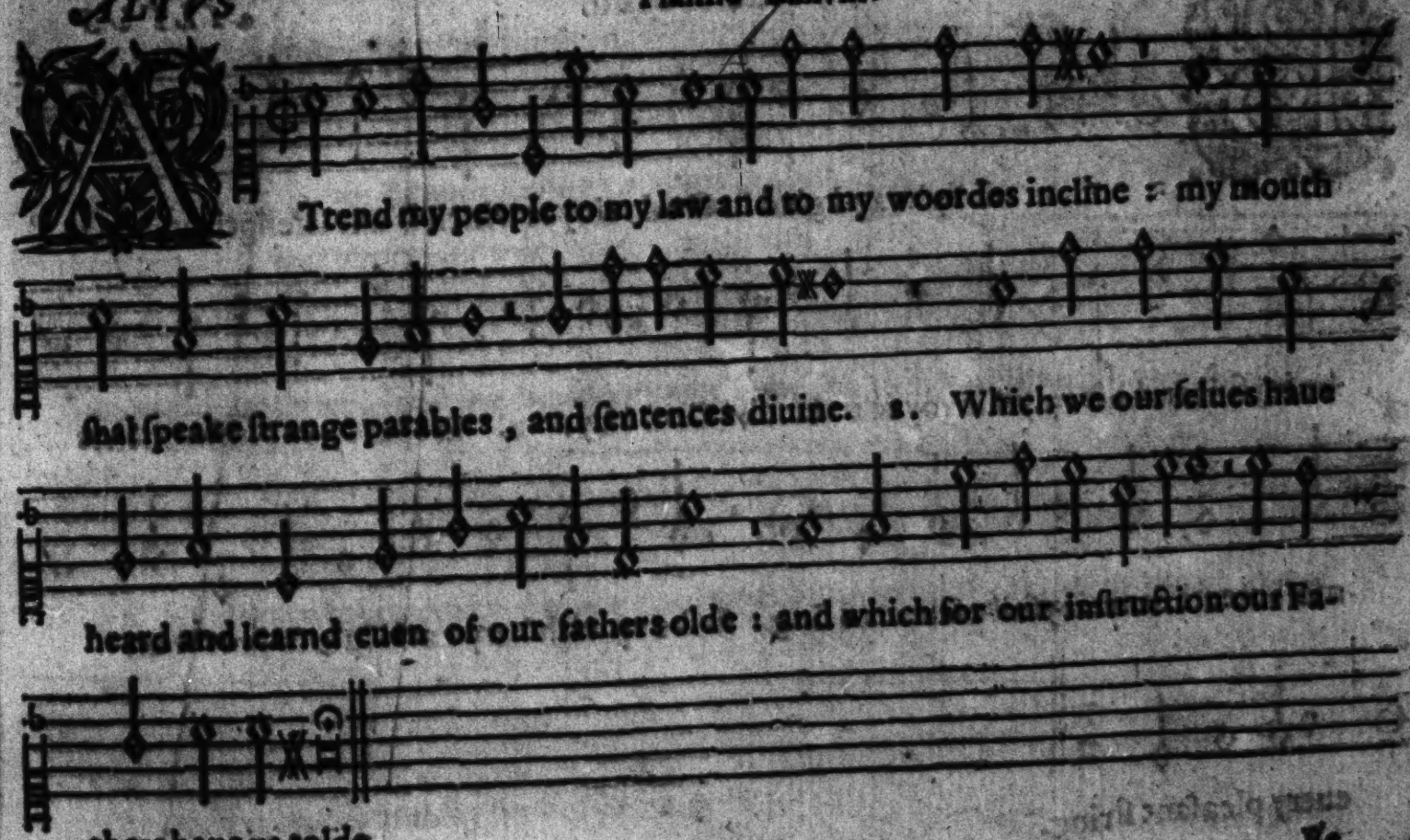


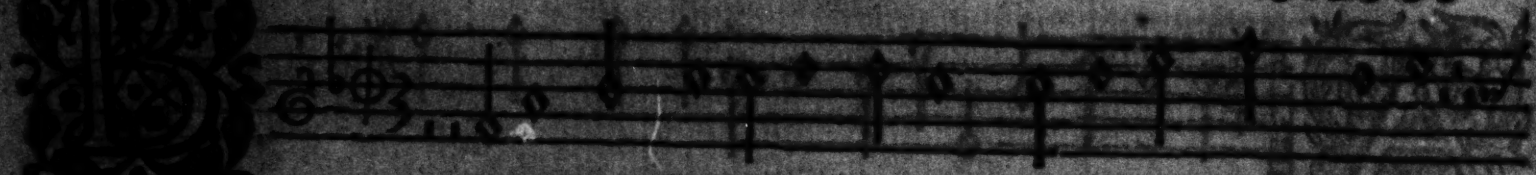
gouerne vprightlie, and rule thy folke aright, and ſo defend through equitie the



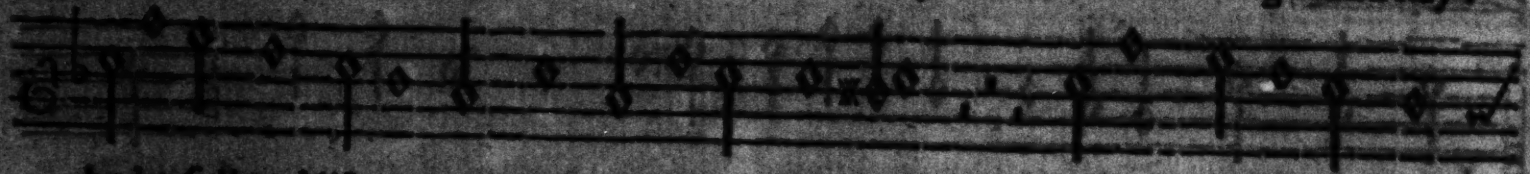
poore that haue no might.

Attend

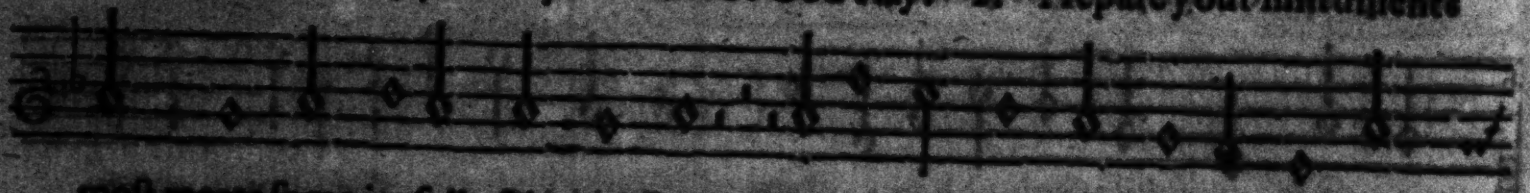

Trend my people to my law and to my woordes incline : my mouth
shal speake strange parables , and sentences diuine. 2. Which we our selues haue
heard and learnd euen of our fathers olde : and which for our instruction our Fa-
thers haue vs tolde.



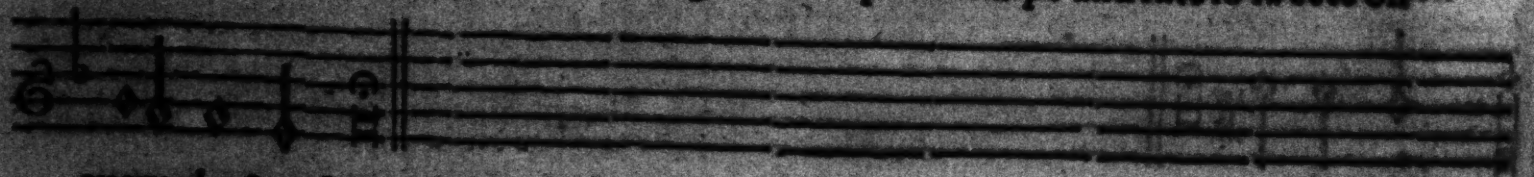
E light and glad in God reioyce which is our strength and stay:



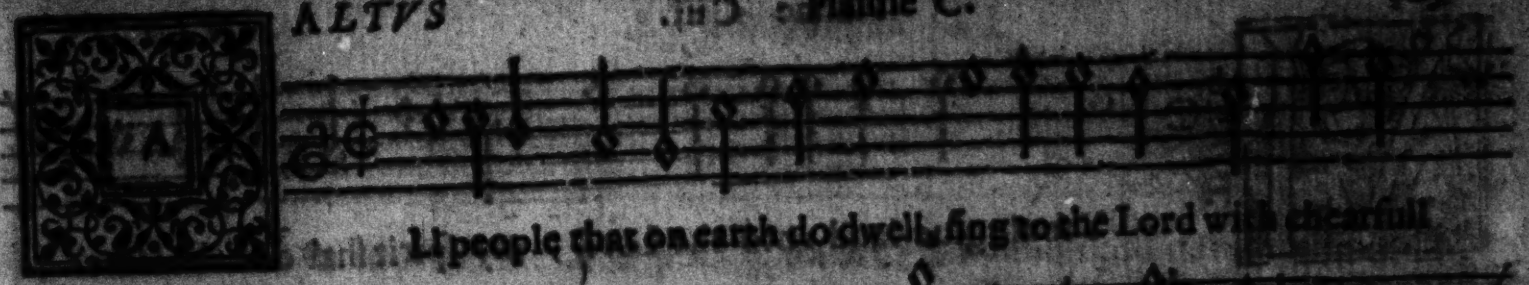
be ioyfull and lift vp your voyce to Iacobs God I say. 2. Prepare your instruments



most meete some ioyfull psalme to sing: strike vp with harpe and lute so sweete on



euery pleasant string.


All people that on earth do dwell, sing to the Lord with chearfull
voyce: him serue with feare his prayse forth tell, come ye before him and reioyce. 2.
The Lord ye know is God indeed, without our ayd he did vs make, we are his flocke
he doth vs feede, and for his sheepe he doth vs take.

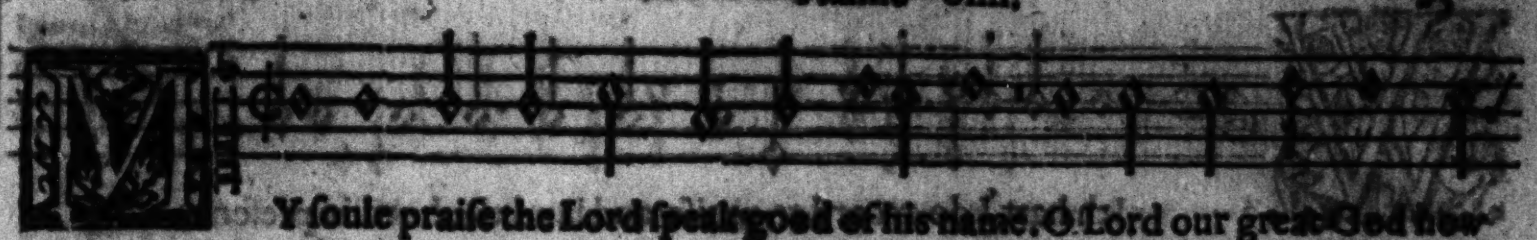
Y ſoule giue laud vnto the Lord, my ſpirit ſhal doe the ſame

and al the ſecrets of my hart, praiſe ye his holie name. 2. Giue thankes to God

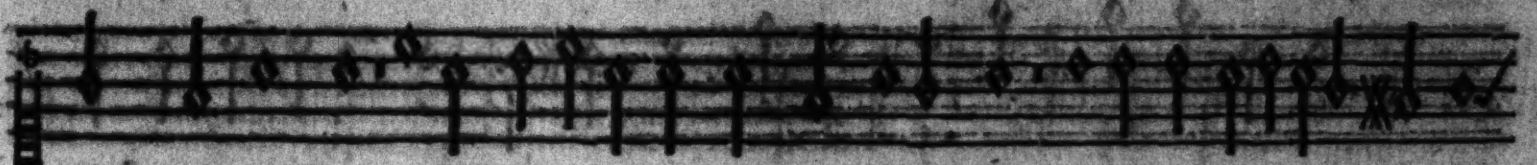
for al his giftes, ſhew not thy ſelfe vnkinde, and ſuffer not his benefits to ſlip out

of thy minde.

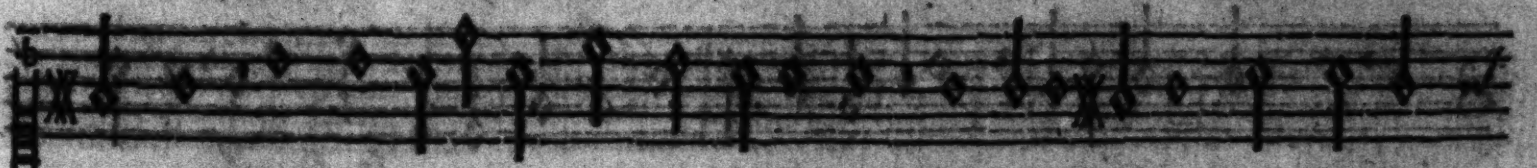
My



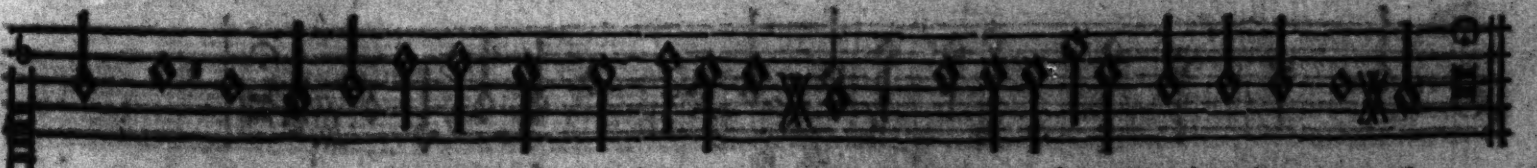
MY soule praise the Lord speak good of his name. O Lord our great God how



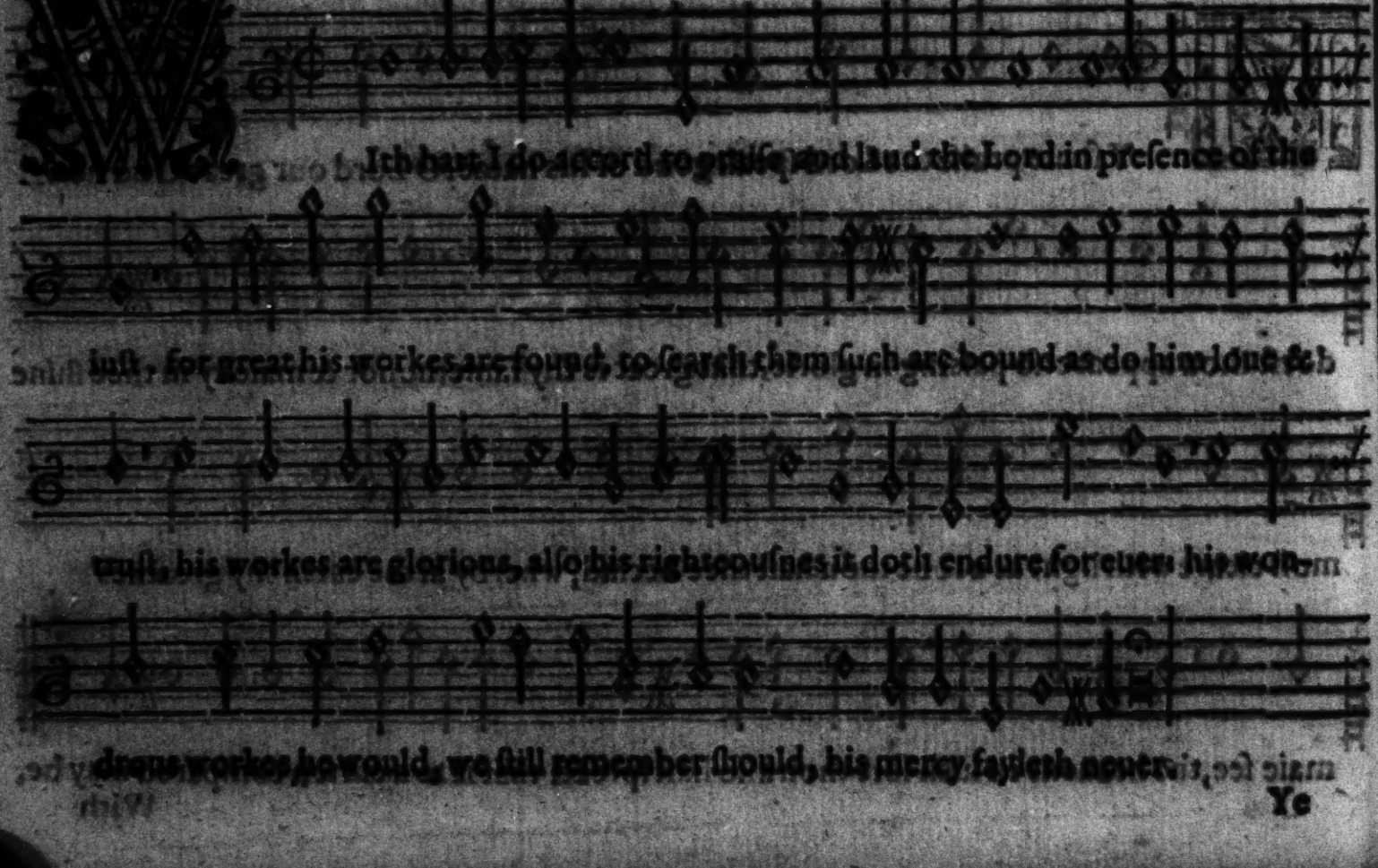
doest thou appeare: so passing in glorie, that great is thy fame; honor & maiesty in thee shine

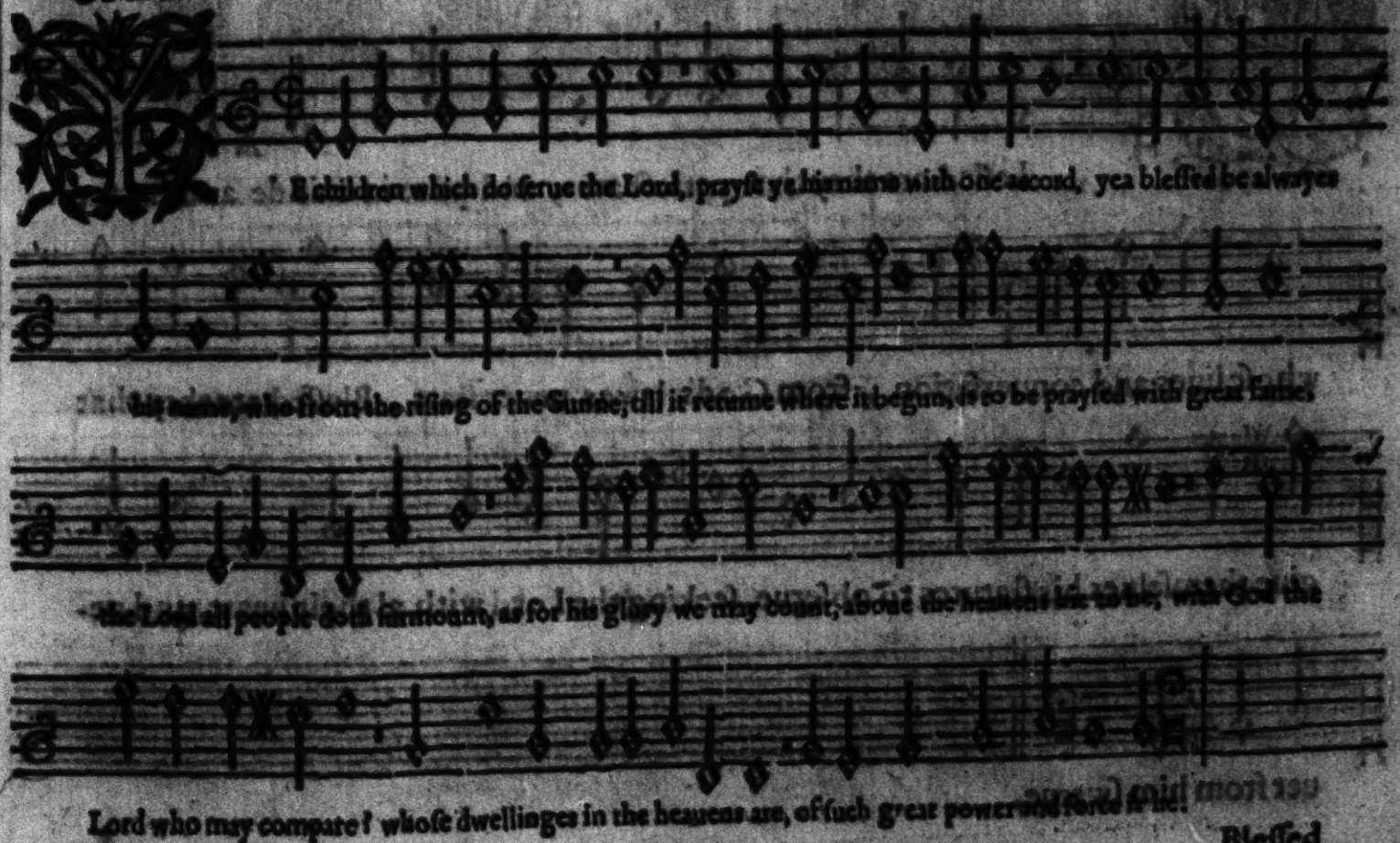


most cleare with light as a robe thou hast thee beclad, wherby al the earth thy greatnes

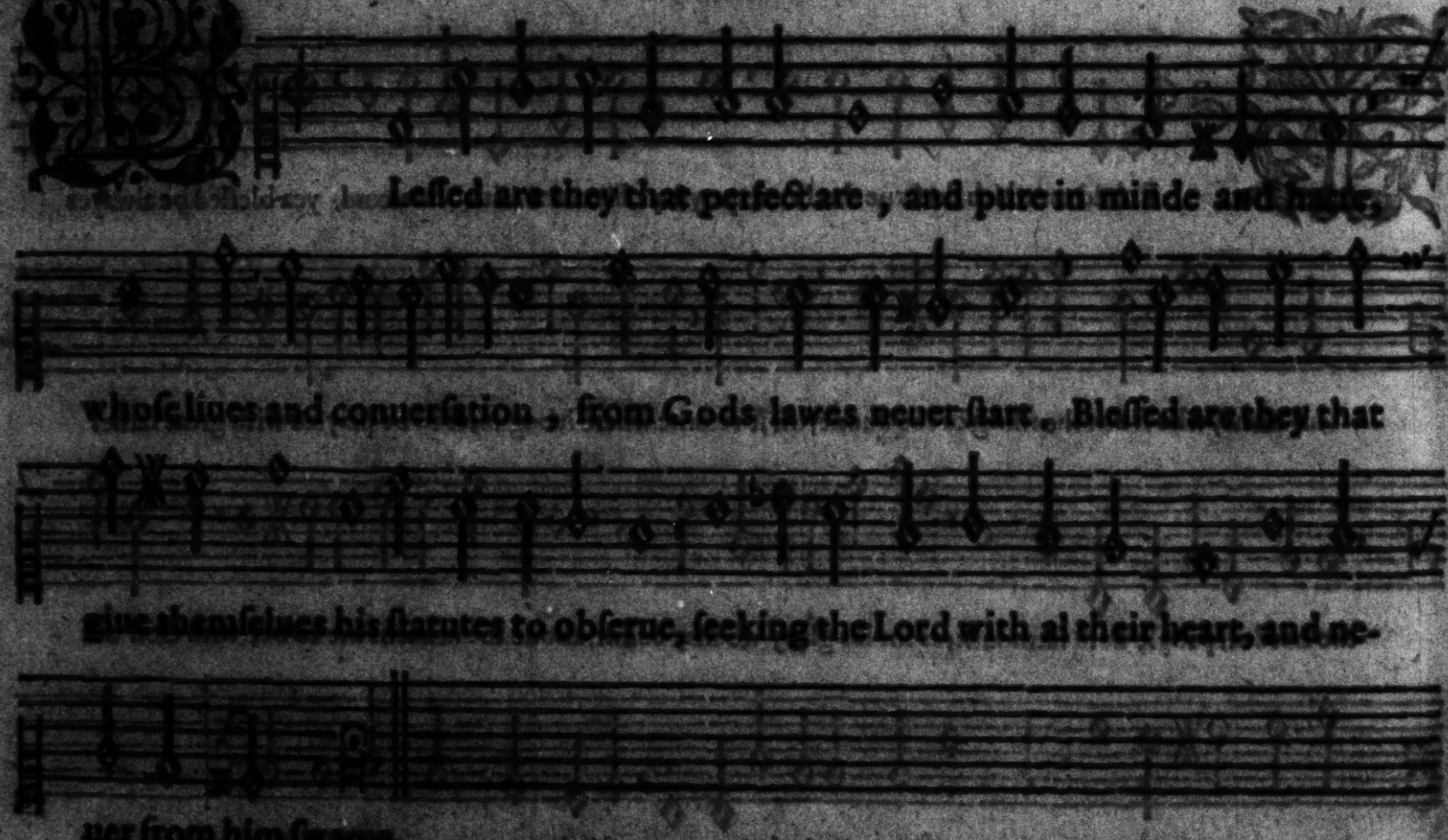


maie see, the heauens in such sort thou also hast spread that it as a curten compared may be.


With hart I do record to prayse and laud the Lord in presence of the
just, for great his workes are found, to search them such are bound as do him love &
trust, his workes are glorious, also his righteousnes it doth endure for ever: his won-
drous workes he would, we still remember should, his mercy fayleth never.


E children which do serue the Lord, prayse ye him now with one accord, yea blessed be alwayes
his name, who from the rising of the Sunne, till it returne where it begun, is to be prayed with great fame,
the Lord all people doth surmount, as for his glory we may count, aboue the heauens hie to be, who God the
Lord who may compare? whose dwellinges in the heauens are, of such great power and force is he.

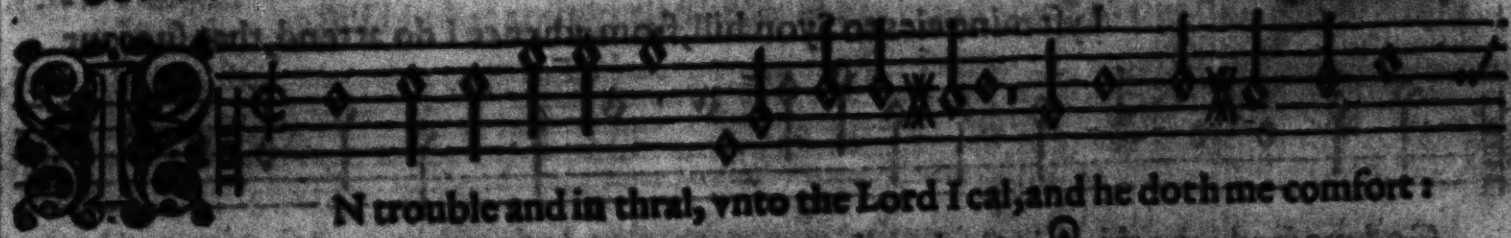
Blessed


Blessed are they that perfect are, and pure in minde and harte,
whose liues and conuersation, from Gods lawes neuer start. Blessed are they that
giue themselues his statutes to obserue, seeking the Lord with al their heart, and ne-
uer from him swarue.

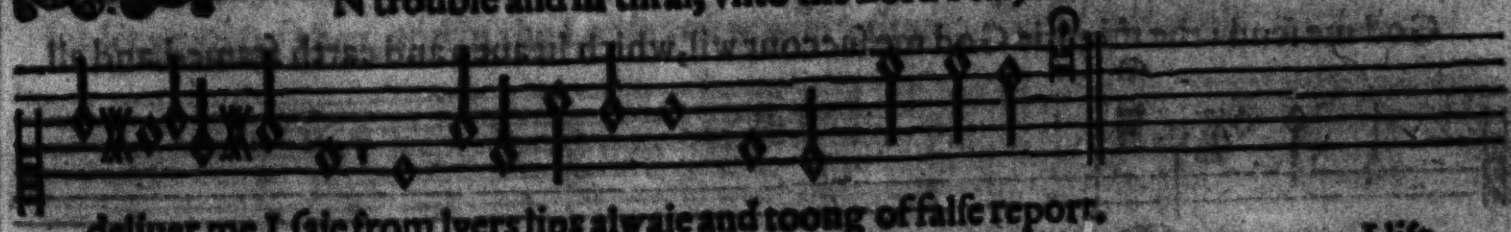
In

ALTVS

Psalme Cxx.



N trouble and in thral, vnto the Lord I cal, and he doth me comfort:



deliuer me I saie from lyers lips alwaie and toong of falſe report.

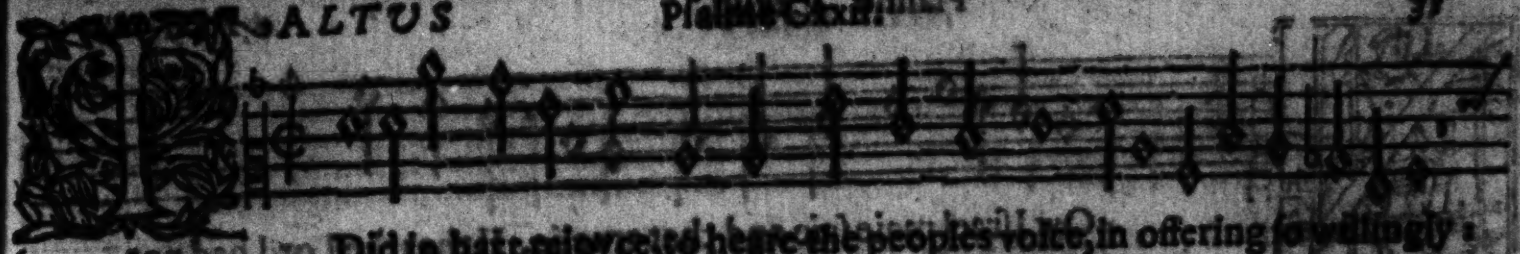
I lift

Lyft mine eies to Syon hill, from whence I do attend, that ſuccour

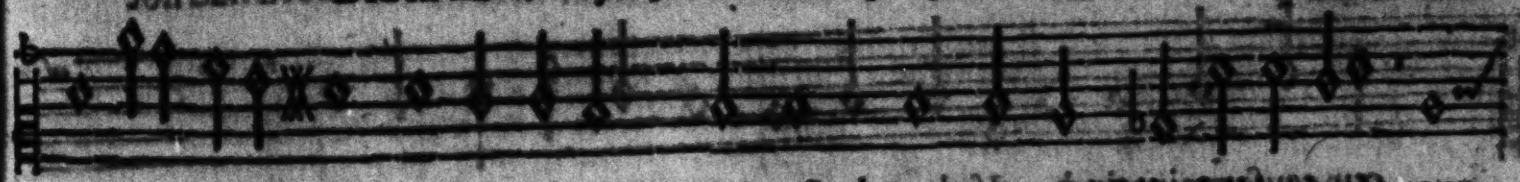
God me ſend: the mightie God me ſuccour wil, which heauen and earth framed, and all

things therein named.

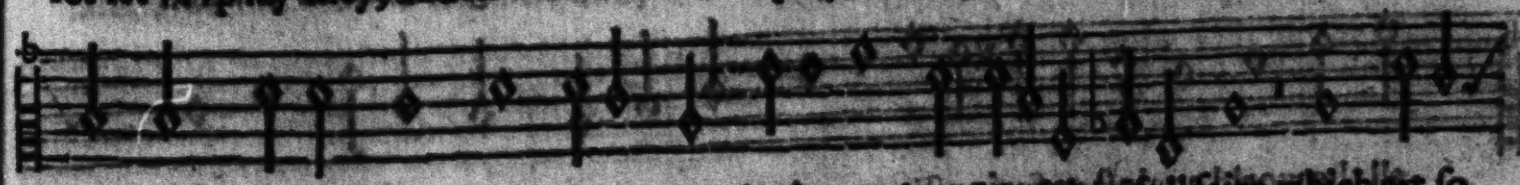
I did



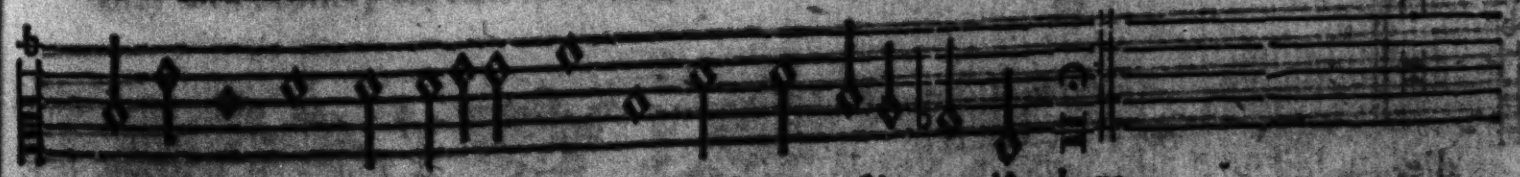
Did in hart reioyce, to heare the peoples voice, in offering so willingly:



for let vs vp say they, and in the Lords house prayy thus spake the folke full lovingly: our



feete that standred wide, shall in thy gate abide, O thou Ierusalem full faire, which art so



seemely set, much like a citie neat, the like whereof is not elsewhere.

Now

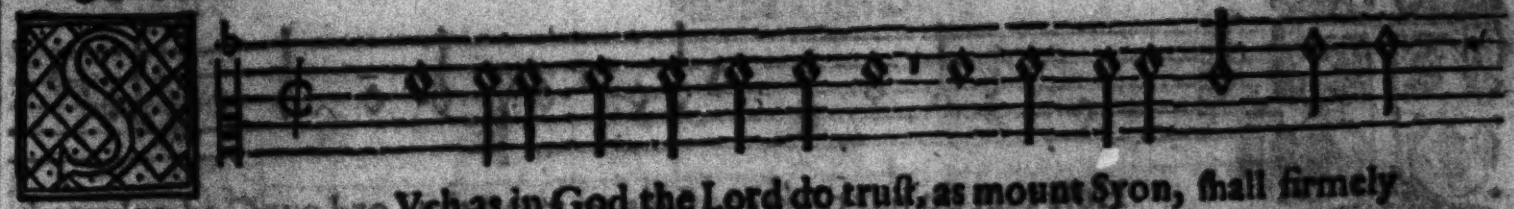
Our Israel maie saie and that truelie, If that the Lord had not

our cause maintaind, If that the Lord had not our right susteind, when

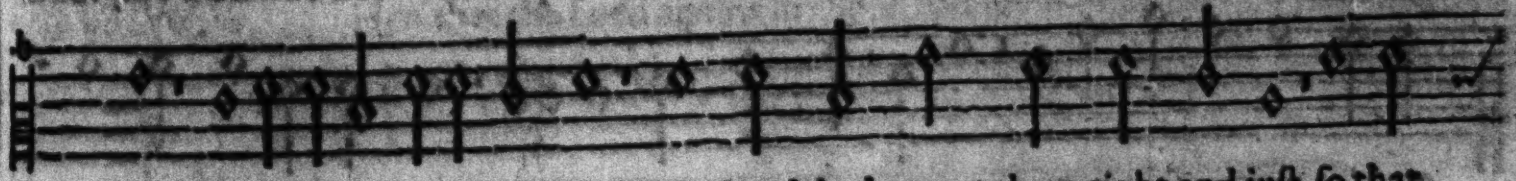
all the world against vs furiouslie, made their vproares and said we should all

dis-

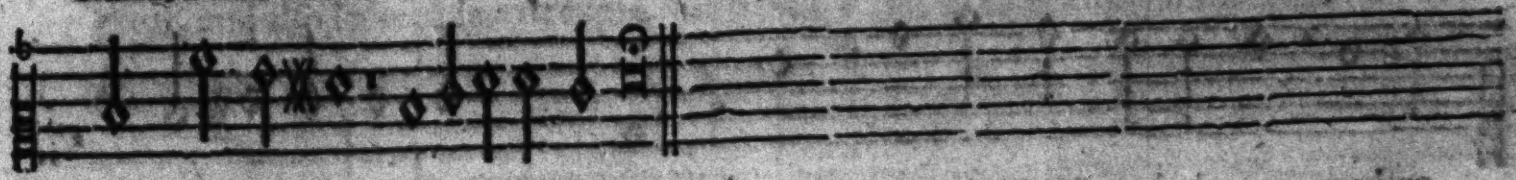
Such



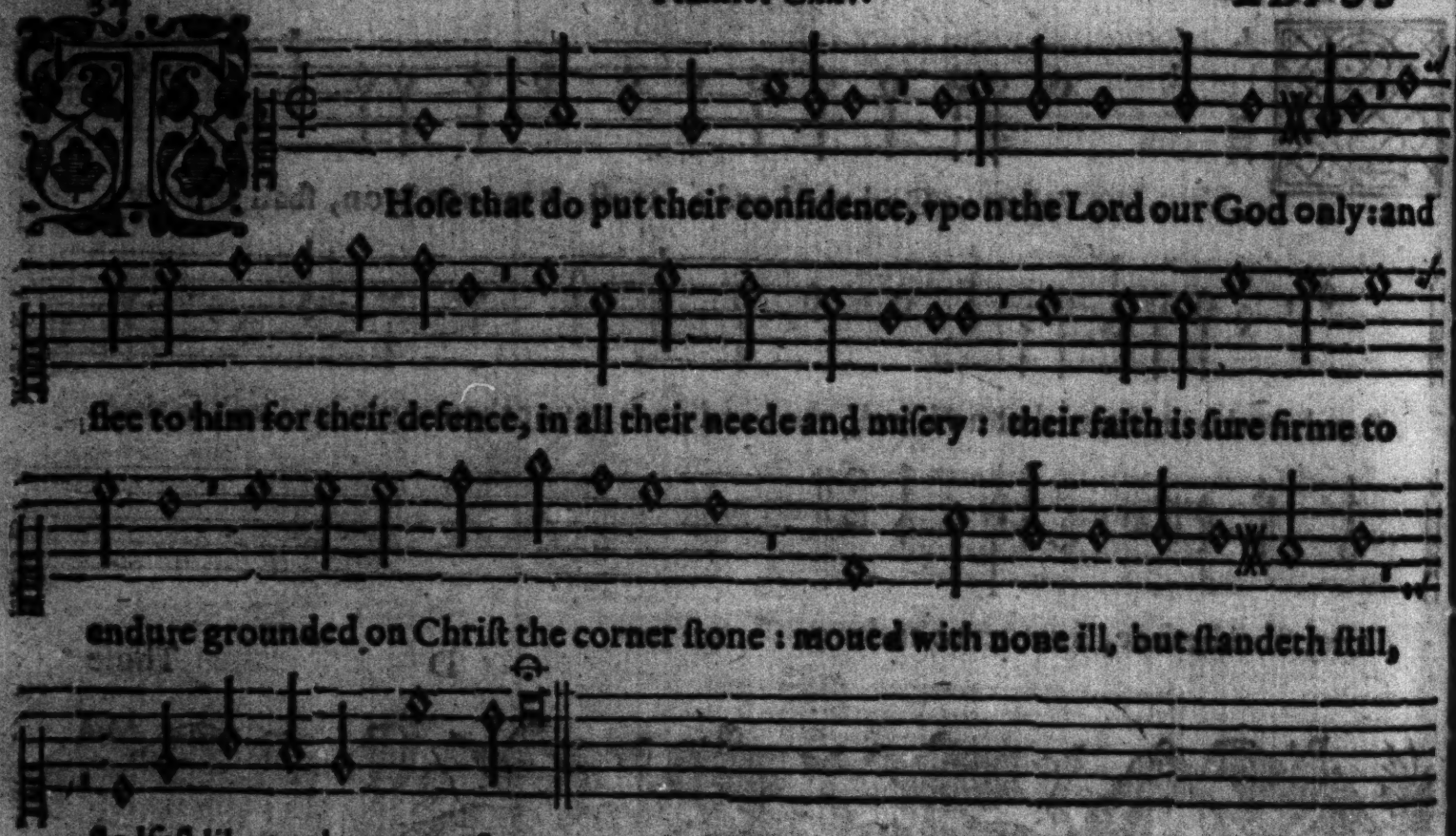
Vch as in God the Lord do truſt, as mount Syon, ſhall firmely



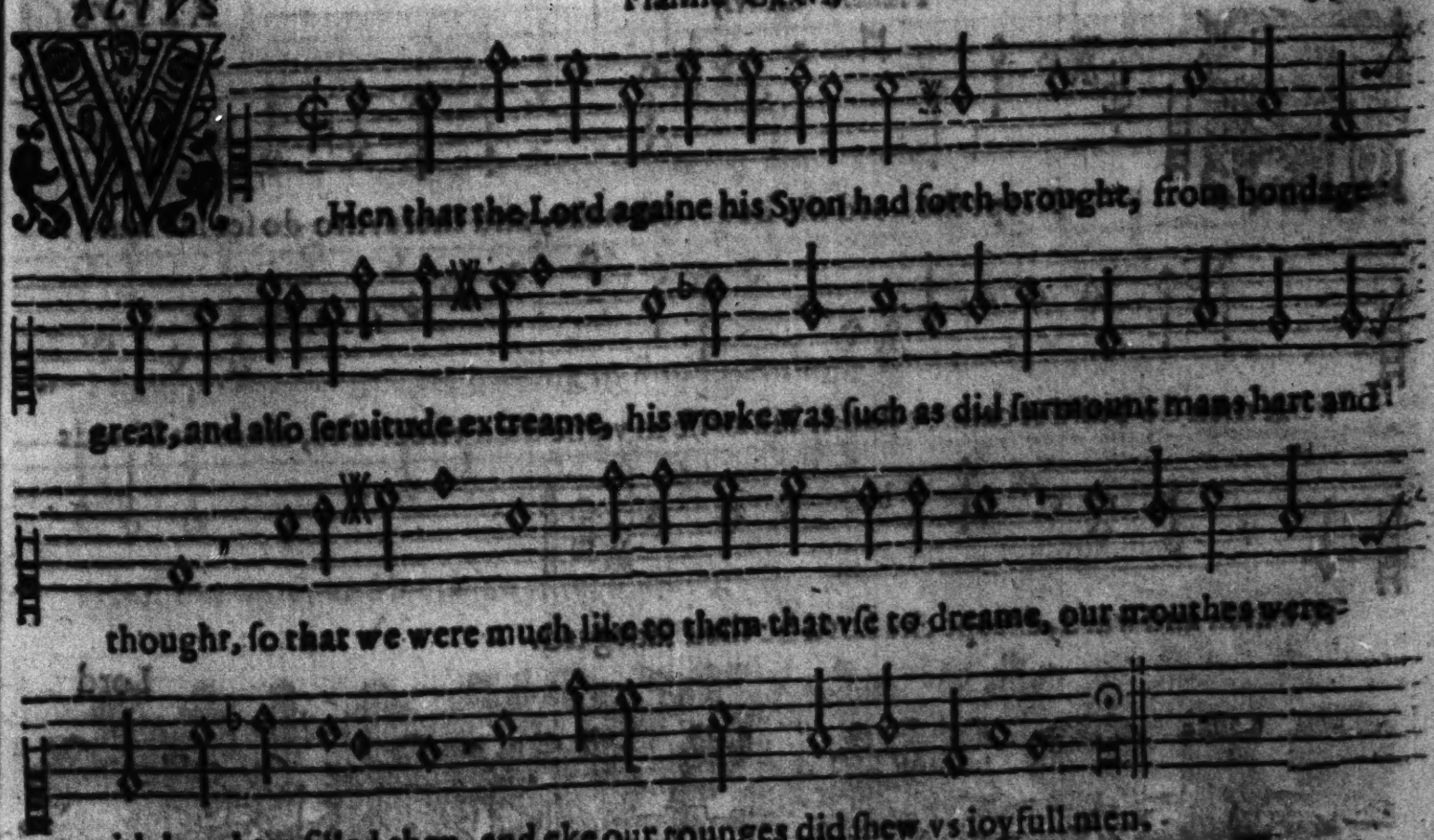
ſtand, and be remoued at no hand, the Lord doth count them right and iuſt, ſo that

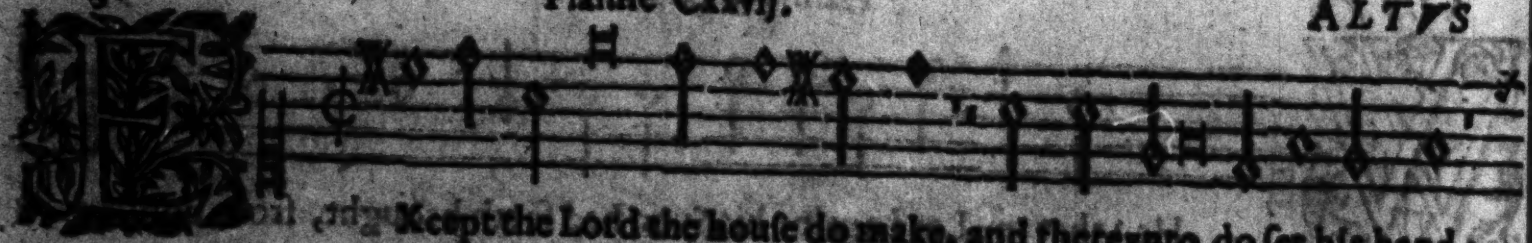


they ſhall be ſure, for euer to endure.

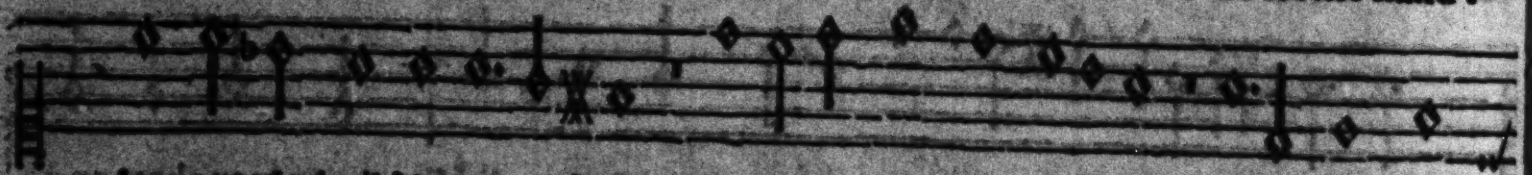

Those that do put their confidence, vpon the Lord our God only: and
flee to him for their defence, in all their neede and misery: their faith is sure firme to
endure grounded on Christ the corner stone: moued with none ill, but standeth still,
stedfast like to the mount Syon.

When

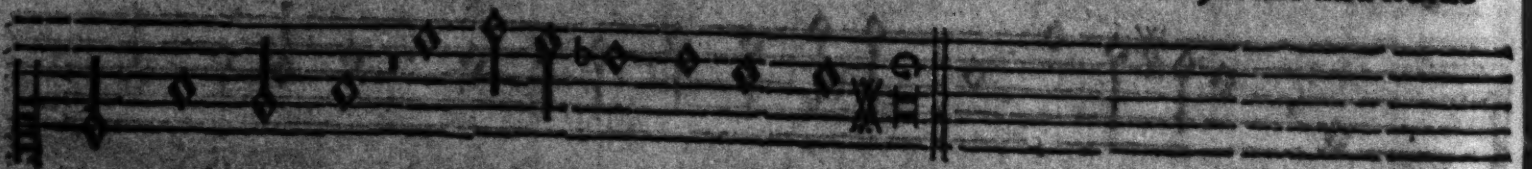

When that the Lord againe his Syon had forth brought, from bondage
great, and also seruitude extreame, his worke was such as did surmount mans hart and
thought, so that we were much like to them that vse to dreame, our mouthes were
with laughter filled then, and eke our tounges did shew vs ioyfull men.



Except the Lord the houſe do make, and therevnto do ſet his hand:



what men do build it cannot ſtand. Likewiſe in vaine men vndertake, cities and holds



to watch and ward, except the Lord be their ſauegard.

Lord

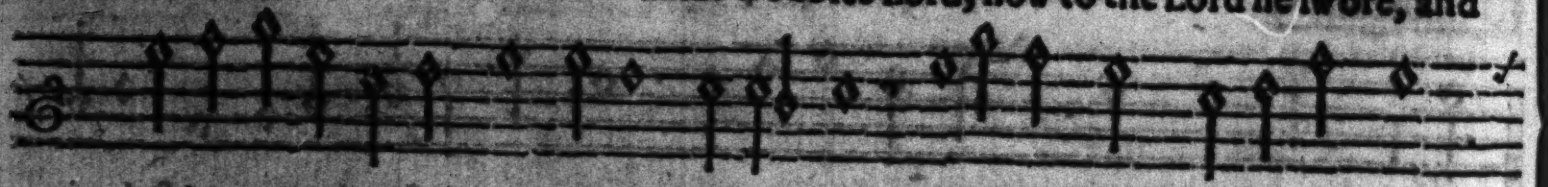
LOrd to thee I make my mone, when daungers me oppresse, I call

I sigh, plaine and grone, trusting to finde release, heare now O Lord my request, for it

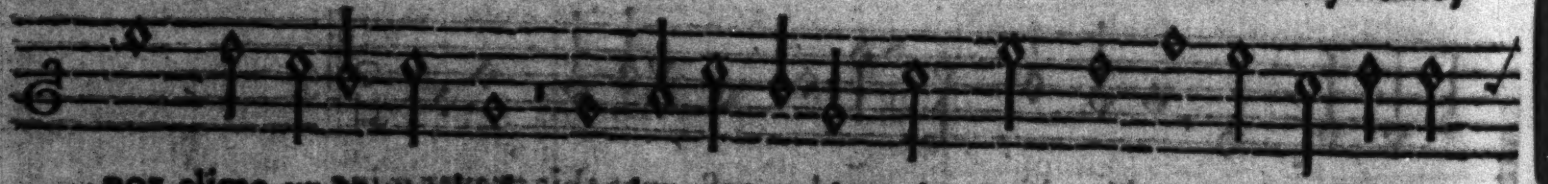
is full due time, and let thine eares aye be prest, vnto this prayer mine.

Remember

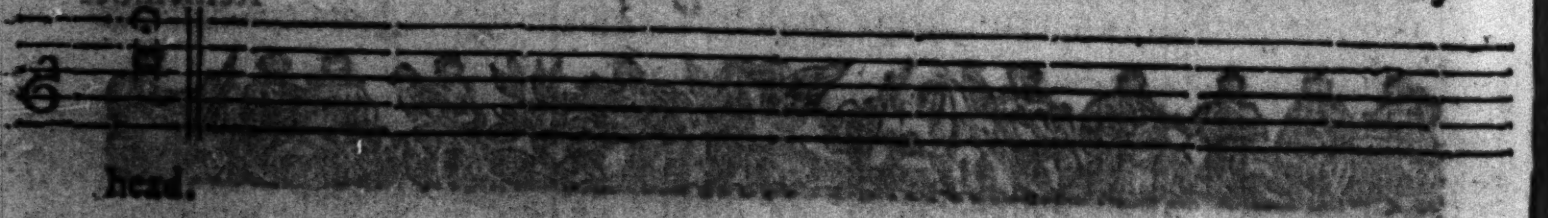
REmember Dauids troubles Lord, how to the Lord he swore, and



vowd a vow to Iacobs God to kepe for euermore. I will not come within my house,

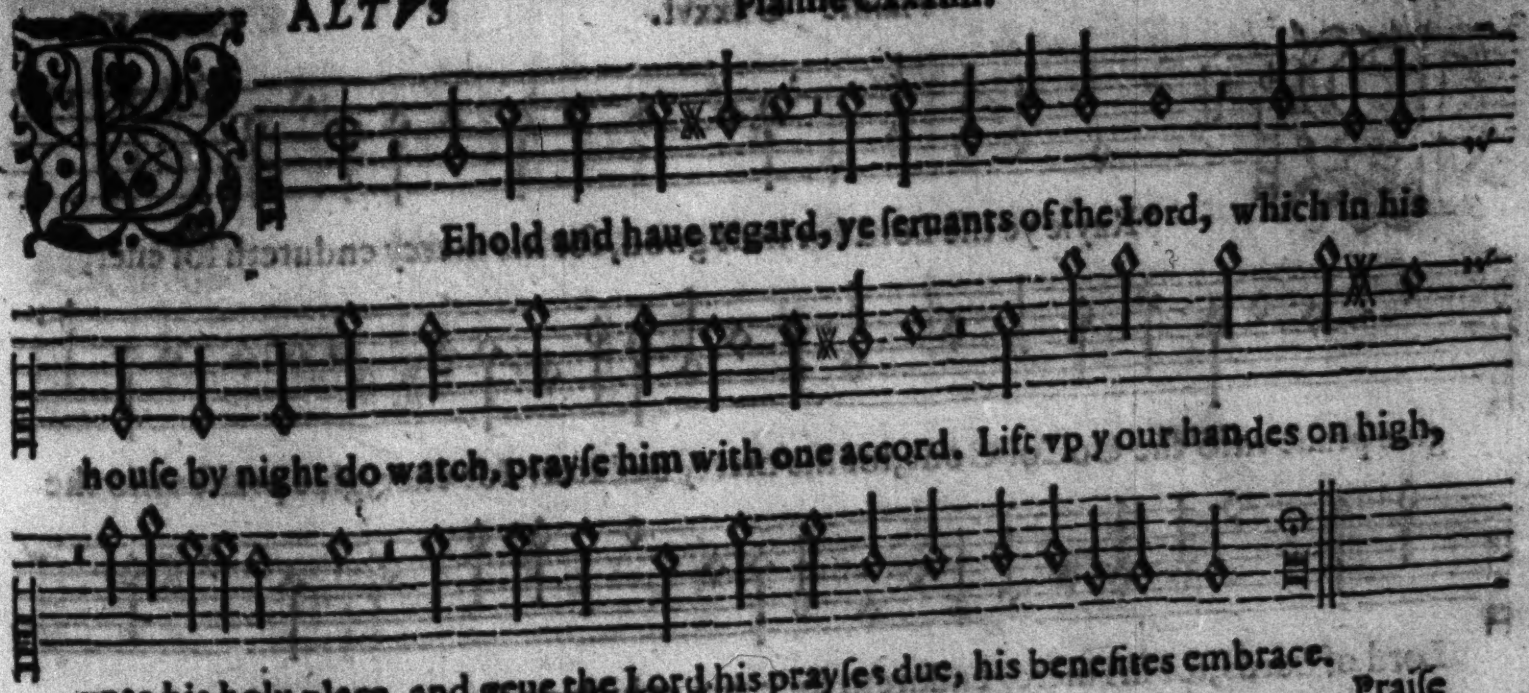


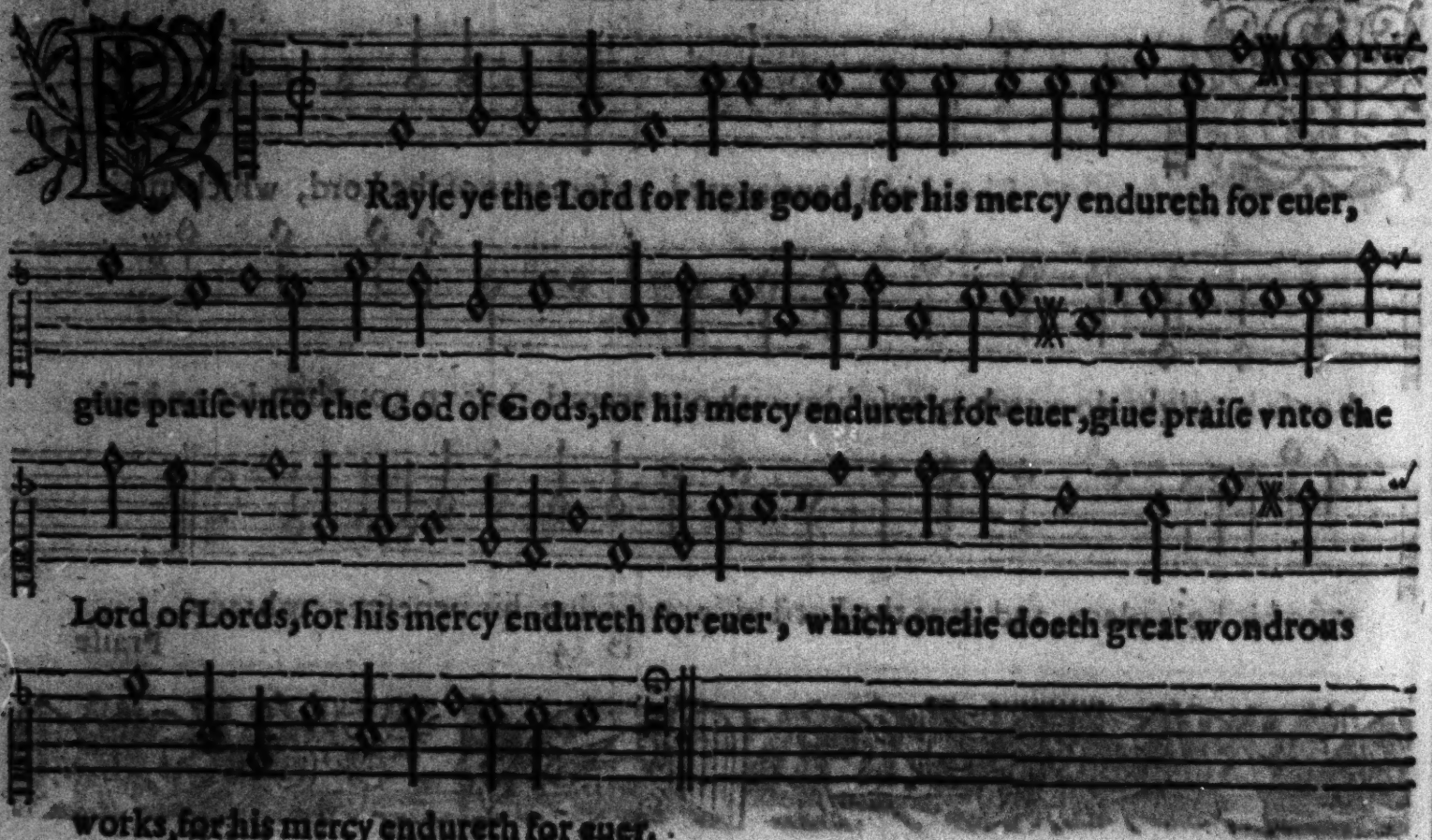
nor clime vp to my bed, nor let my temples take their rest, or the eies in my



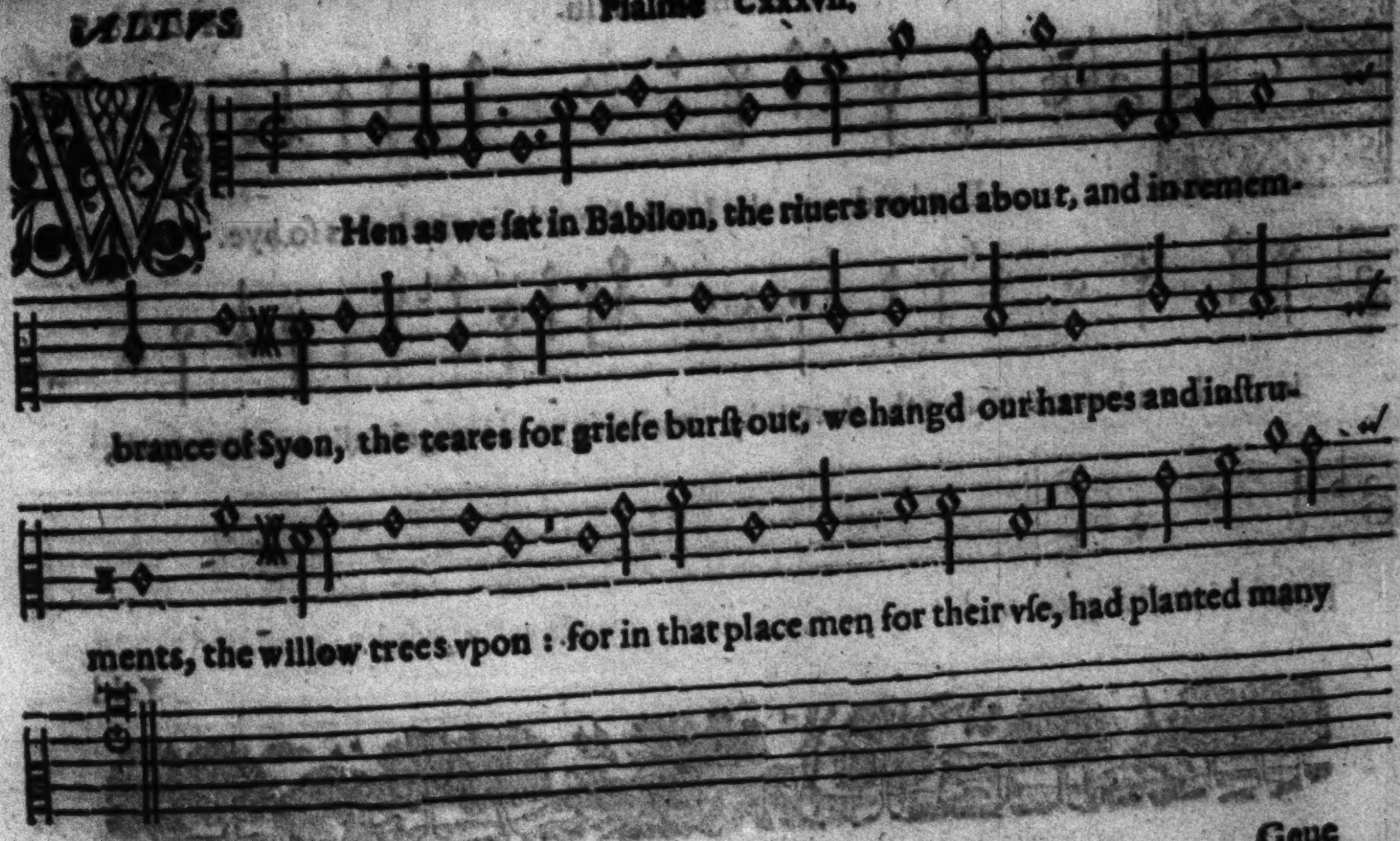
head.

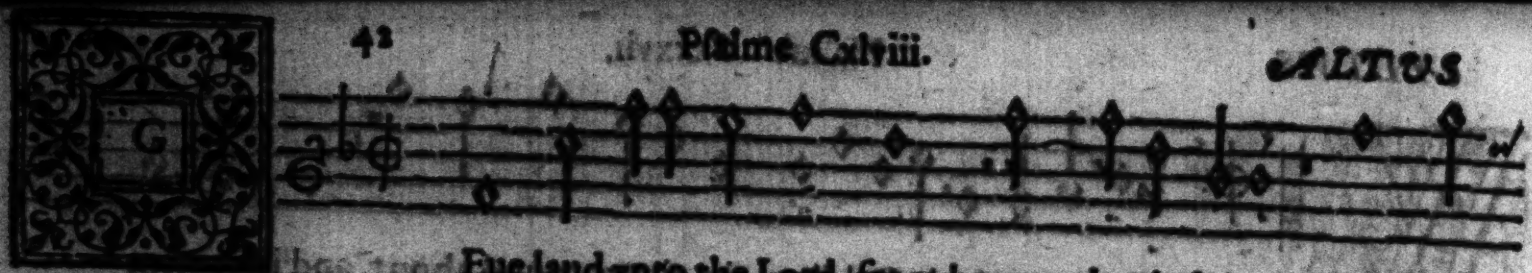
Behold


Behold and haue regard, ye seruants of the Lord, which in his
house by night do watch, prayse him with one accord. Lift vp your handes on high,
vnto his holy place, and geue the Lord his prayses due, his benefites embrace.

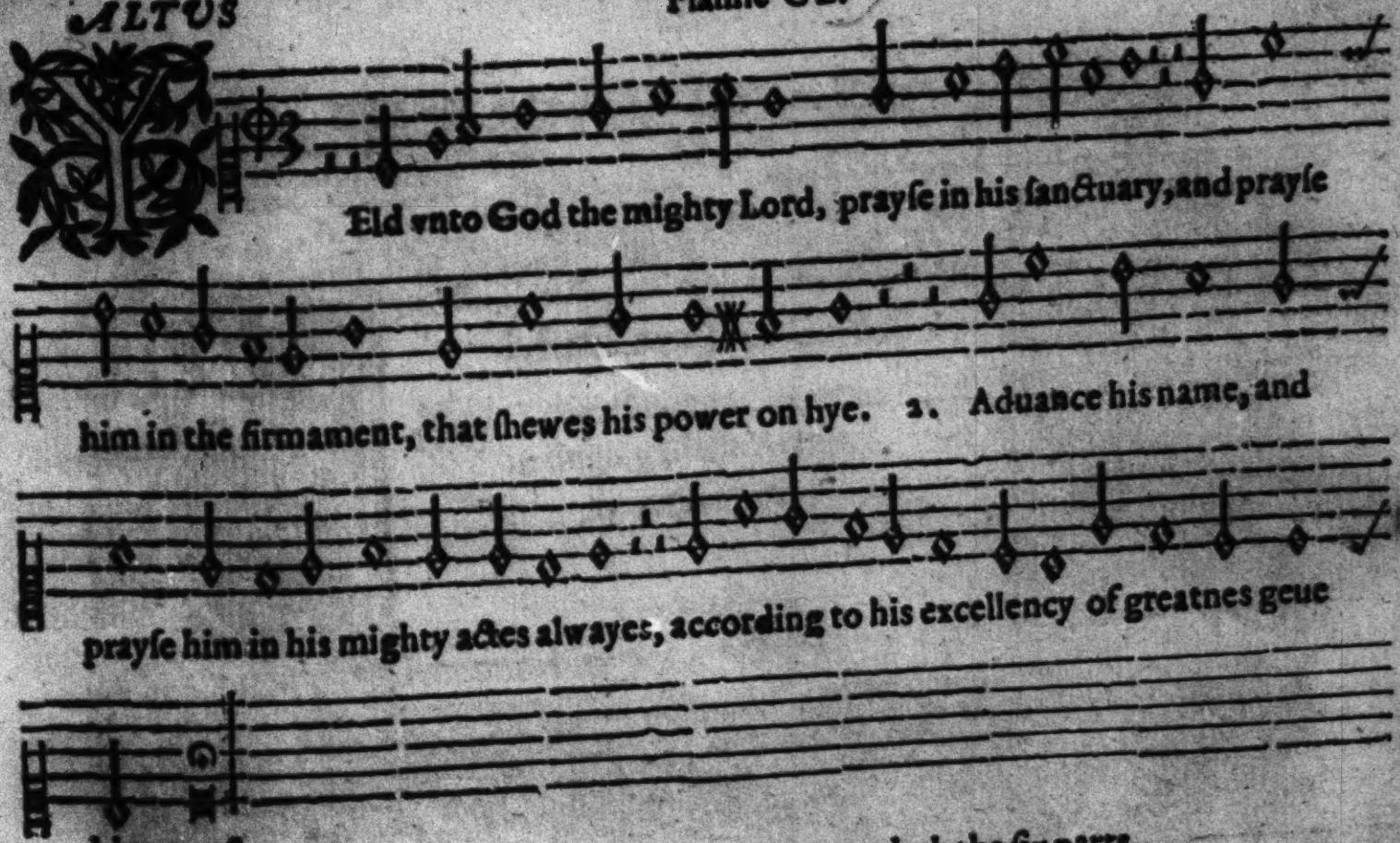

Rayse ye the Lord for he is good, for his mercy endureth for euer,
giue praise vnto the God of Gods, for his mercy endureth for euer, giue praise vnto the
Lord of Lords, for his mercy endureth for euer, which onelie doeth great wondrous
works, for his mercy endureth for euer.

When

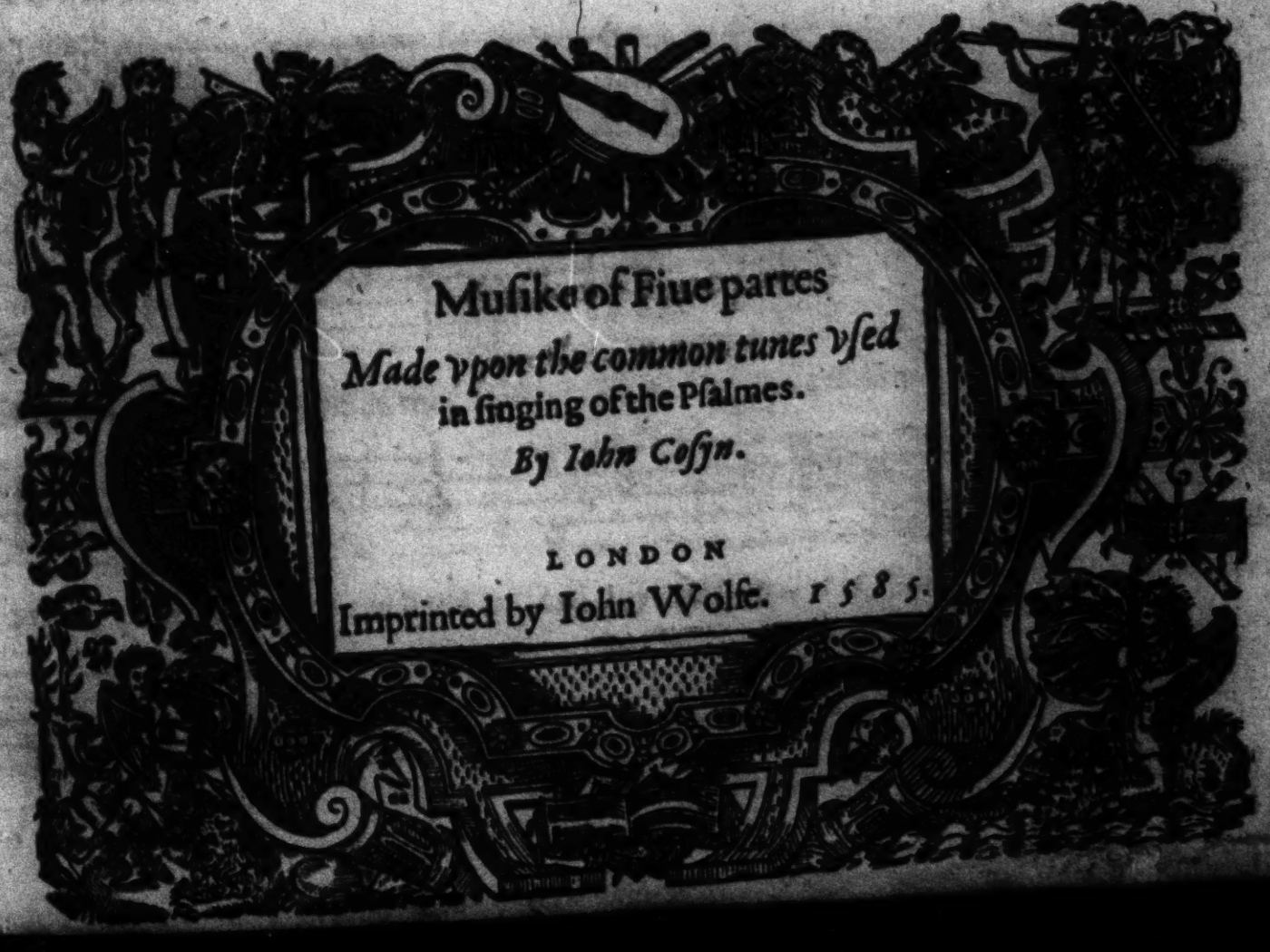

When as we sat in Babilon, the riuers round about, and in remem-
brance of Syon, the teares for griefe burst out, we hangd our harpes and instru-
ments, the willow trees vpon : for in that place men for their vse, had planted many


Eue laud vnto the Lord, from heauen that is ſo hye. Prayſe him
in deede and word, aboue the ſtarry ſky : and alſo ye his angels all, armies royall,
prayſe him with glee.

ALTVS



Here endeth the ſix parts.



Musike of Fiue partes

Made vpon the common tunes vsed in singing of the Psalmes.

By Iohn Cosyn.

LONDON

Imprinted by Iohn Wolfe. 1585.

TENOR

BRITISH MUSEUM

To the right honorable Sir Francis Walsingham Knight, principall Secretarie to her excellent Maiestie, and one of her highnes priuie Counsell. I. C. wisheth prosperitie in this life, and life euerlasting in Christ our Sauiour.

HOwsoeuer the abuse of Musike may be great, when it is made an instrument to feede vaine delightes, or to nourish and entertaine superstitious deuotion: yet the right vse thereof is commanded in singing Psalmes, and making melodie to God in our harts. Therefore (right honorable,) as by the grace of God I labour to auoide the former, so haue I been carefull in my profession to further the second. And hauing in this care set Six & Fiue parts vpon the tunes ordinarily sung to the Psalmes of Dauid, I was encouraged by some to publish them for the priuate vse and comfort of the godlie, in place of many other Songs neither tending to the praise of God, nor conteining any thing fit for Christian eares. VVhereunto when I had yelded, my desire was to dedicate those labours taken for the furtherance of godlie exercises,

to a Patrone of godlines, and a mainteiner of true religion. And among many such (whom the Lord increase, in all heauenly wisedom) I haue now a long time speciallie been deuote to your honour, as one most ioyfull to heare both of your singular zeale to the trueth, and of your manifold and honourable actions to aduance the same. Herein I may seeme bold in so simple a worke to craue your honorable protection, but my trust is, that the least things tending to the praise of God, and furtherance of pietie, are not litle to your honour: vpon which persuasion I rest, beseeching the Lord, to grant you increase of honour, and wisedom, and all other graces requisit for your honourable state in this life, and leading to an estate in the life to come, most honourable and euerlasting.

Your humblie at commandment.

I. Cessw.

The Table for the Pſalmes in Six parts conteined in this Booke.

Pſalme.	A	Folio.
30	ALl laud and praiſe.	8
78	Attend my people.	21
100	All people that on.	23
	B	
81	Be light and glad.	22
119	Bleſſed are they.	28
134	Behold and haue.	39
	E	
127	Except the Lord.	36
	G	
148	Giue laud vnto.	42
	H	
67	Haue mercie on.	17
	I	
25	I lift my hart to.	7
34	I will giue laud.	9

Pſalme.	I	Folio.
120	In trouble and in.	39
121	I lift mine eies to.	30
122	I did in hart.	31
	L	
61	Lord in thy wrath.	3
68	Let God ariſe.	18
72	Lord giue thy.	20
130	Lord to thee I make.	37
	M	
23	My ſhepheard is the.	6
103	My ſoule giue laud.	24
104	My ſoule praiſe.	25
	N	
124	Now Iſraell may ſay.	32
	O	
3	O Lord how are my	2

THE TABLE.

Psalme.	O	Folio.
18	O God my strength.	4
21	O Lord how ioyfull.	5
44	Our eares haue.	11
51	O Lord consider my.	13
55	O God giue eare.	14
	P	
38	Put me not to rebuke.	10
136	Praise ye the Lord.	40
	R	
132	Remember Dauids.	38
	S	
59	Send aide and saue.	15
69	Saue me O God.	19
125	Such as in God the.	33
	T	
1	The man is blest.	1
50	The mightie God.	12
65	Thy praise alone.	16
125	Those that do put.	34
	W	
111	With hart I do accord.	26
126	When that the Lord.	35
137	When as we sat in.	41
	Y	
113	Ye children which.	27
150	Yeld vnto God praise.	43

Here endeth the Table of the six parts.

The Table for the fiue parts.

Pſalme.		Folio.
	E	
127	Except the Lord.	56
	G	
148	Giue laud vnto.	59
	I	
25	I lift my hart to.	48
40	I waited long.	49
122	I did in hart.	53
	L	
130	Lord to thee I.	57
	M	
104	My ſoule praiſe.	51
	N	
124	Now Iſraell may.	54
	O	
3	O Lord how are.	47
	T	
50	The mightie God.	50
	W	
126	When that the.	55
137	When as we ſat.	58
	Y	
113	Ye children which.	52
150	Yeld vnto God.	60

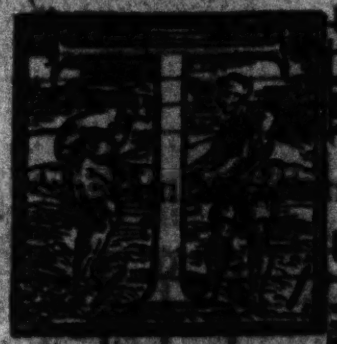
Here endeth the Table for the fiue parts.

The Table for the first parte.

Psalm.	F	Page.
137	Except the Lord.	70
	G	
15	Gregiunda mio.	19
	I	
31	In thy hand etc.	43
40	I waited long.	49
122	I did in hate.	55
	L	
130	Lord to thee I.	57
	M	
104	My soule prais.	51

Psalme.	N	Page.
113	Now Hallelluy.	54
	O	
3	O Lord how are.	47
	T	
50	The mighty God.	30
	W	
126	When the etc.	55
127	When as we sit.	58
	Y	
115	Yee children which.	54
150	Yeld unto God.	60

Here endeth the Table for the first parte.



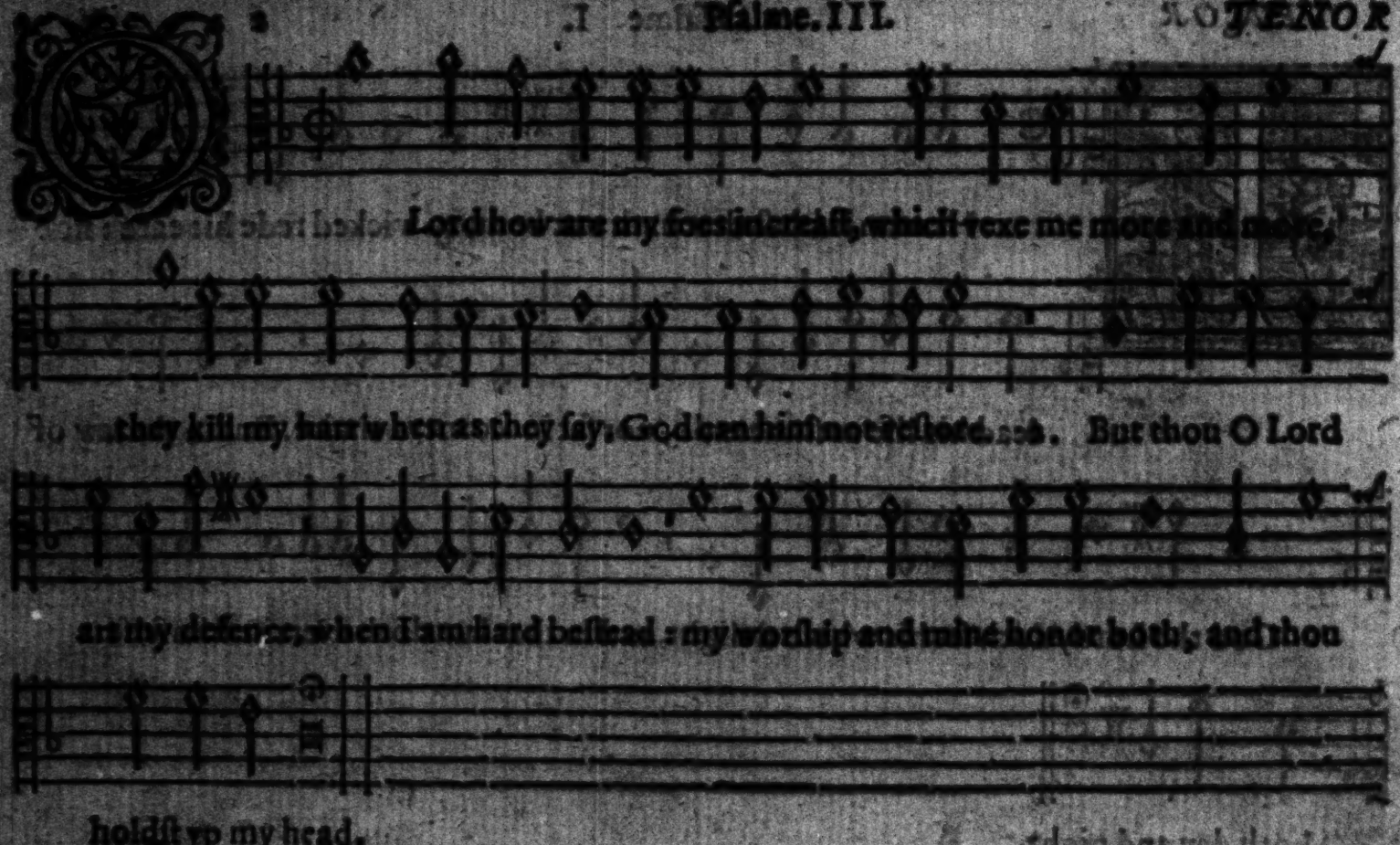
Heroian Bible that hath not bent, to wicked rede his eare: nor

leadhis life as sinners do, nor sit in scorners chaire. But in the law of

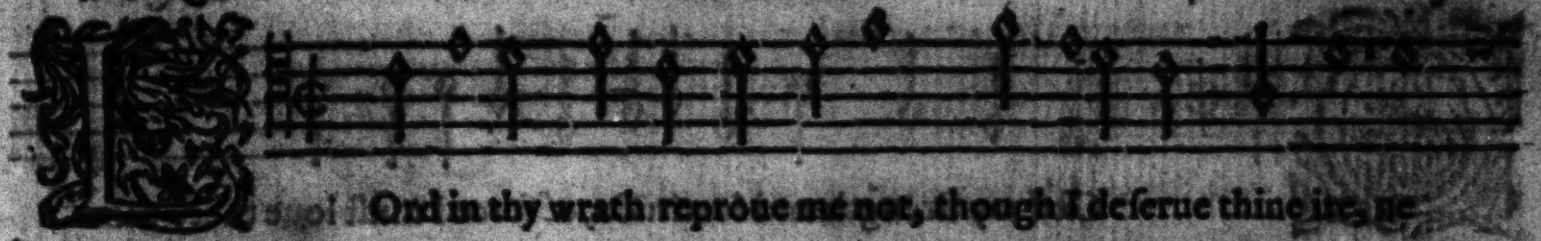
God the Lord, doth set his whole delight, and in that law doth exercise himself

both day and night.

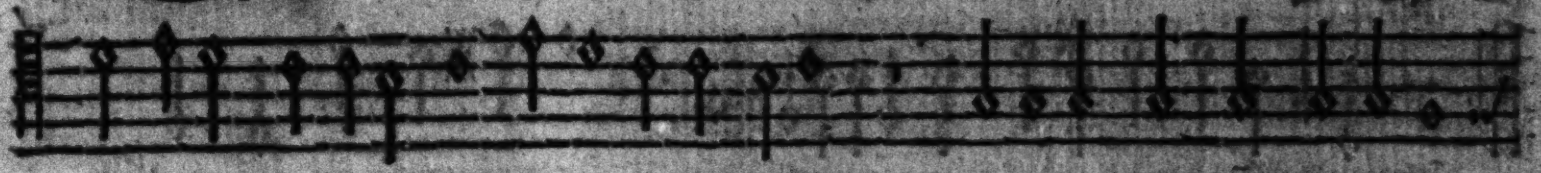
O Lord!


Lord how are my foes increased, which vexe me more and more,
they kill my harte when as they say, God can him not relieve. But thou O Lord
art my defence, when I am hard bestead: my worship and mine honor both, and thou
holdst vp my head.

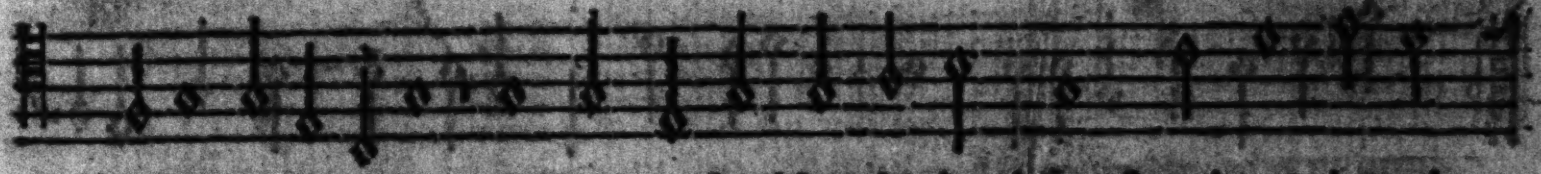
Lord



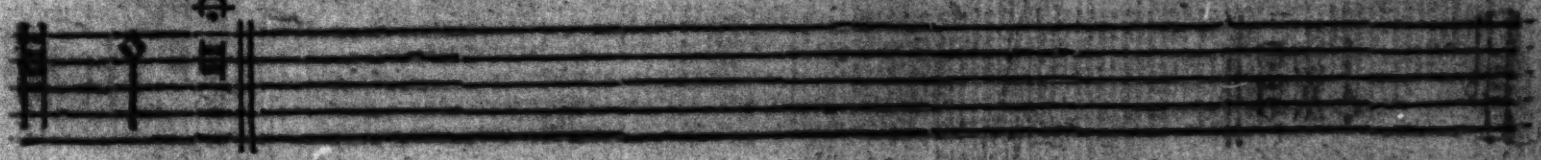
LOrd in thy wrath reproue me not, though I deserue thine ire, ne



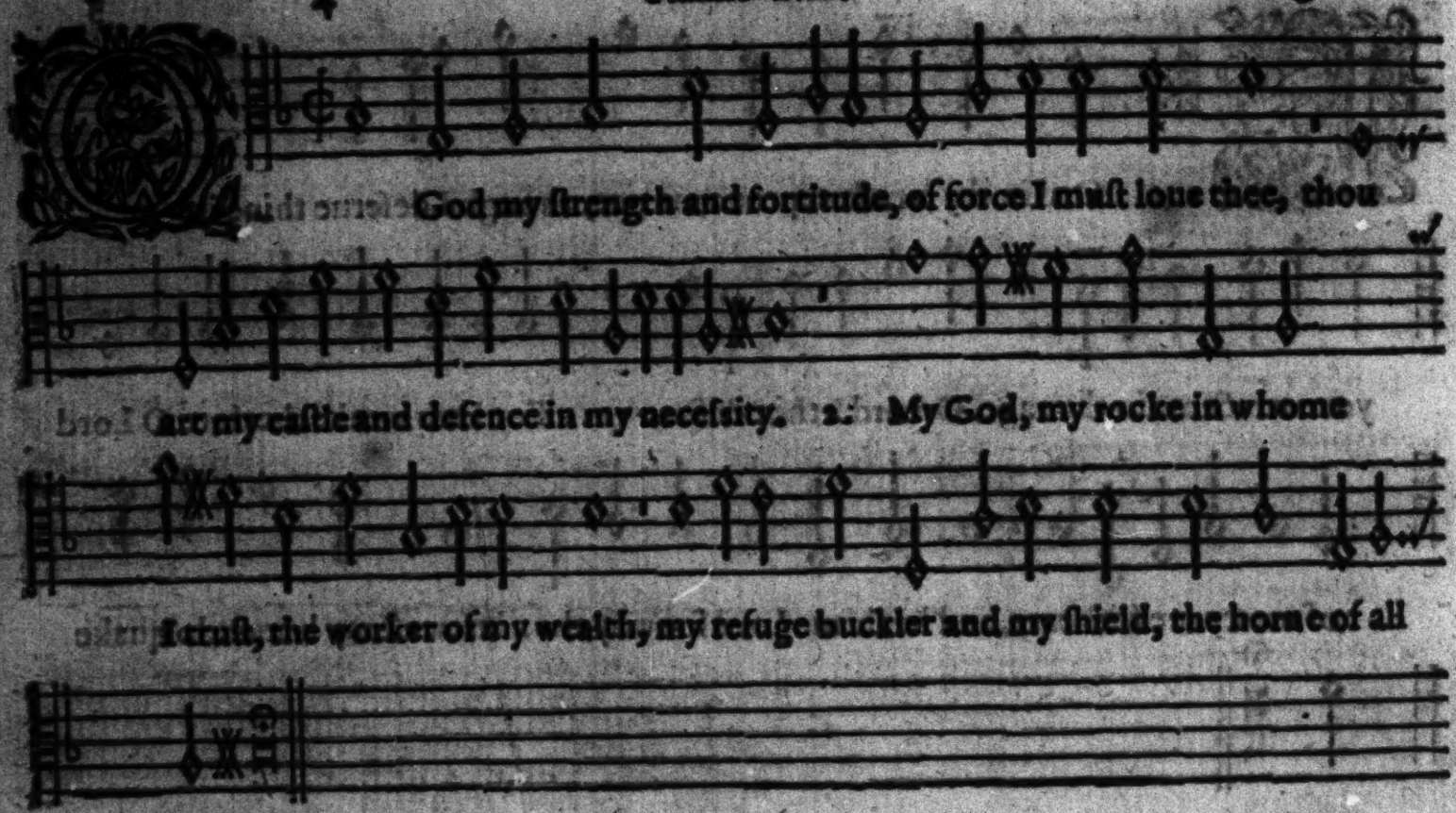
yet correct me in thy rage, O Lord I thee desire. 2. For I am weake therfore O Lord

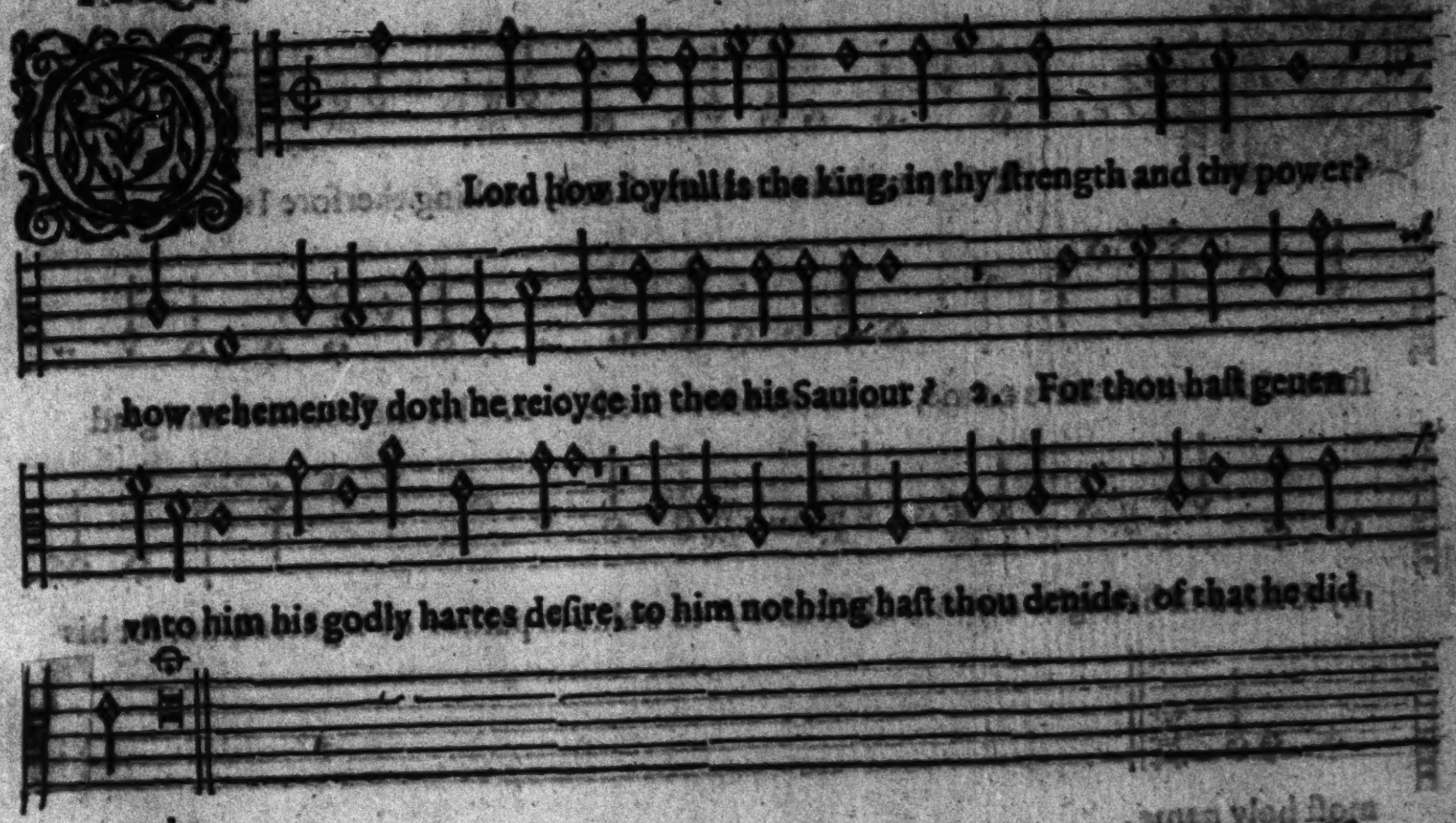


of mercy me forbeare, and heale me Lord for why thou knowest my bones do quake

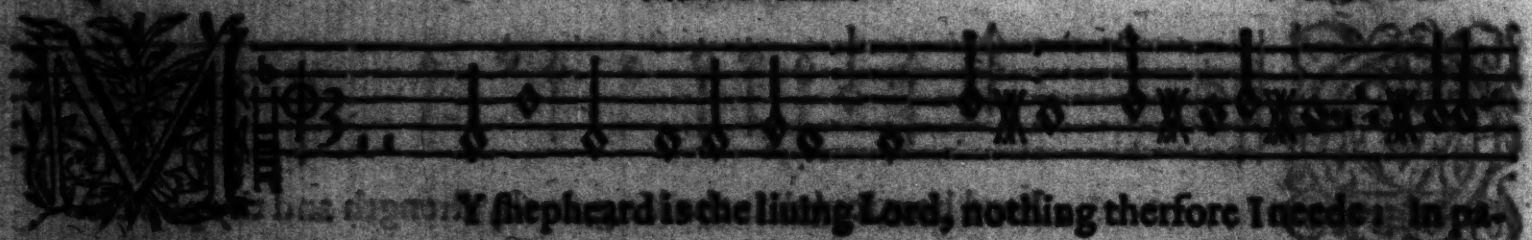


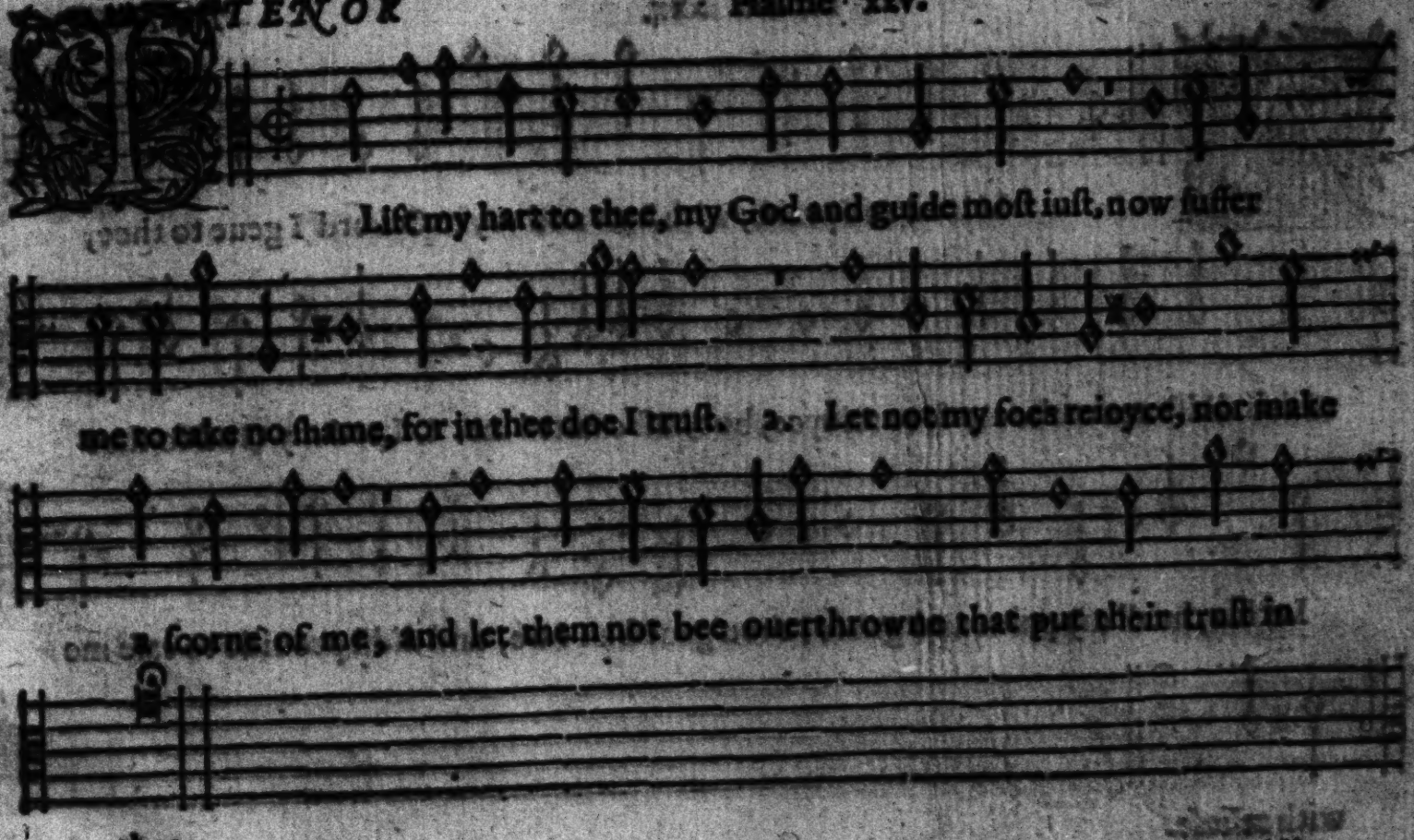
for feare,

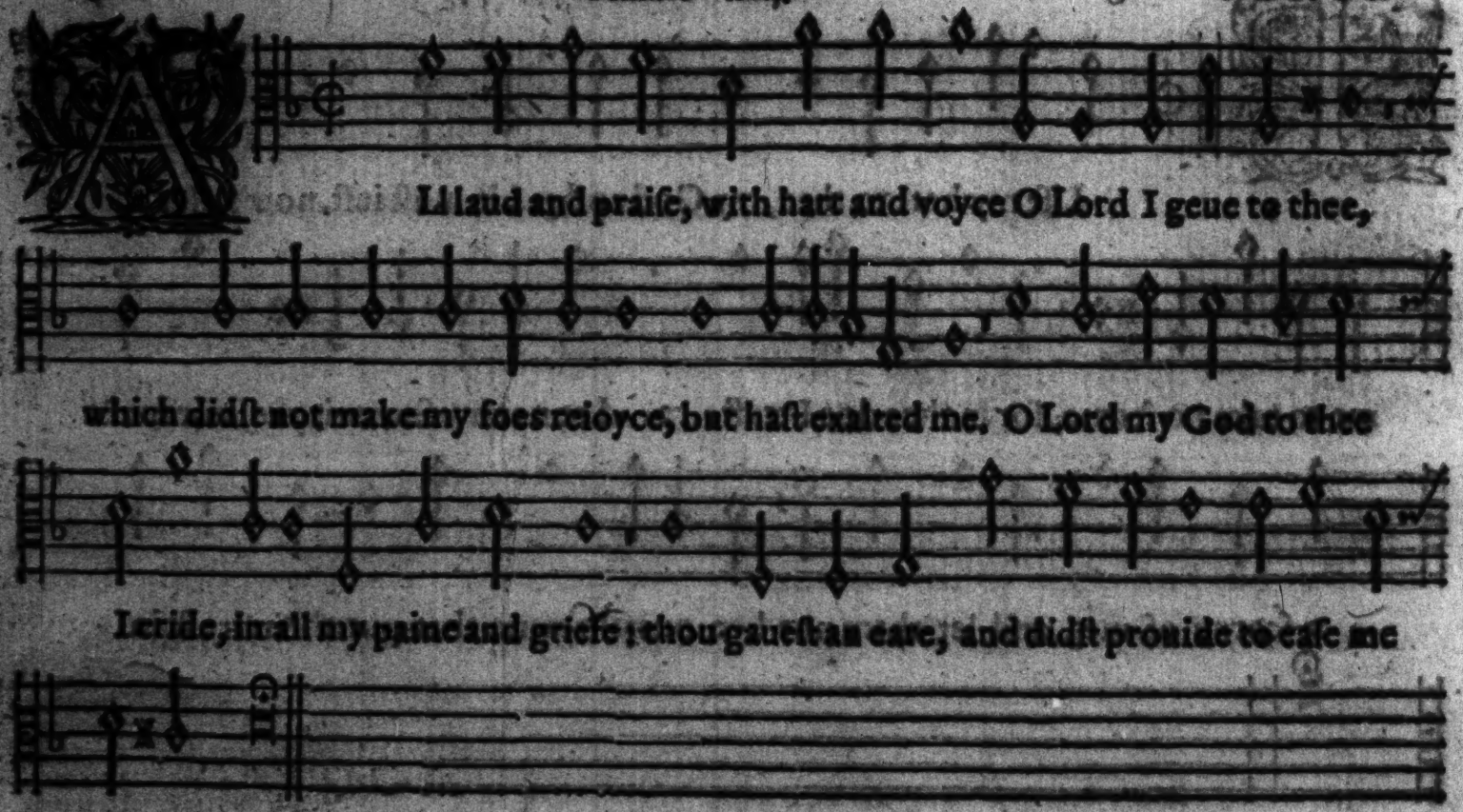

God my ſtrength and fortitude, of force I muſt loue thee, thou
art my caſtle and defence in my neceſsity. 2. My God, my rocke in whome
I truſt, the worker of my wealth, my refuge buckler and my ſhield, the horne of all
my health.

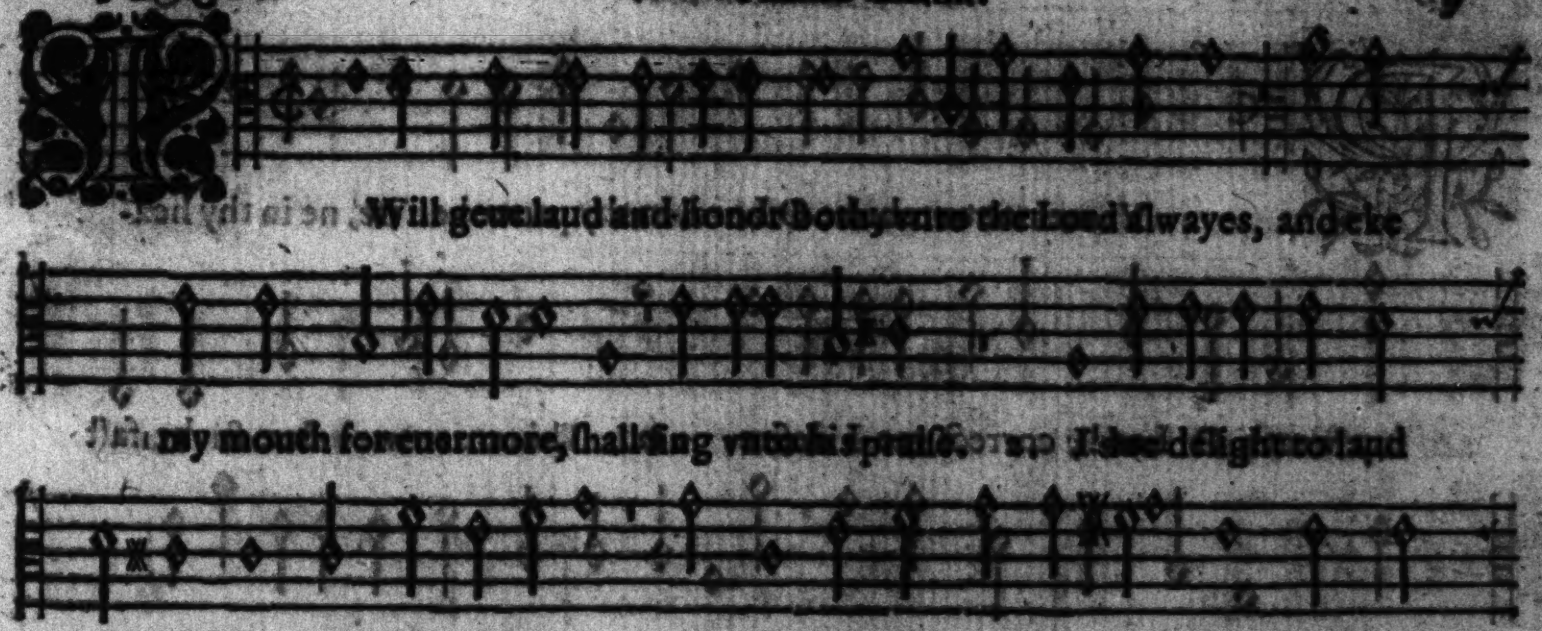

Lord how ioyfull is the king, in thy ſtrength and thy power?
how vehemently doth he reioyce in thee his Sauiour? 2. For thou haſt geuen
vnto him his godly hartes deſire, to him nothing haſt thou denide, of that he did

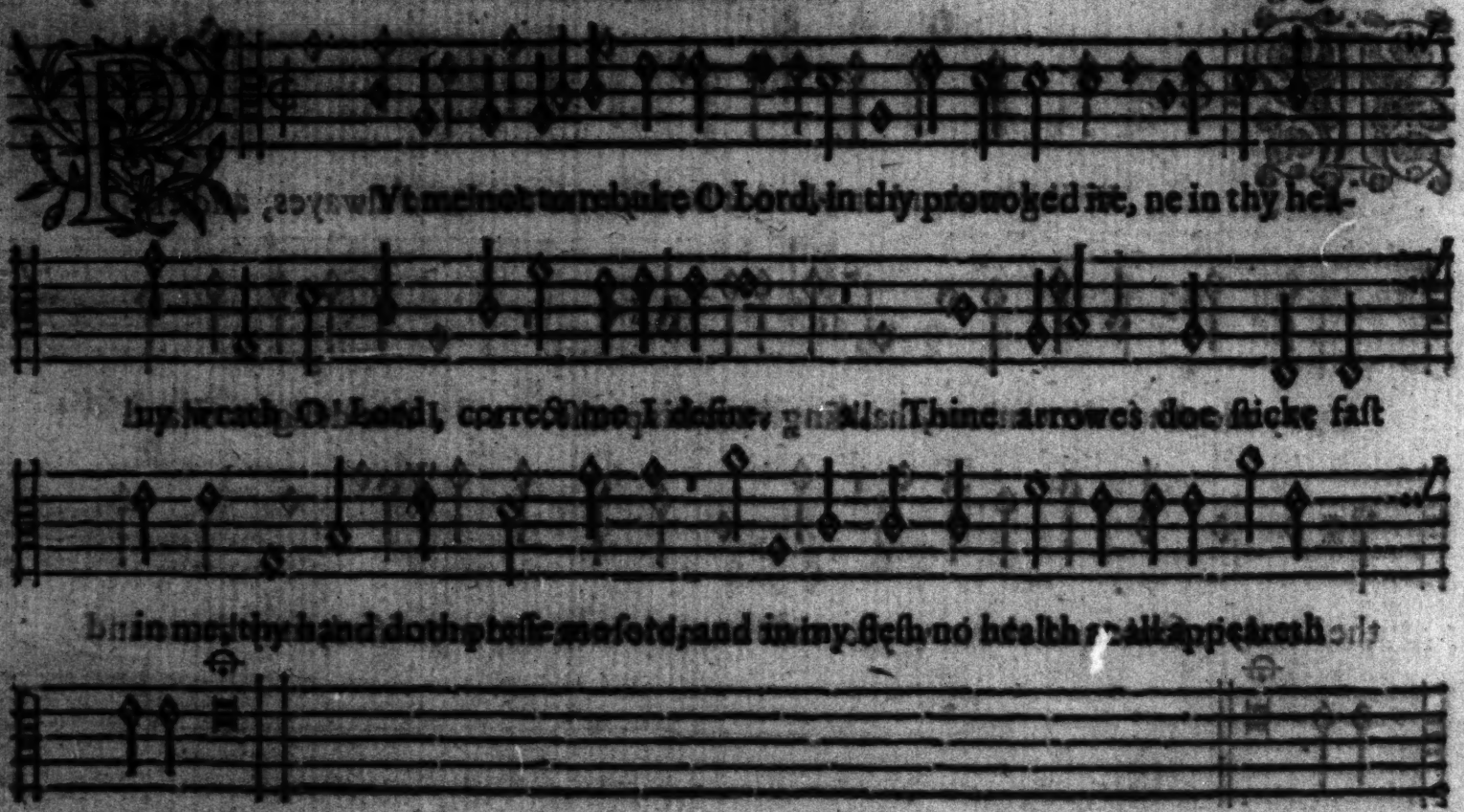
require.

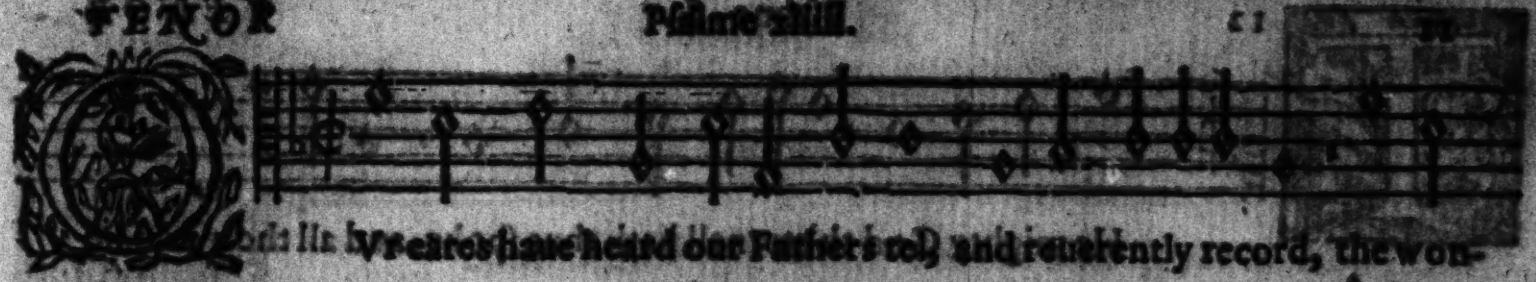

MY shepheard is the liuing Lord, nothing therfore I neede: In pa-
fitures faire with waters calme, he set me for to feede. 2. He did conuert and glad
my soule, and brought my mind in frame, to walke in pathes of righteousnes for his
most holy name.


Lift my hart to thee, my God and guide most iust, now suffer
me to take no shame, for in thee doe I trust. 2. Let not my foes reioyce, nor make
a scorne of me, and let them not bee ouerthrowne that put their trust in
thee.


All laud and praise, with hart and voyce O Lord I geue to thee,
which didst not make my foes reioyce, but hast exalted me. O Lord my God to thee
I cride, in all my paine and griefe: thou gauest an eare, and didst prouide to ease me
with reliefe.


Will geue laud and honor to thy name thou lord alwayes, and eke
my mouth forevermore, shall sing vnto his praise. I shall delight to laud
the Lord, in soule and eke in voyce, that humble men and crucified, may heare and
so reioyce.


Put me not to rebuke O Lord, in thy prouoked ire, ne in thy hea-
ty wrath O Lord, correct me not. For lo, Thine arrowes doe sticke fast
in me, thy hand doth presse me sore, and in my flesh no health at all appeareth
any more.


Our eares haue heard our Fathers tell, and reuerently record, the won-
drous workes that thou hast done in elder time O Lord. How thou didst cast the
Gentiles out and stroydst them with strong hand planting our fathers in their place
and gauest to them their land.

Hemighty God thy ſtern nall hath thus ſpoke, and all the world he

will call and prouoke: Euen from the Eaſt and ſo forth to the Weſt. From toward Syon

which place him liketh beſt, God will appeare in beauty moſt excellent. Our God

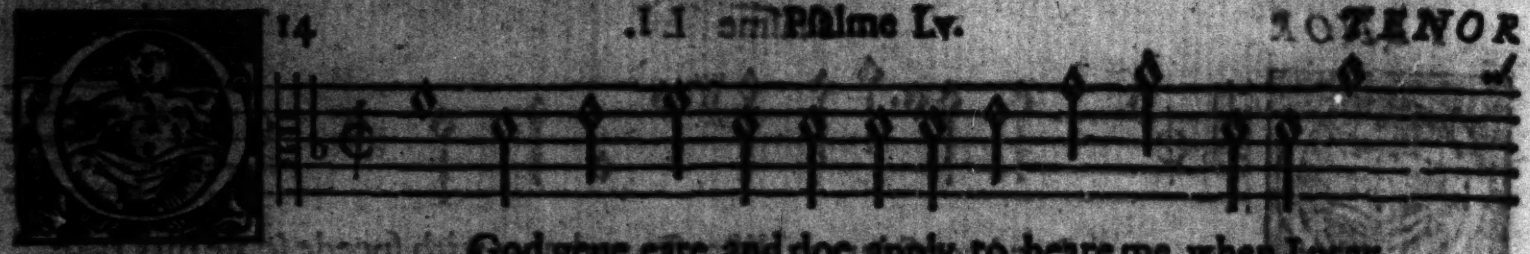
will come before that long time be ſpent.

Lord conſider my diſtreſſe, and now with ſpeede ſome pity take

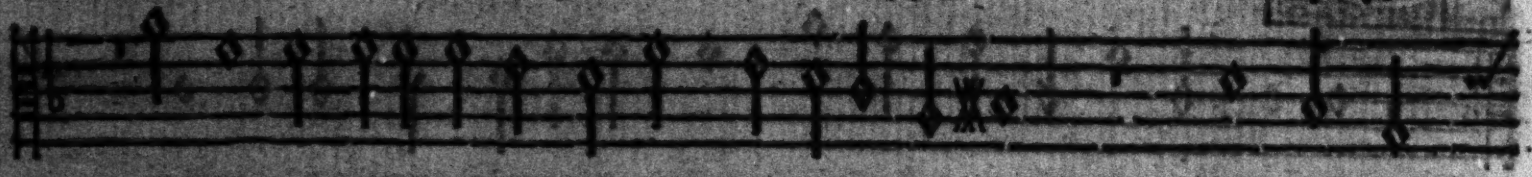
my ſinnes deface, my faultes redreſſe, good Lord for thy great mercies ſake.

Waſh me O Lord, and make me cleane, from this vniuſt and ſinfull act, and purifie

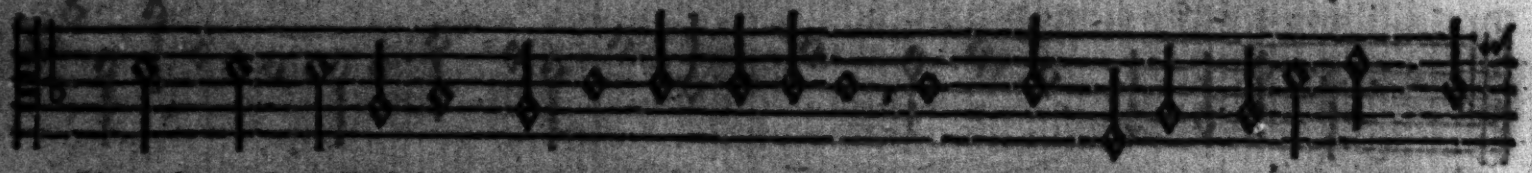
yet once againe my heinous crime and bloudy fact.



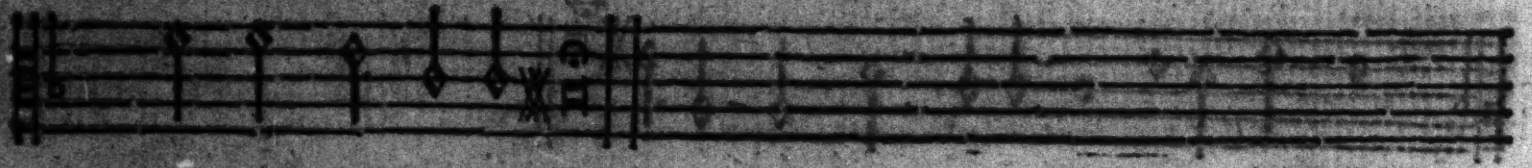
God geue eare and doe apply to heare me when I pray,



and when to thee I call and cry, hide not thy ſelfe away. 2. Take heede to

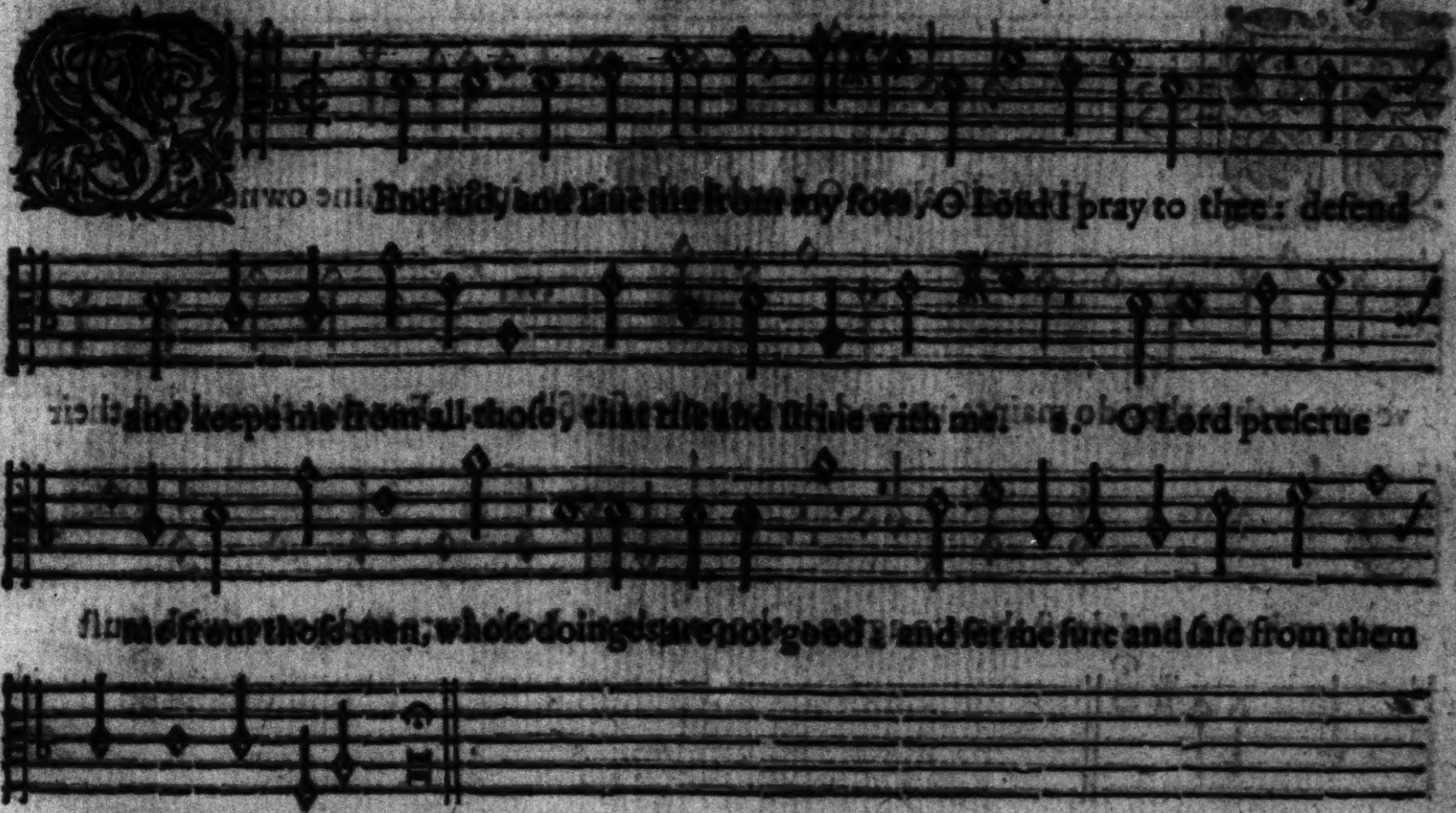


me graunt my requeſt and anſwere me againe, with plaintes I pray full ſore oppreſt,

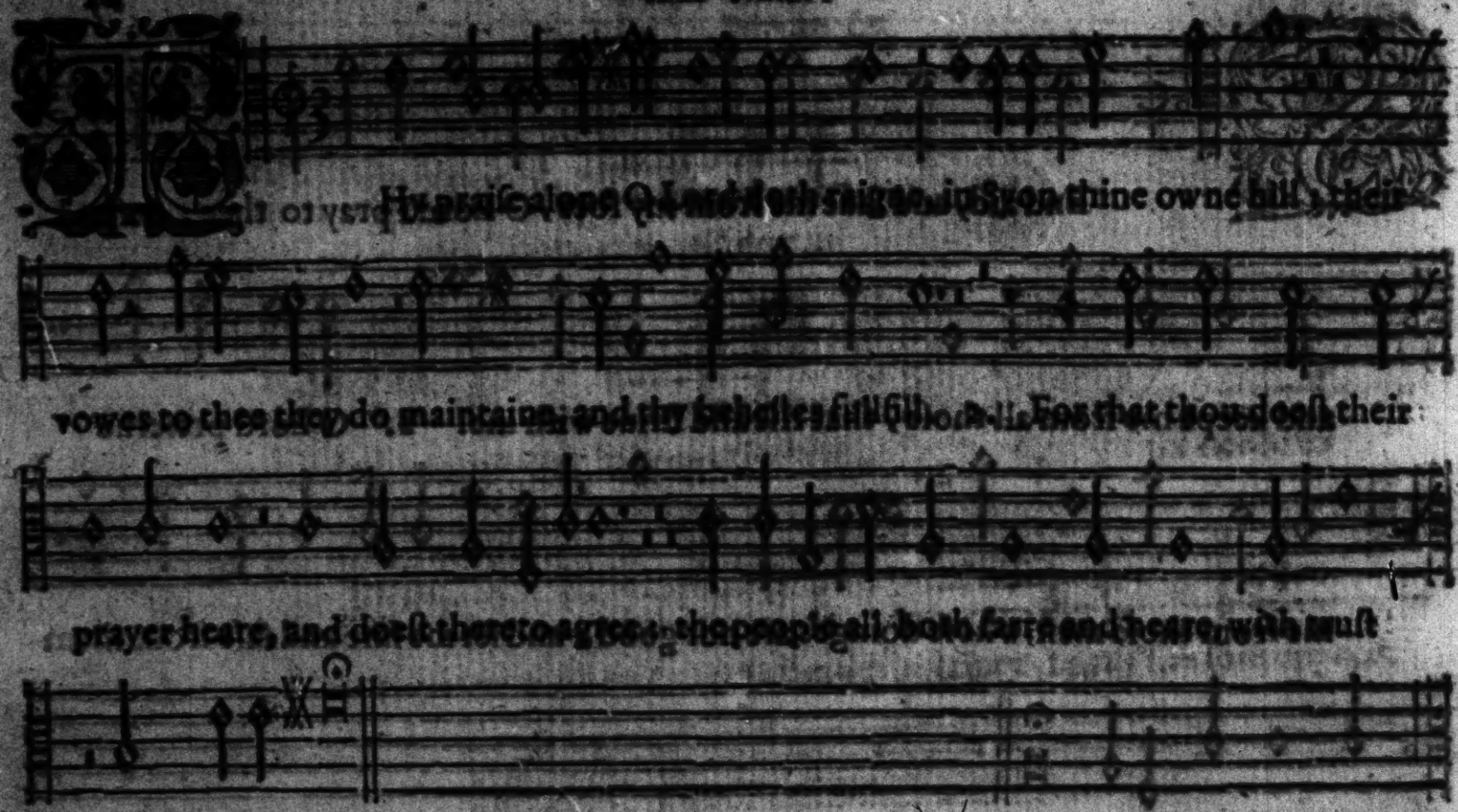


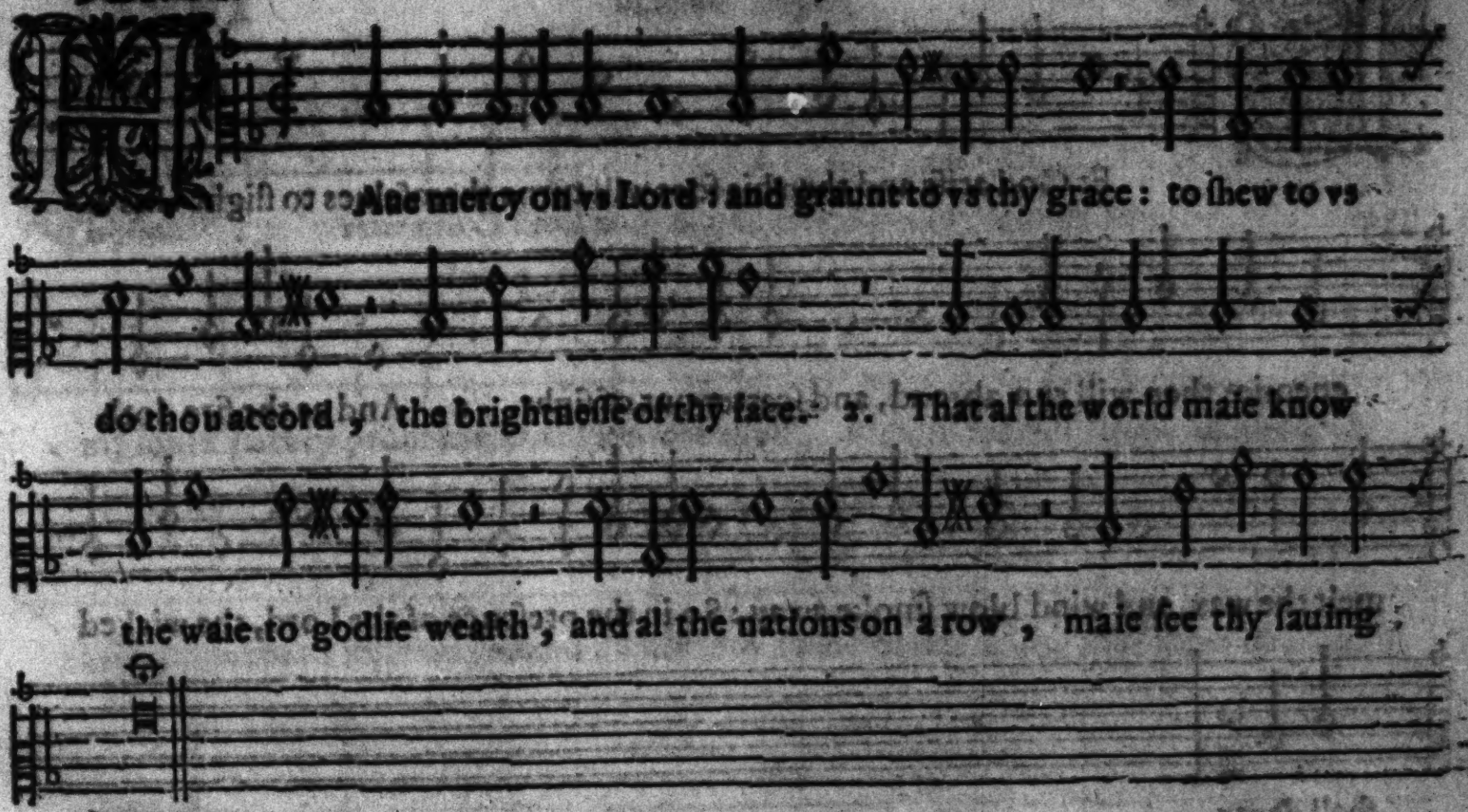
great griefe doth me conſtraine.

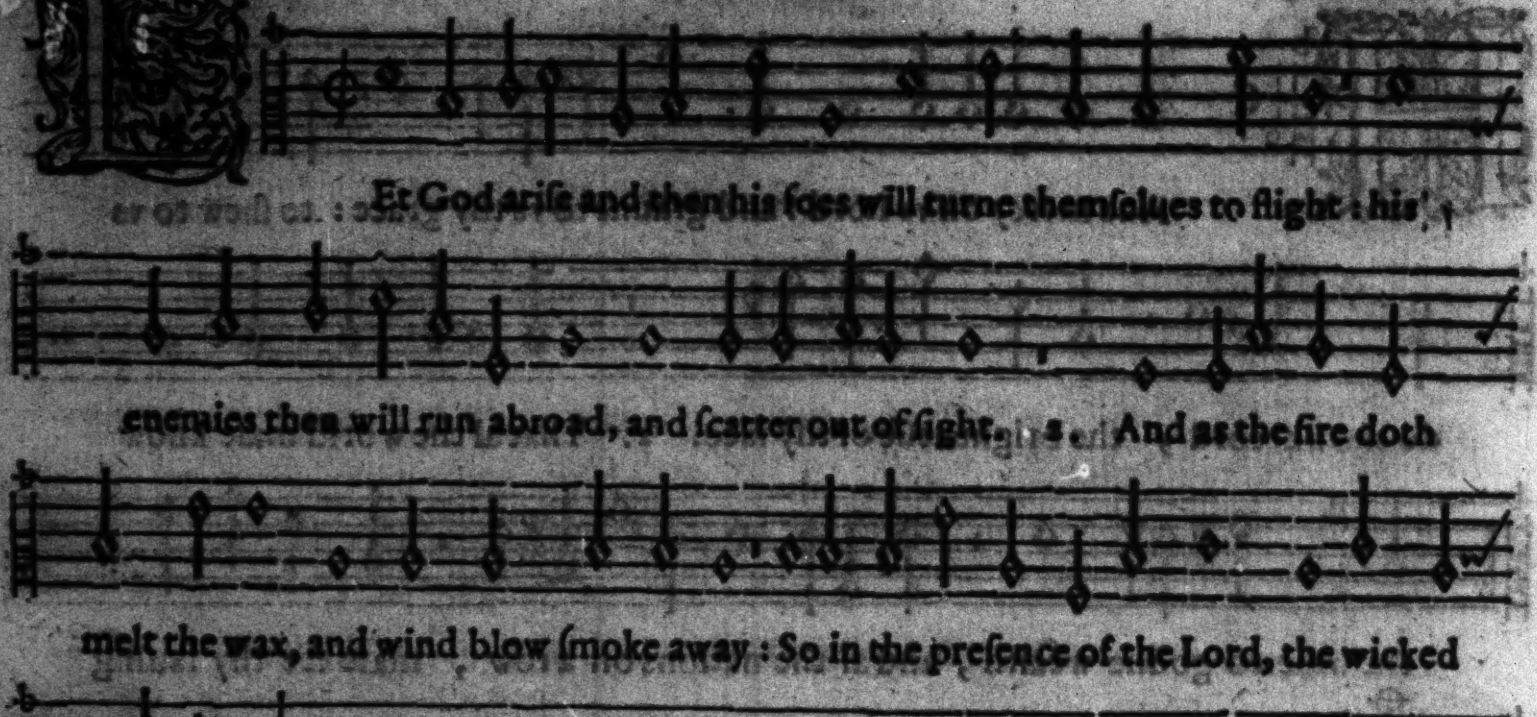
Send

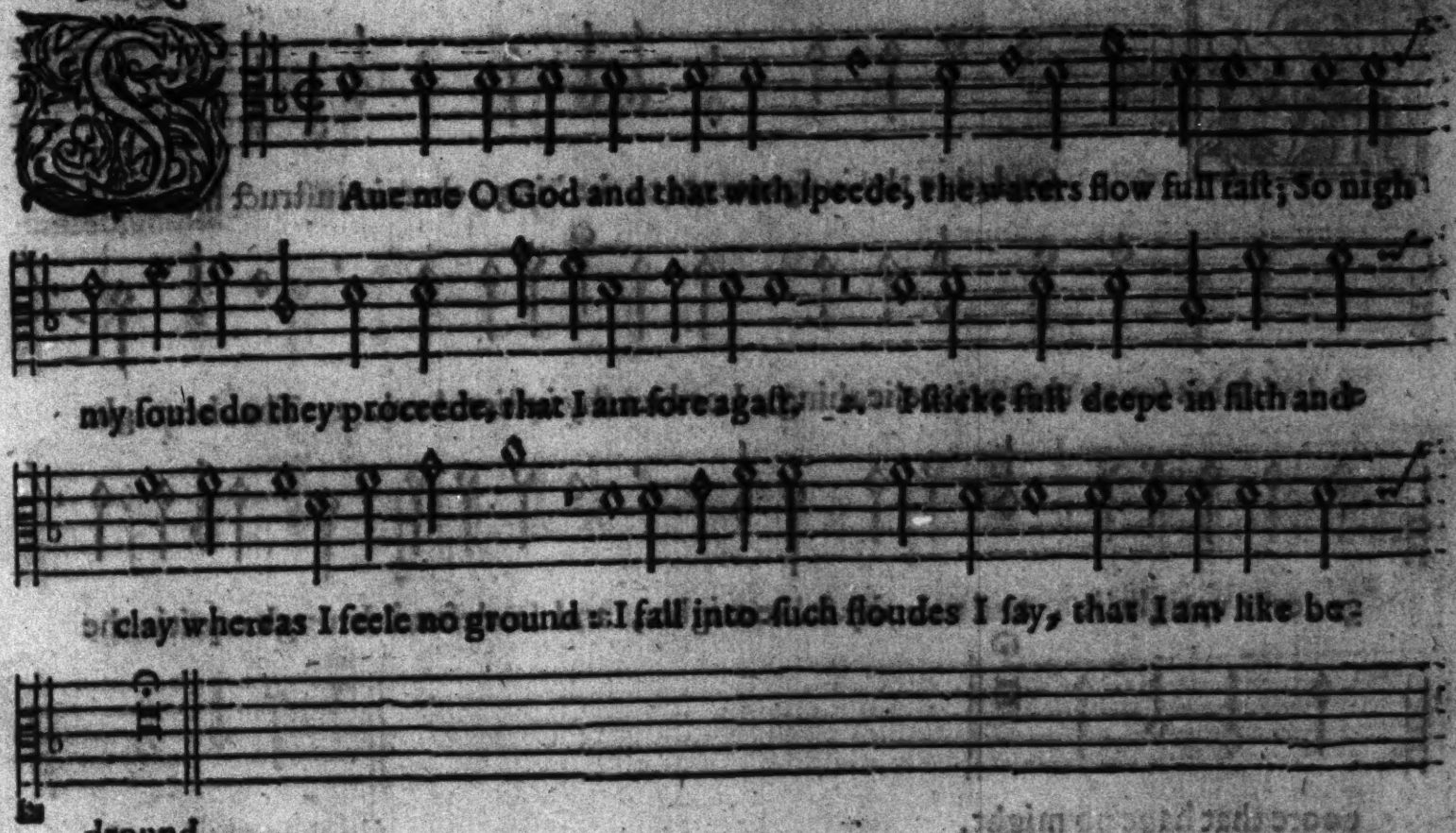

But rid my soule from my foes, O Lord I pray to thee: defend
and keepe me from all those, that rise and strive with me. 2. O Lord preserue
me from those men, whose doings are not good: and for me sure and safe from them
that still thirst after bloud.

Thy


Haue


Haue mercy on vs Lord : and graunt to vs thy grace : to ſhew to vs
do thou accord , the brightneſſe of thy face. 2. That al the world maie know
the waie to godlie wealth , and al the nations on a row , maie ſee thy ſauing
health.


Et God ariſe and then his foes will turne themſelues to flight: his
enemies then will run abroad, and ſcatter out of ſight. 2. And as the fire doth
melt the wax, and wind blow ſmoke away: So in the preſence of the Lord, the wicked
ſhall decay.


Saue me O God and that with ſpeede, the waters flow full faſt; ſo nigh
my ſoule do they proceede, that I am fore agaſt. I ſticke full deepe in filth and
clay whereas I feele no ground: I fall into ſuch floudes I ſay, that I am like be-
drounde.
Lord!

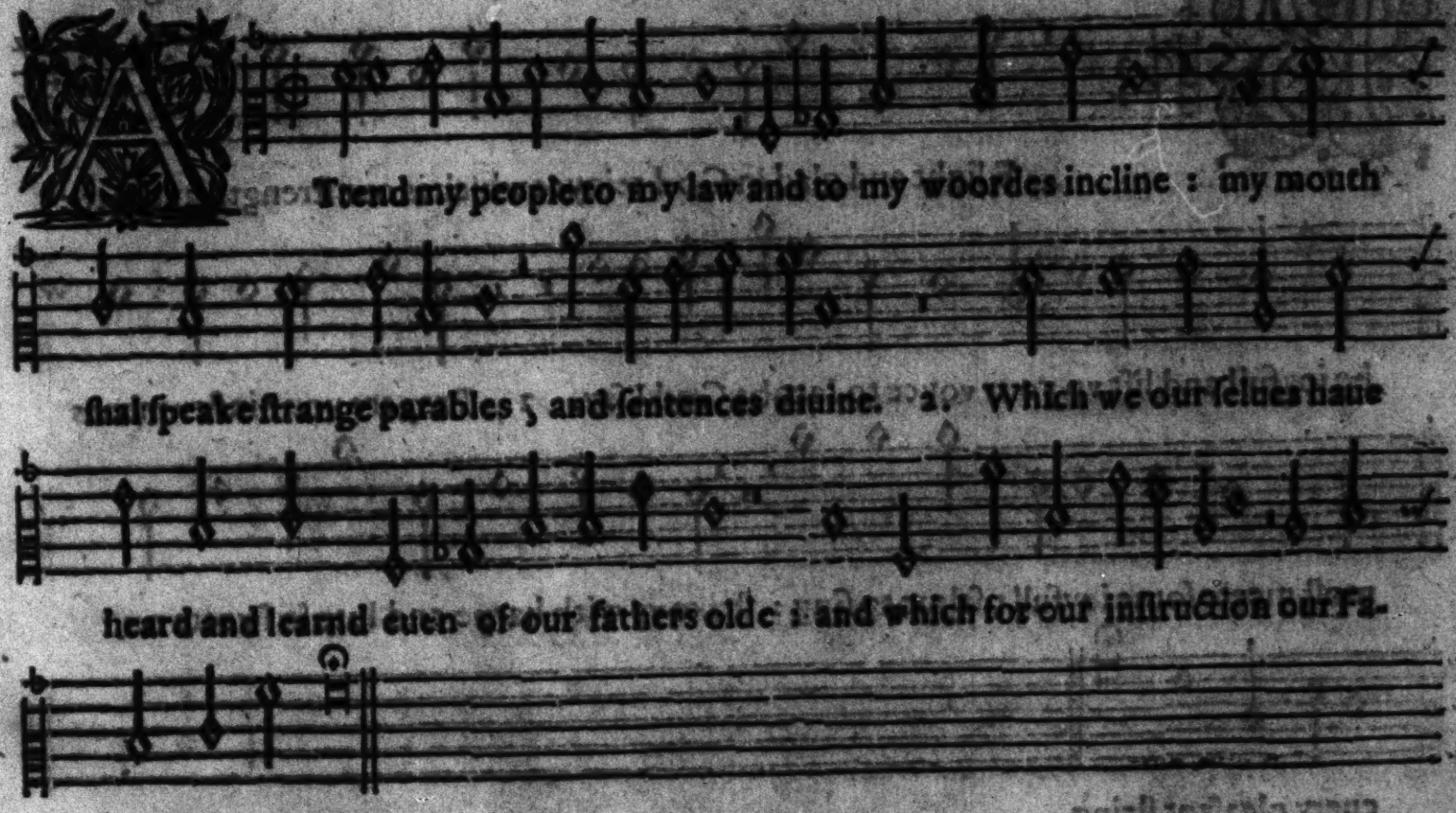
O God giue thy iudgements to the king, therein instruct him well

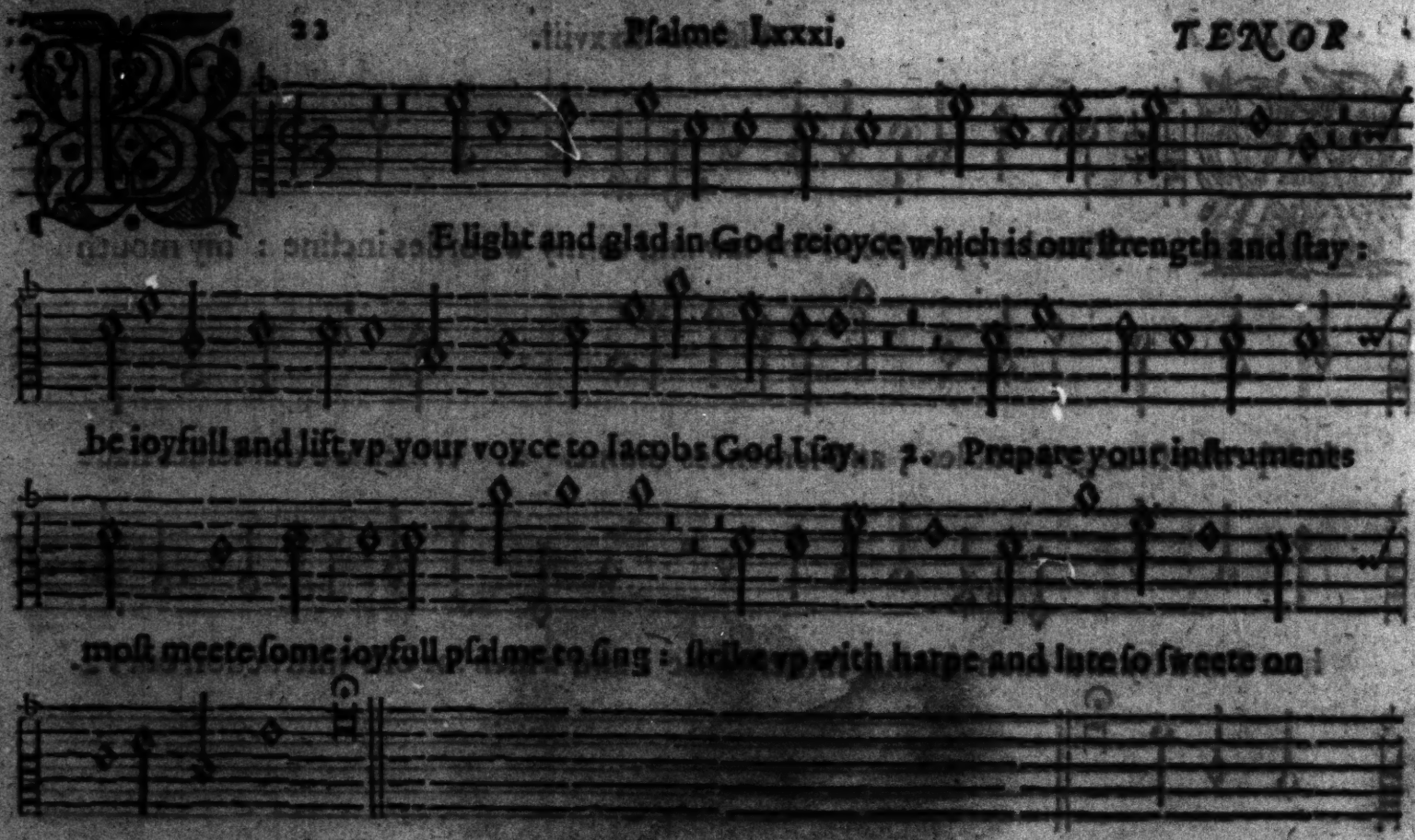
and with his sonne that princelie thing, Lord let thy iustice dwell, That he might

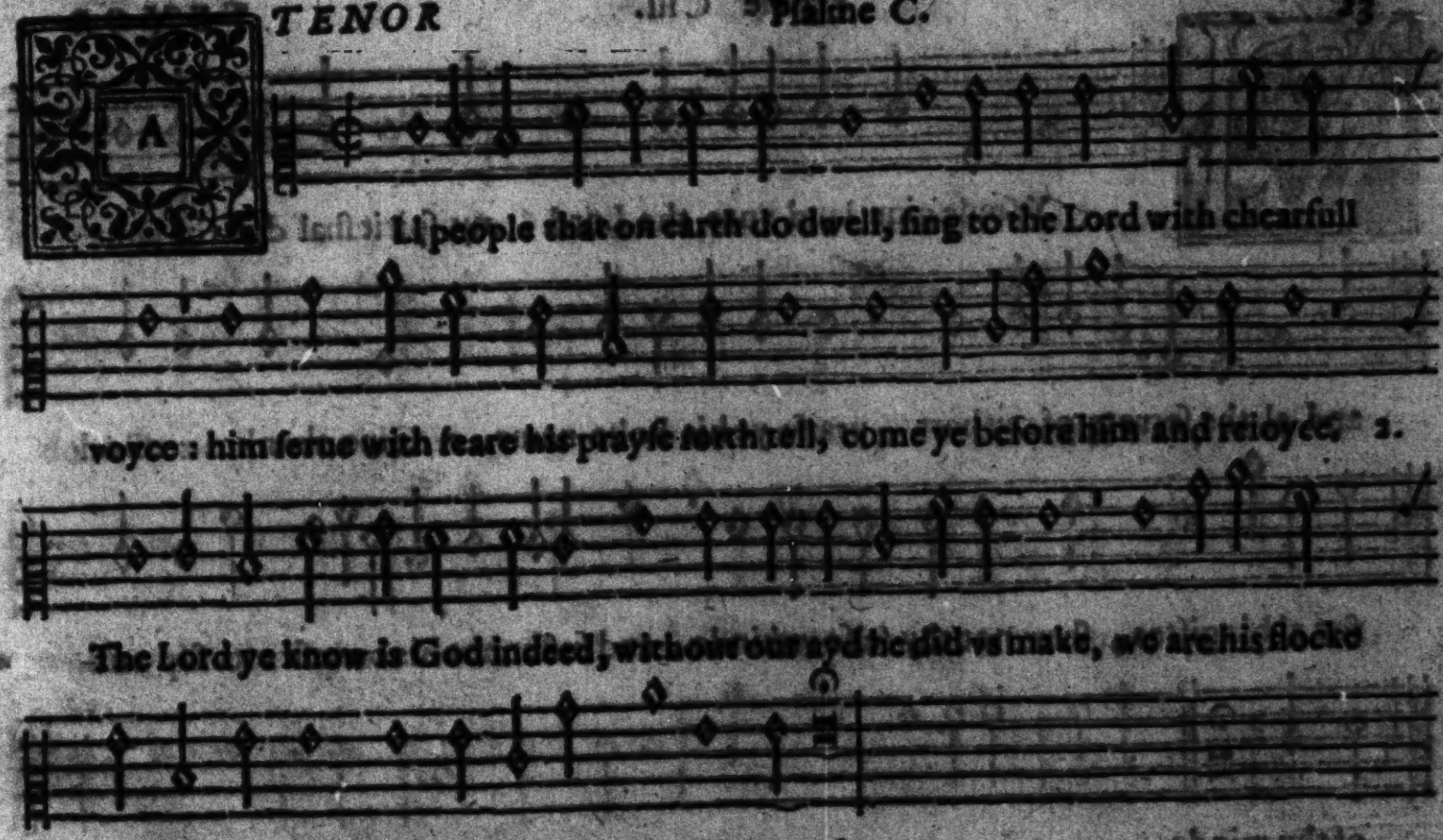
gouerne vprightlie, and rule thy folke aright, and so defend through equitie the

poore that haue no might.

Attend


Attend my people to my law and to my woordes incline : my mouth
shal speake strange parables ; and sentences diuine. 2. Which we our selues haue
heard and learnd euen of our fathers olde : and which for our instruction our Fa-
thers haue vs tolde.


Be light and glad in God reioyce which is our ſtrength and ſtay:
be ioyfull and lift vp your voyce to Iacobs God I ſay. 2. Prepare your inſtruments
moſt meete ſome ioyfull pſalme to ſing: ſtrike vp with harpe and lute ſo ſweete on
euery pleaſant ſtring.

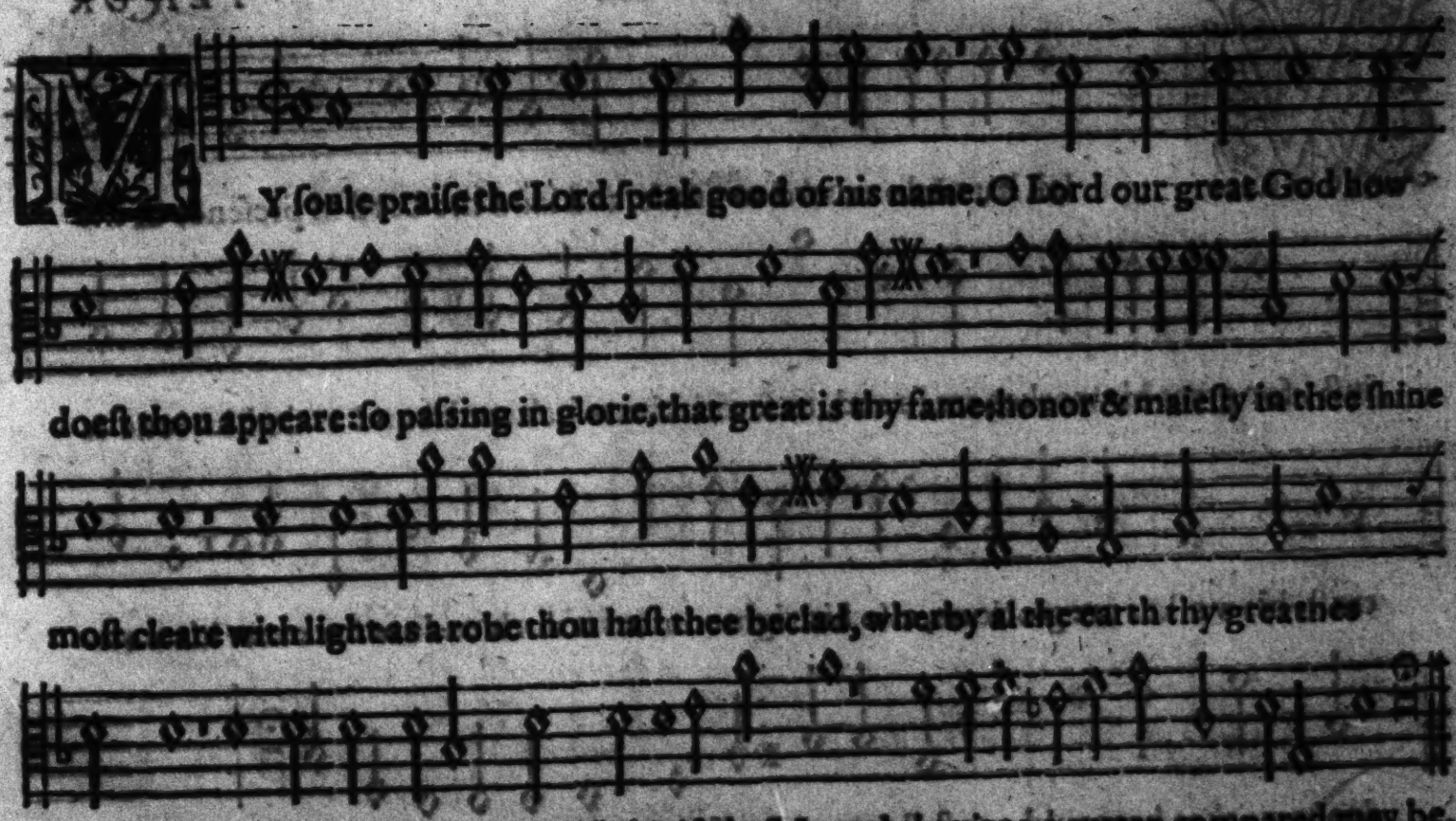

A
All people that on earth do dwell, sing to the Lord with chearfull
voyce: him serue with feare his prayse forth tell, come ye before him and reioyce. 2.
The Lord ye know is God indeed, without our aid he did vs make, we are his flocke
he doth vs feede, and for his sheepe he doth vs take.

Y ſoule giue laud vnto the Lord, my ſpirit ſhal doe the ſame

and al the ſecrets of my hart, praiſe ye his holie name. 2. Giue thankes to God

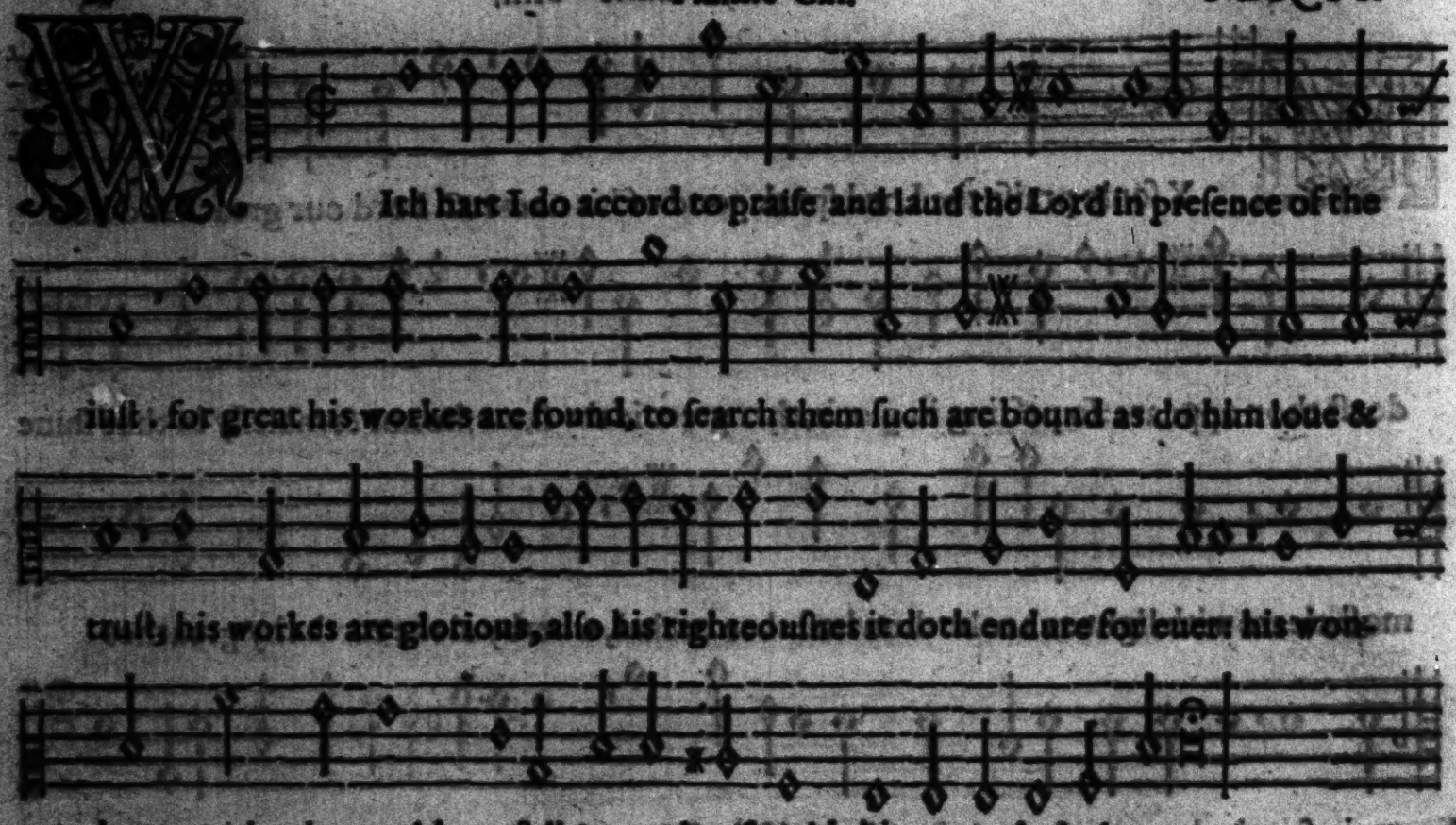
for al his giftes, ſhew not thy ſelfe vnkinde, and ſuffer not his benefits to ſlip out

of thy minde.

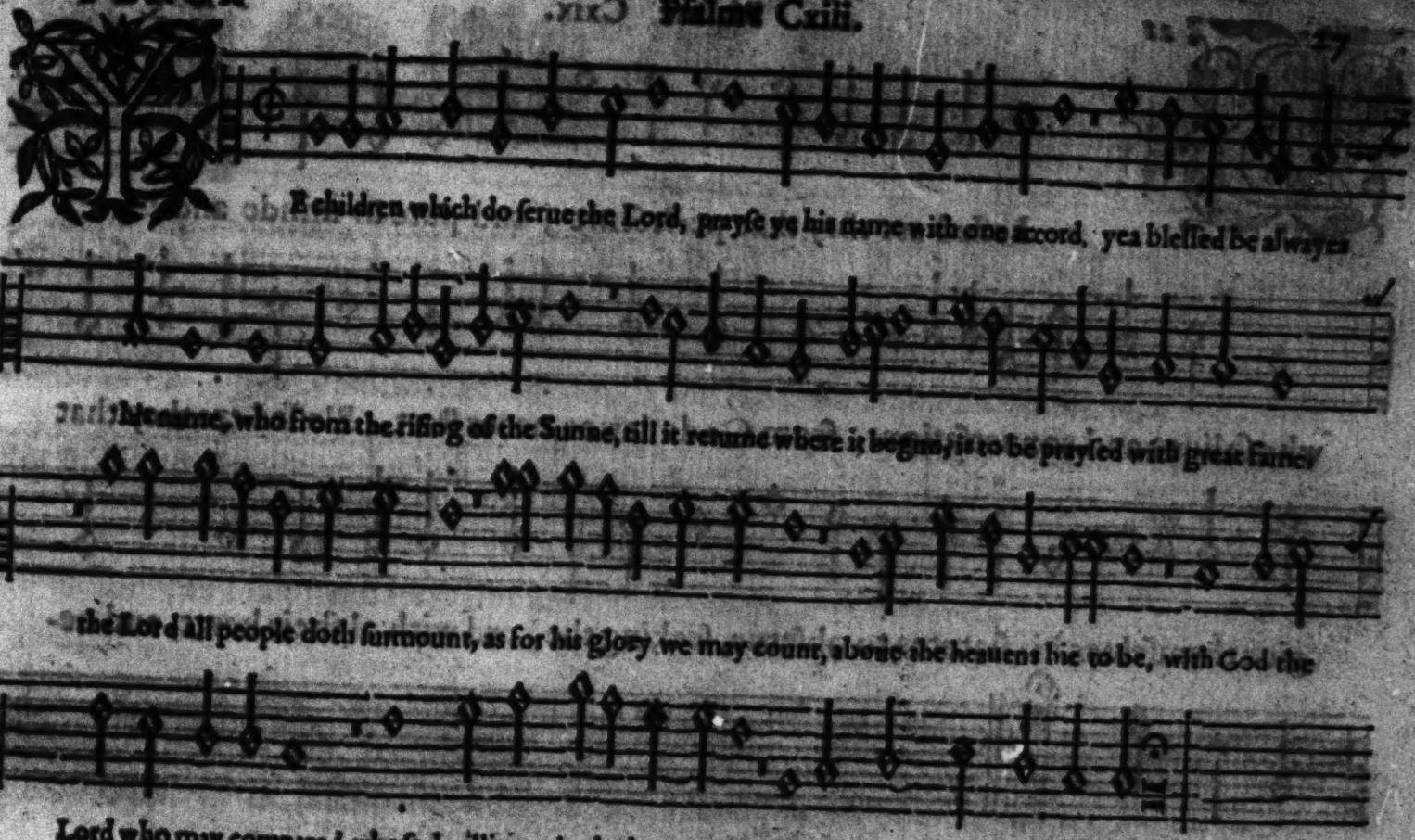


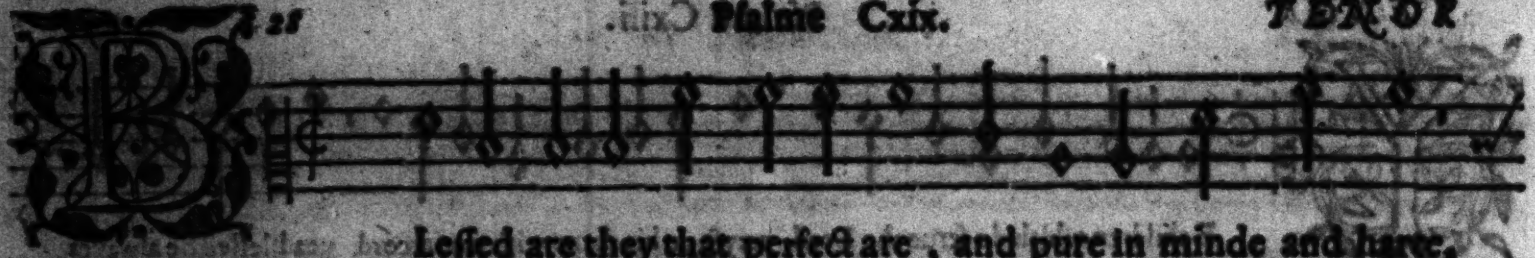
MY soule praise the Lord speak good of his name. O Lord our great God how doest thou appeare: so passing in glorie, that great is thy fame, honor & maiesty in thee shine most cleare with light as a robe thou hast thee beclad, wherby al the earth thy greatnes maie see, the heauens in such sort thou also hast spread that it to a curtan compared may be.

With

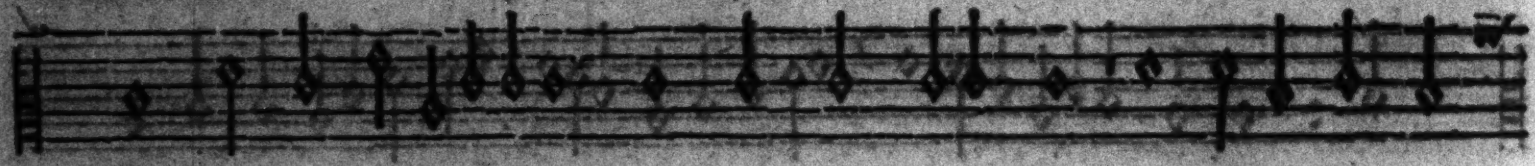

With hart I do accord to praiſe and laud the Lord in preſence of the
iuſt : for great his workes are found, to ſearch them ſuch are bound as do him loue &
truſt, his workes are glorious, alſo his righteouſnes it doth endure for euer: his won-
drous workes he would, we full remember ſhould, his mercy fayleth neuer.

Ye

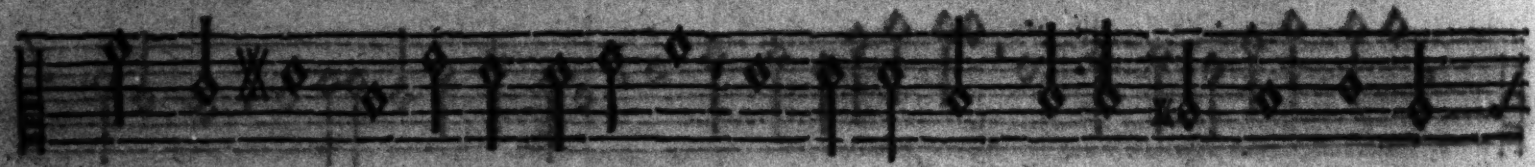

Ye children which do ſerue the Lord, prayſe ye his name with one accord, yea bleſſed be alwayes
his name, who from the riſing of the Sunne, till it returne where it begun, is to be prayſed with great fame:
the Lord all people doth ſurmount, as for his glory we may count, aboue the heauens hie to be, with God the
Lord who may compare? whoſe dwellinges in the heauens are, of ſuch great power and force is he.



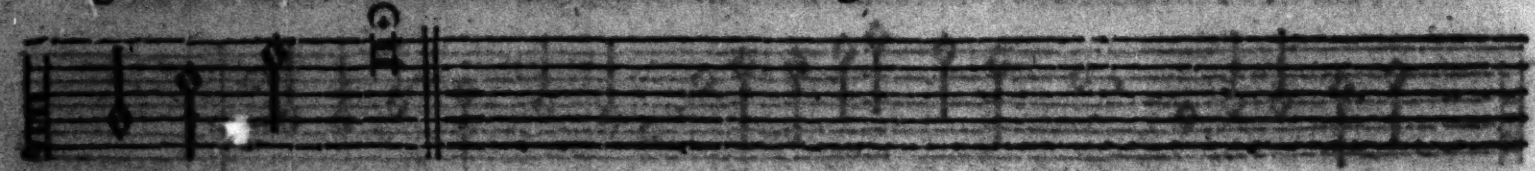
Blessed are they that perfect are, and pure in minde and harte,



whose liues and conuersation, from Gods lawes neuer start. Blessed are they that

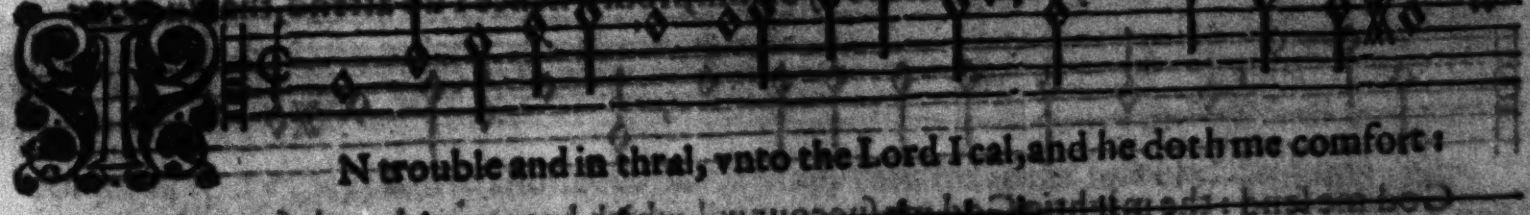


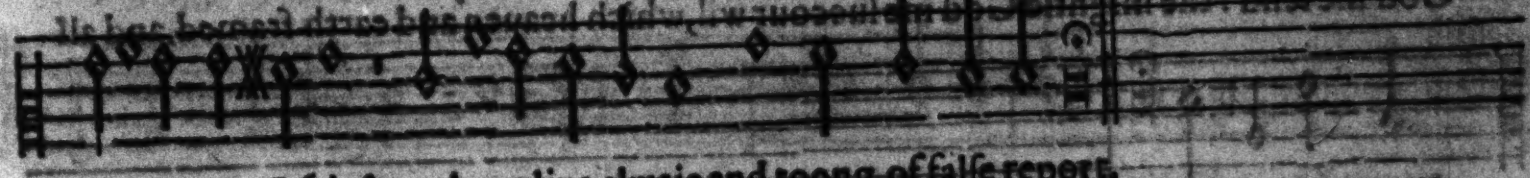
giue themselues his statutes to obserue, seeking the Lord with al their heart, and ne-



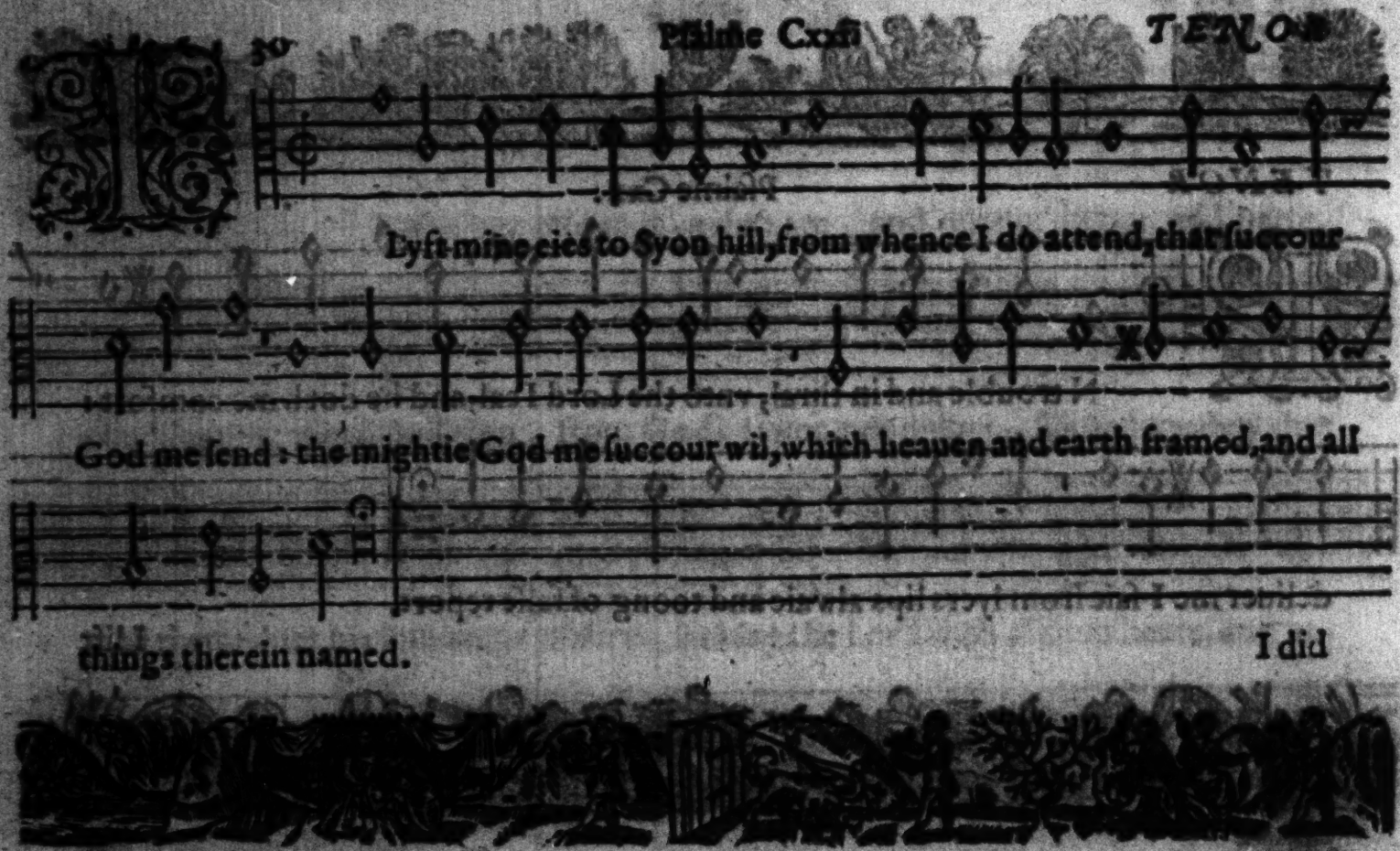
uer from him swarue.

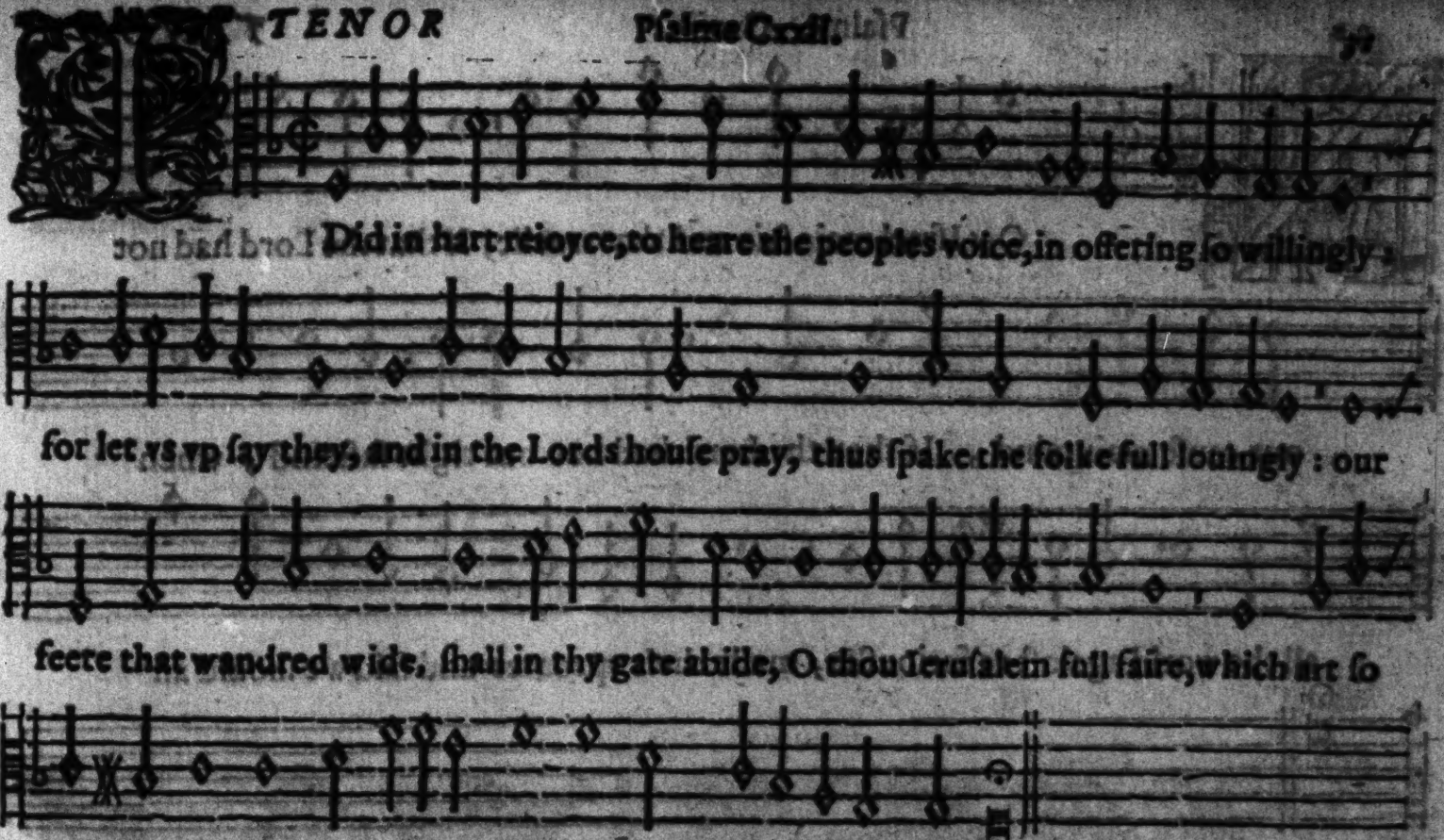
In


IN trouble and in thral, vnto the Lord I cal, and he doth me comfort:


deliuer me I saie from lyers lips alwaie and toong of false report.

I lift


I Lyft mine eies to Syon hill, from whence I do attend, that ſuccour
God me ſend: the mightie God me ſuccour wil, which heauen and earth framed, and all
things therein named.
I did


I did in hart reioyce, to heare the peoples voice, in offering ſo willingly :
for let vs vp ſay they, and in the Lords houſe pray, thus ſpake the folke full louingly : our
feere that wandred wide, ſhall in thy gate abide, O thou Ieruſalem full faire, which art ſo
ſeemely ſet, much like a citie neat, the like whereof is not elſewhere.

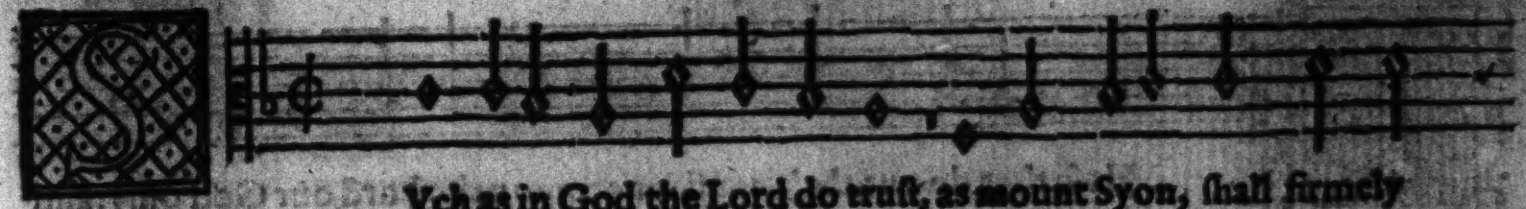
Ow Iſrael maie ſaie and that trwelie, If that the Lord had not

our cauſe maintaind, If that the Lord had not our righte ſuſteind, when

all the world againſt vs furiouſlie, maide their vproares and ſaid we ſhould all

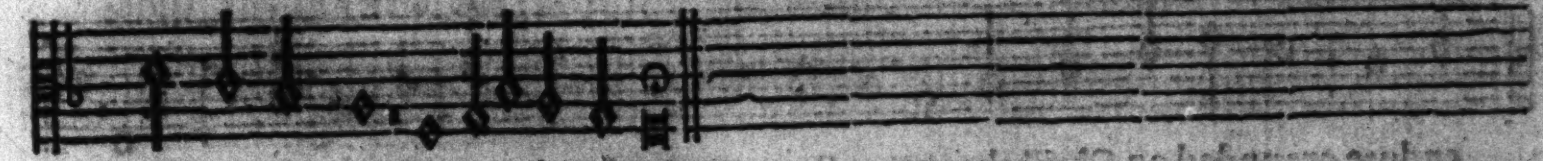
die.

Such

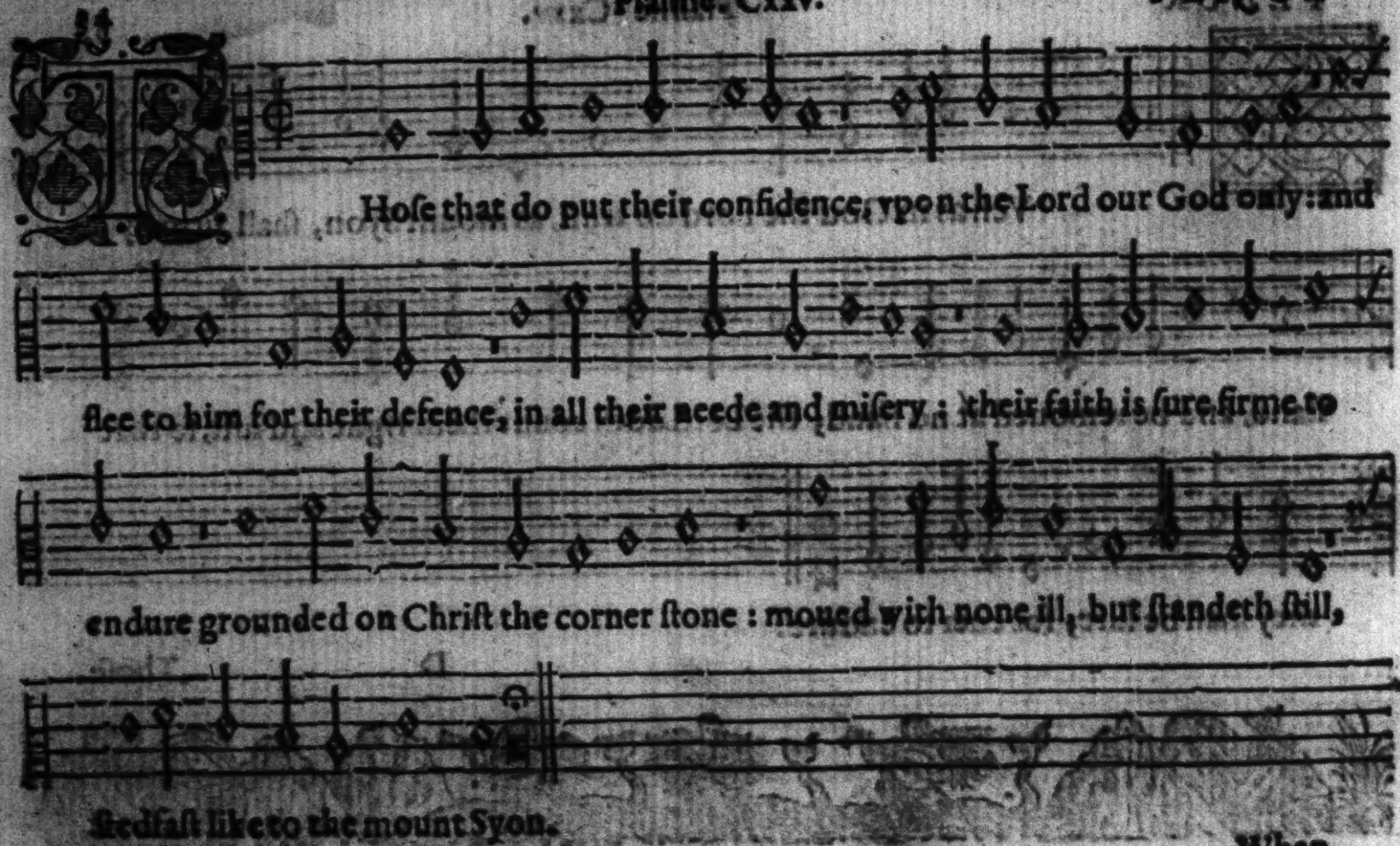


Vch as in God the Lord do truſt, as mount Syon, ſhall firmely

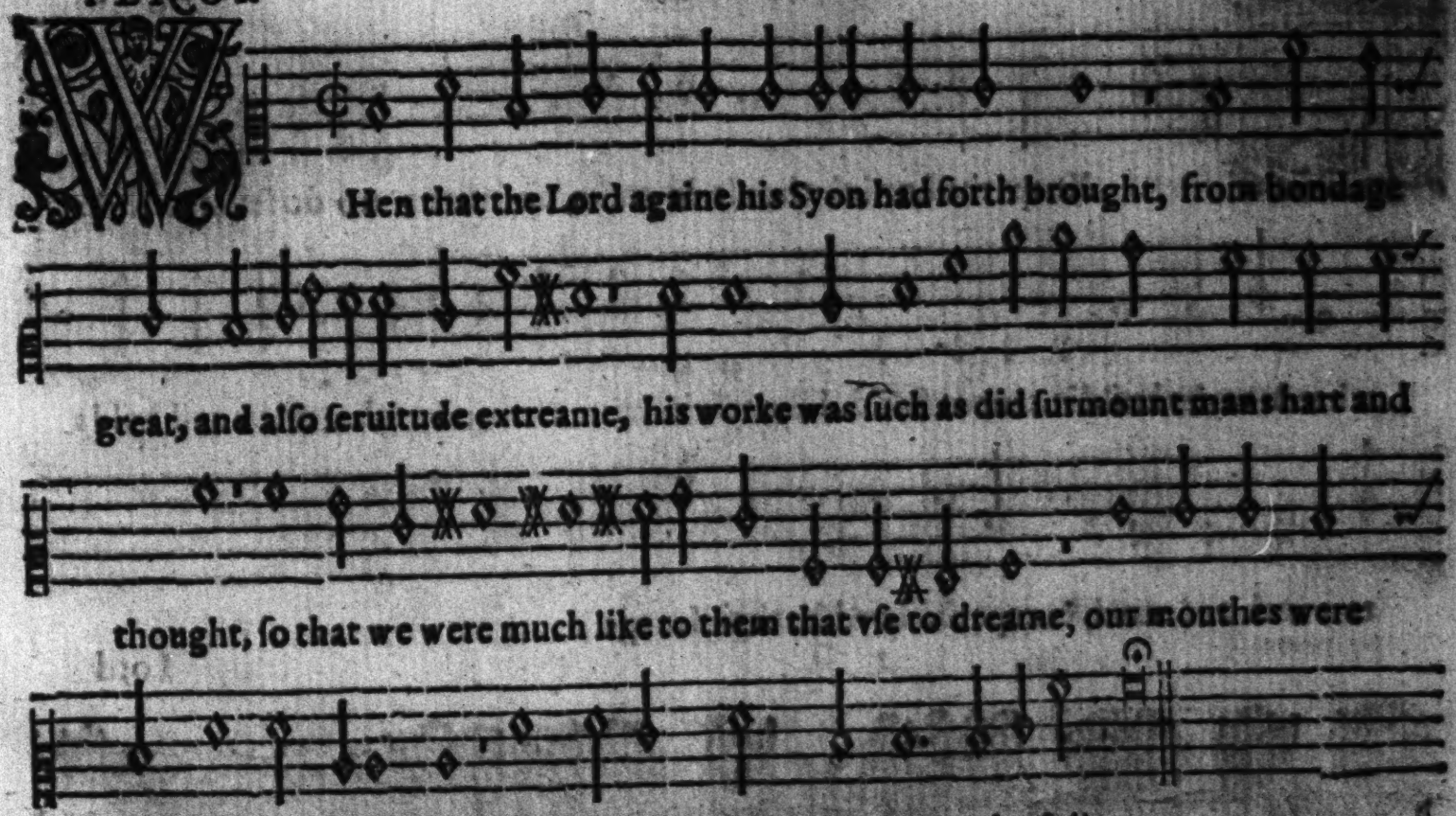
ſtand, and be remoued at no hand, the Lord doth count them right and iuſt, ſo that

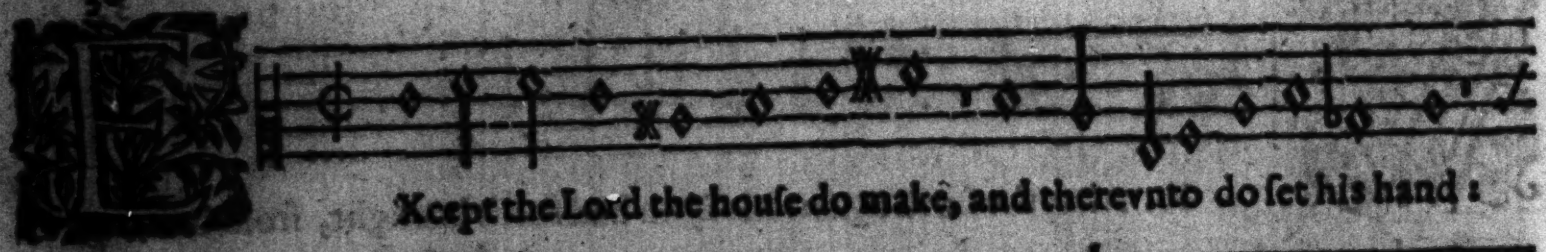


they ſhall be ſure, for euer to endure.


Thoſe that do put their confidence, vpon the Lord our God only: and
flee to him for their defence, in all their neede and miſery: their faith is ſure firme to
endure grounded on Chriſt the corner ſtone: moued with none ill, but ſtandeth ſtill,
ſtedfaſt like to the mount Syon.

When


When that the Lord againe his Syon had forth brought, from bondage
great, and alſo ſeruitude extreame, his worke was ſuch as did ſurmount mans hart and
thought, ſo that we were much like to them that vſe to dreame, our mouthes were
with laughter filled then, and eke our tounges did ſhew vs ioyfull men.

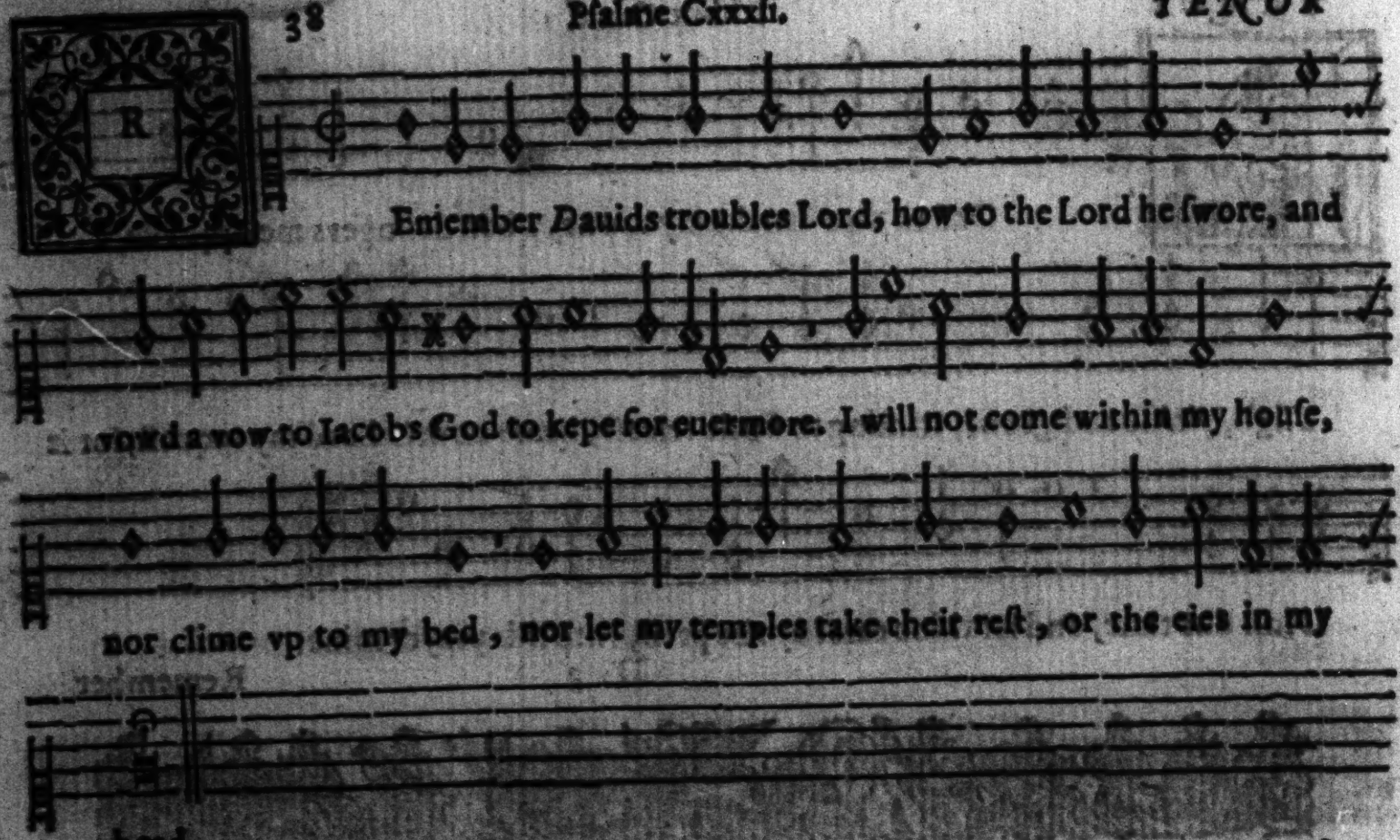

Except the Lord the houſe do make, and therevnto do ſet his hand:
what men do build it cannot ſtand. Likewiſe in vaine men vndertake, cities and holds
to watch and ward, except the Lord be their ſauegard.

Lord

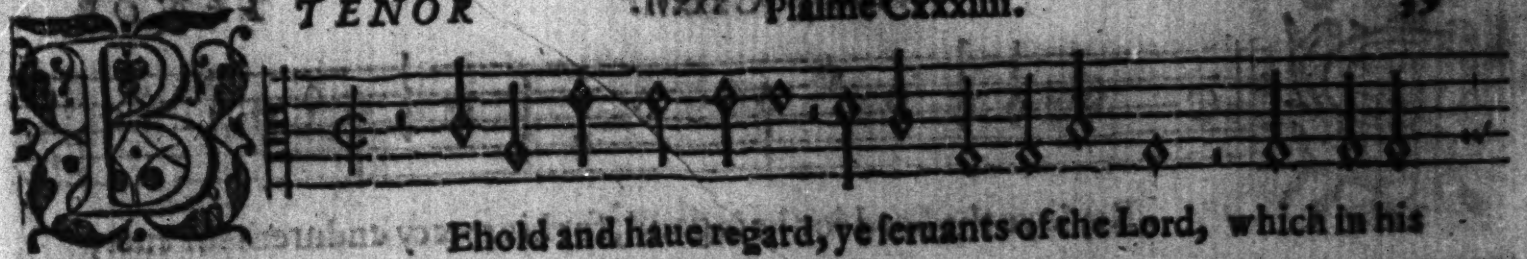
Ord to thee I make my mone, when daungers me oppreſſe, I call

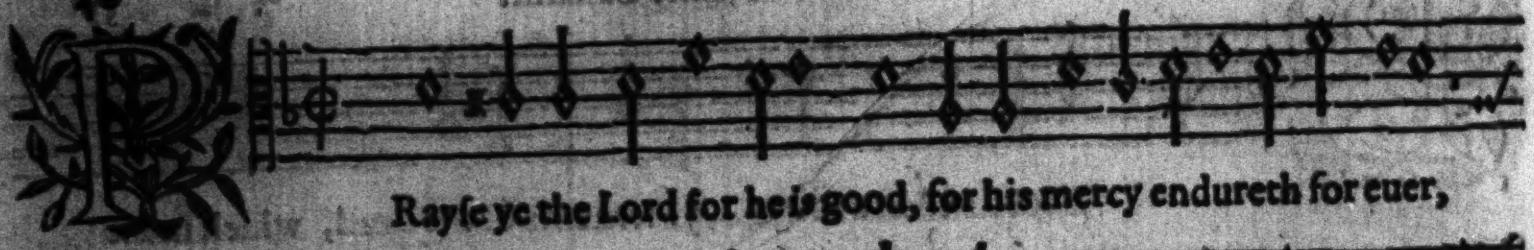
I ſigh, plaine and grone, truſting to finde releaſe, heare now O Lord my requeſt, for it

Is full due time, and let thine eares aye be preſt, vnto this prayer mine.

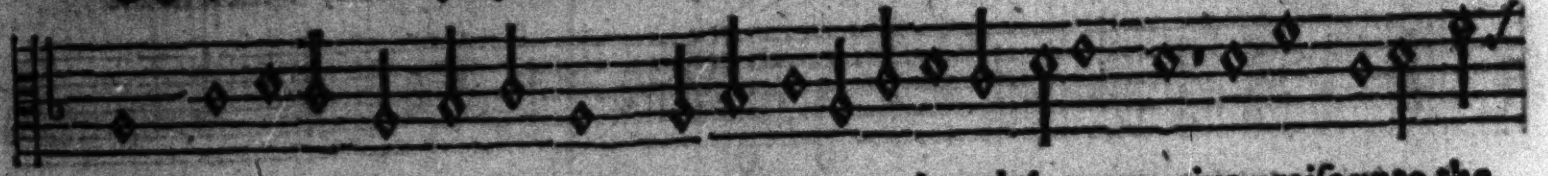

Remember Dauids troubles Lord, how to the Lord he ſwore, and
vowd a vow to Iacobs God to kepe for euermore. I will not come within my houſe,
nor clime vp to my bed, nor let my temples take their reſt, or the eies in my
head.

Behold


Behold and haue regard, ye seruants of the Lord, which in his
house by night do watch, prayse him with one accord. Lift vp your handes on high,
vnto his holy place, and geue the Lord his prayses due, his benefites embrace.

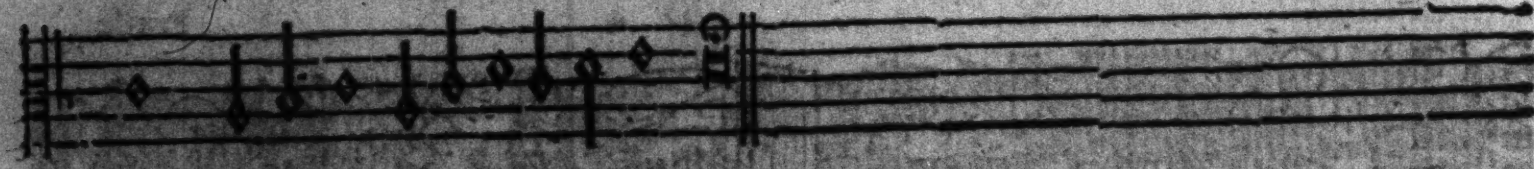


Rayse ye the Lord for he is good, for his mercy endureth for euer,



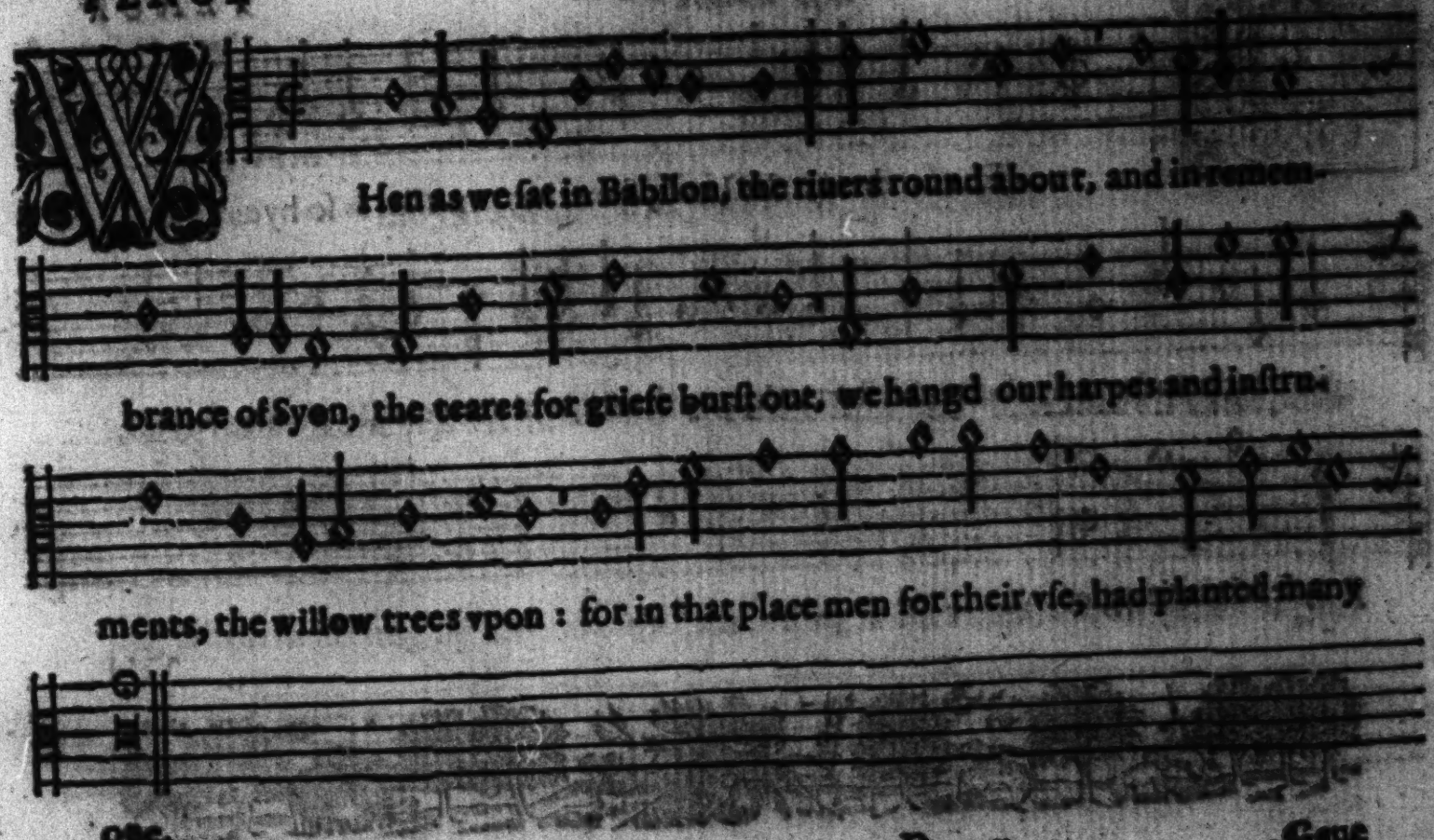
giue praise vnto the God of Gods, for his mercy endureth for euer, giue praise vnto the

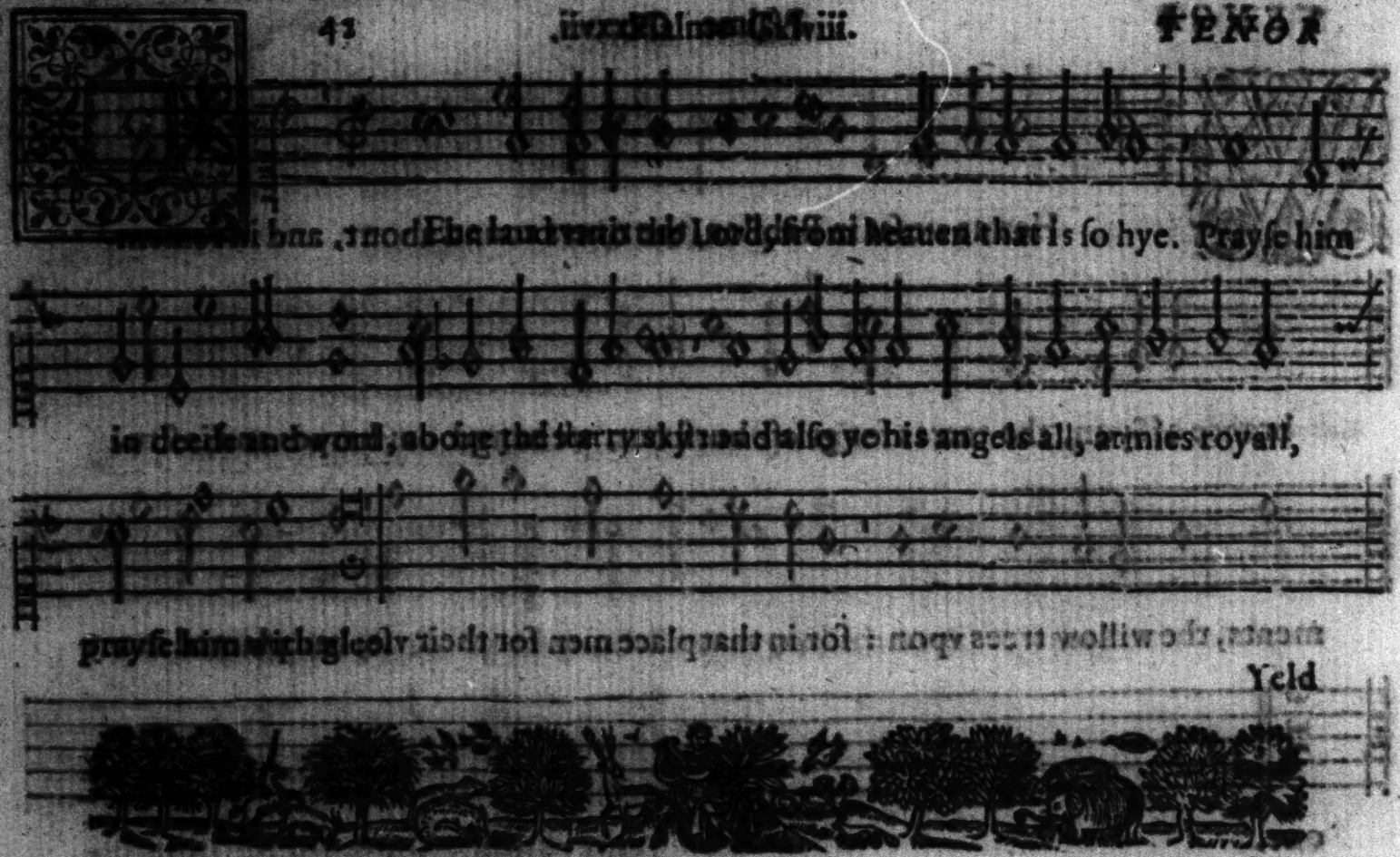
Lord of Lords, for his mercy endureth for euer, which onelie doeth great wondrous

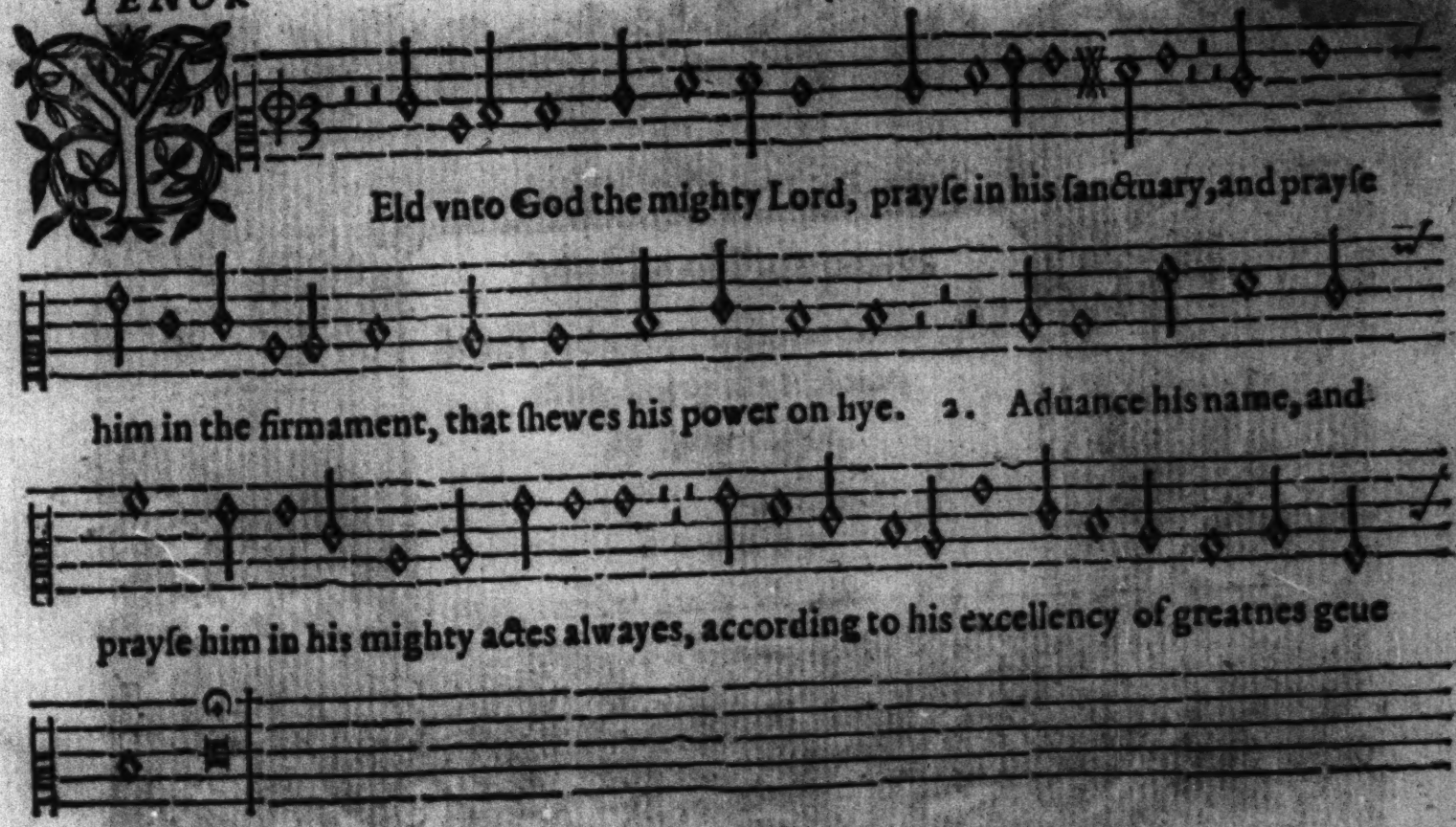


works, for his mercy endureth for euer.

When


When as we sat in Babilon, the riuers round about, and in remem-
brance of Syon, the teares for griefe burst out, we hangd our harpes and instru-
ments, the willow trees vpon : for in that place men for their vse, had planted many


Yeld



Here endeth the ſix parts.

Musike of Fiue partes

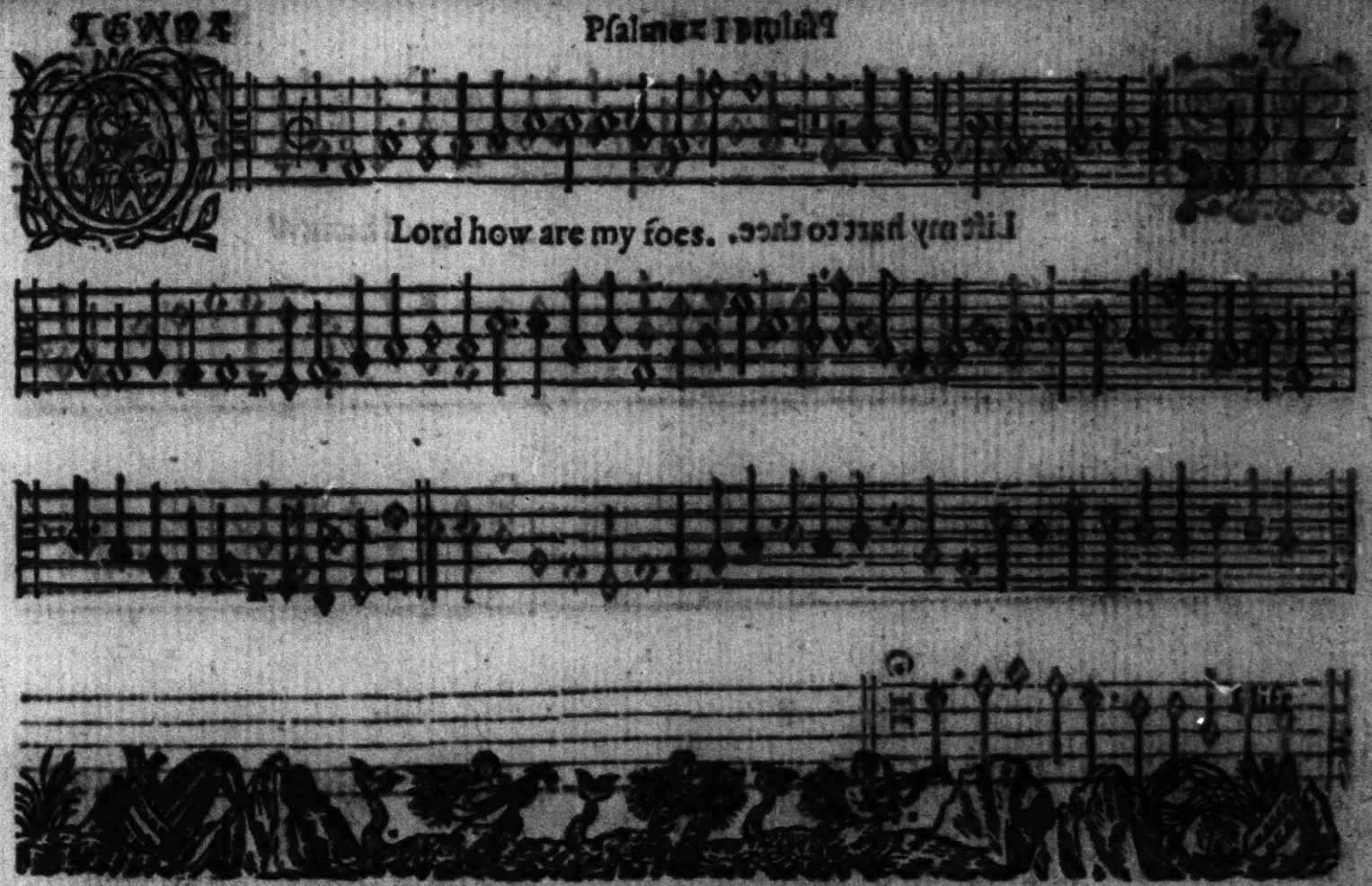
Made vpon the common tunes vsed in singing of the Psalmes.

By Iohn Cosyn.

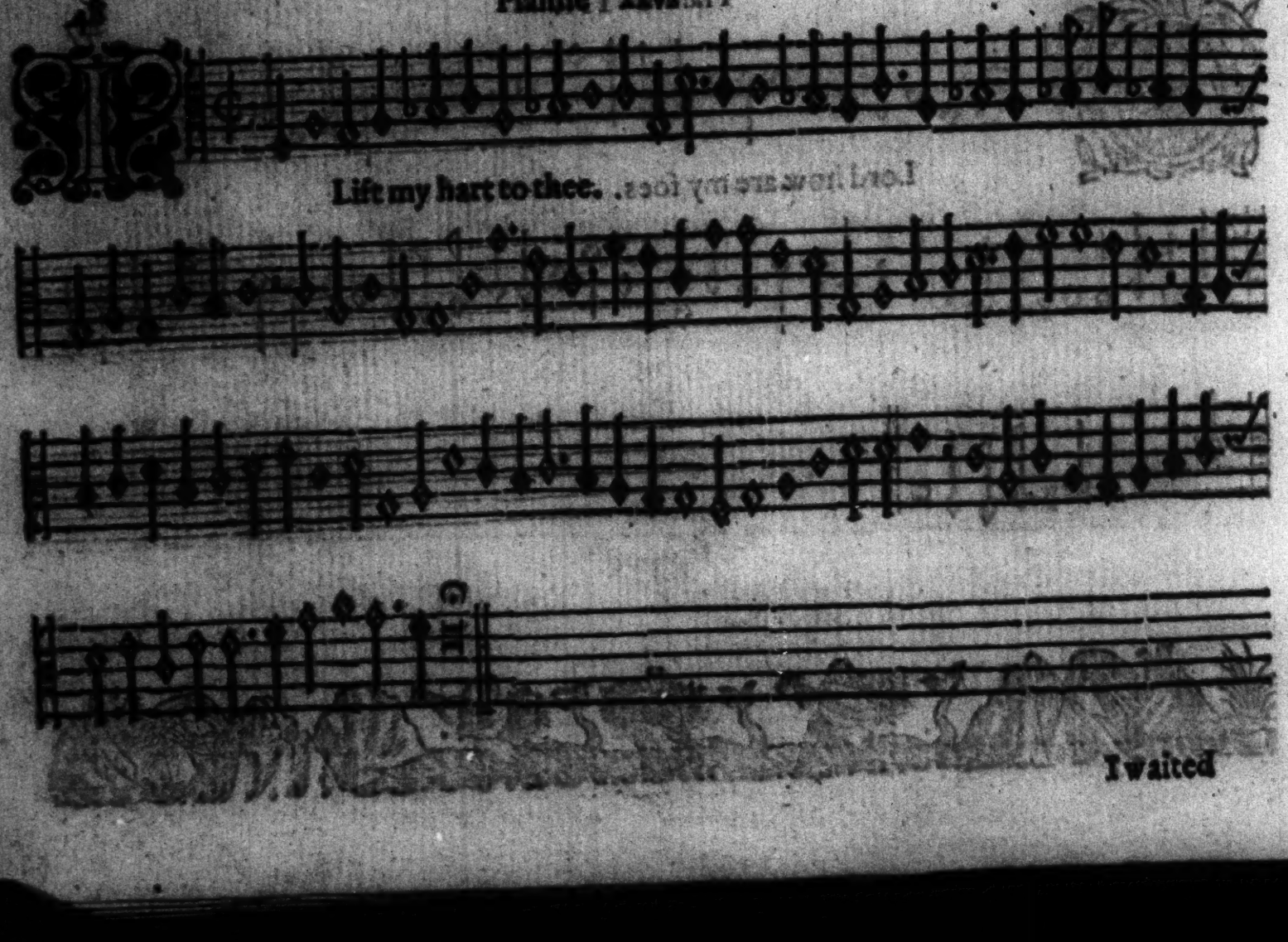
LONDON

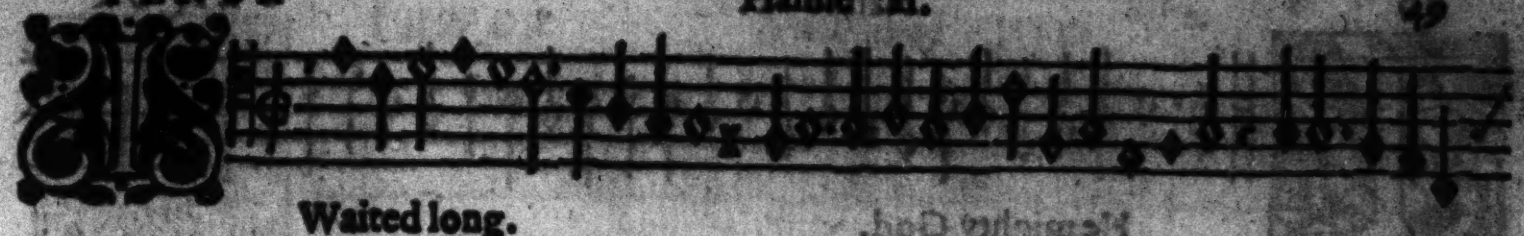
Imprinted by Iohn Wolfe. 1585.

BRITISH
16 OC 1914
MUSEUM

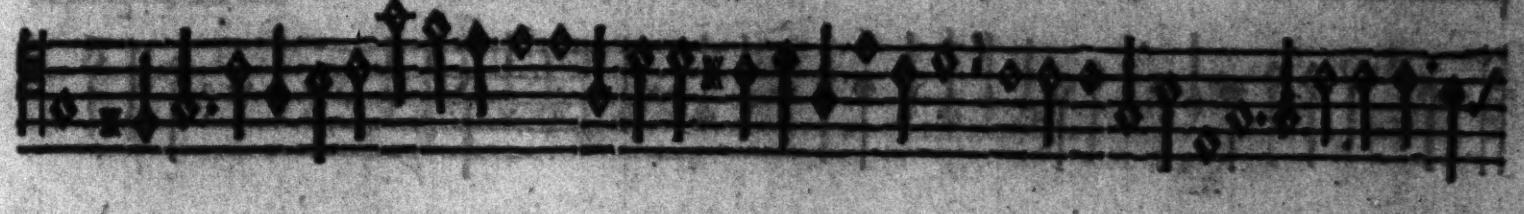

Lord how are my foes.

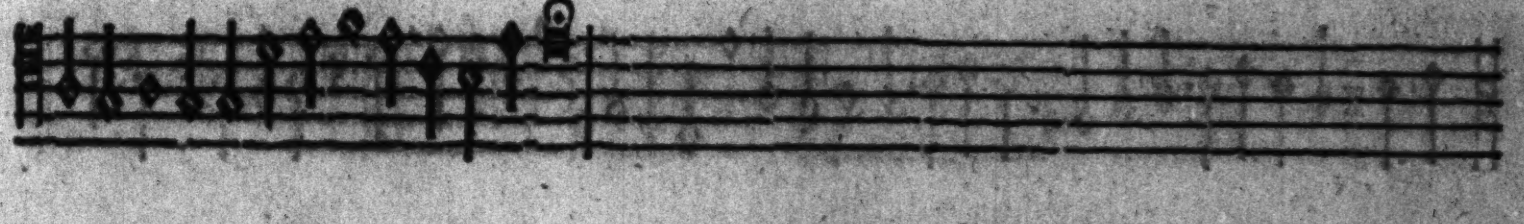
TENOR





Waited long.

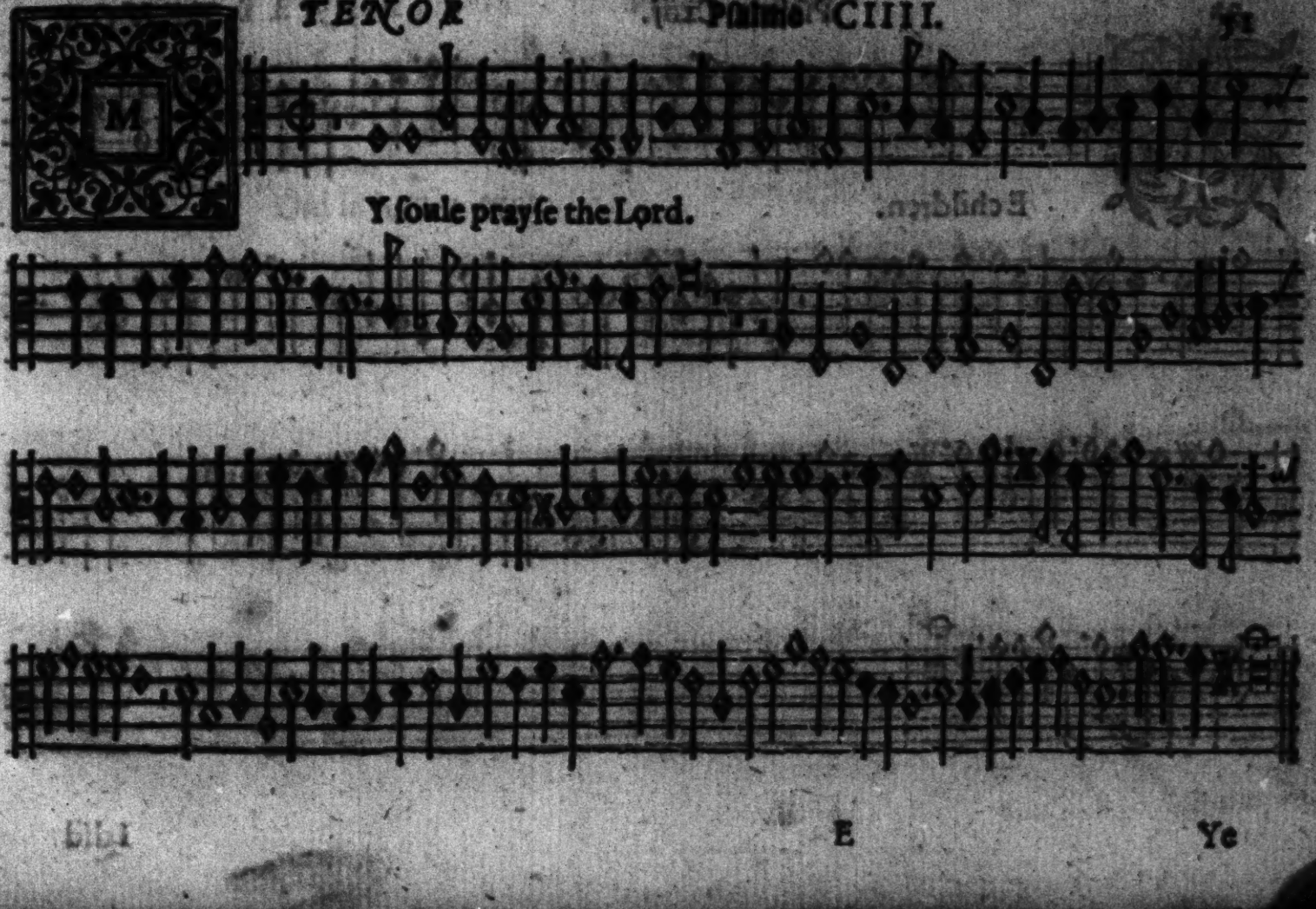


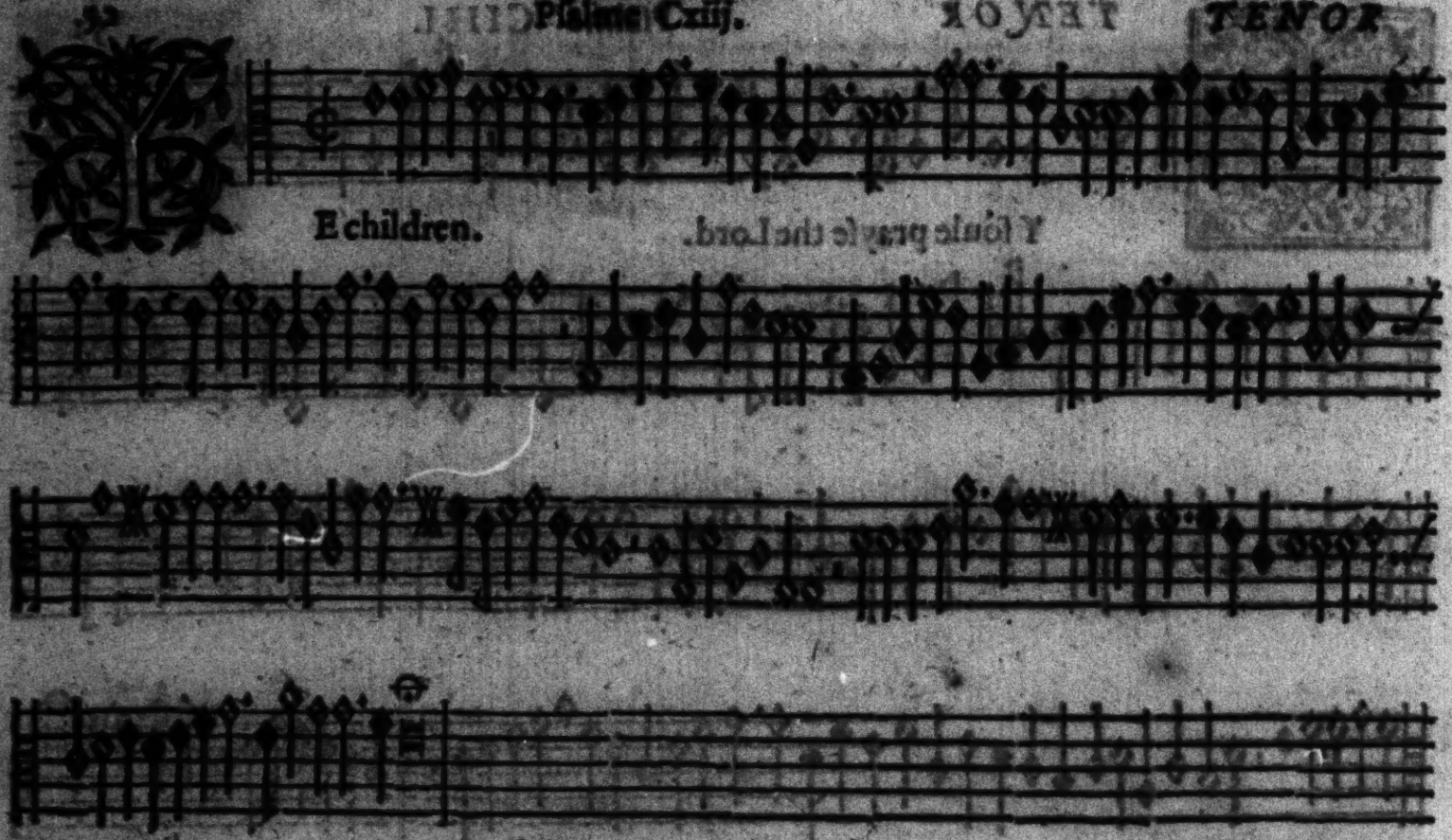


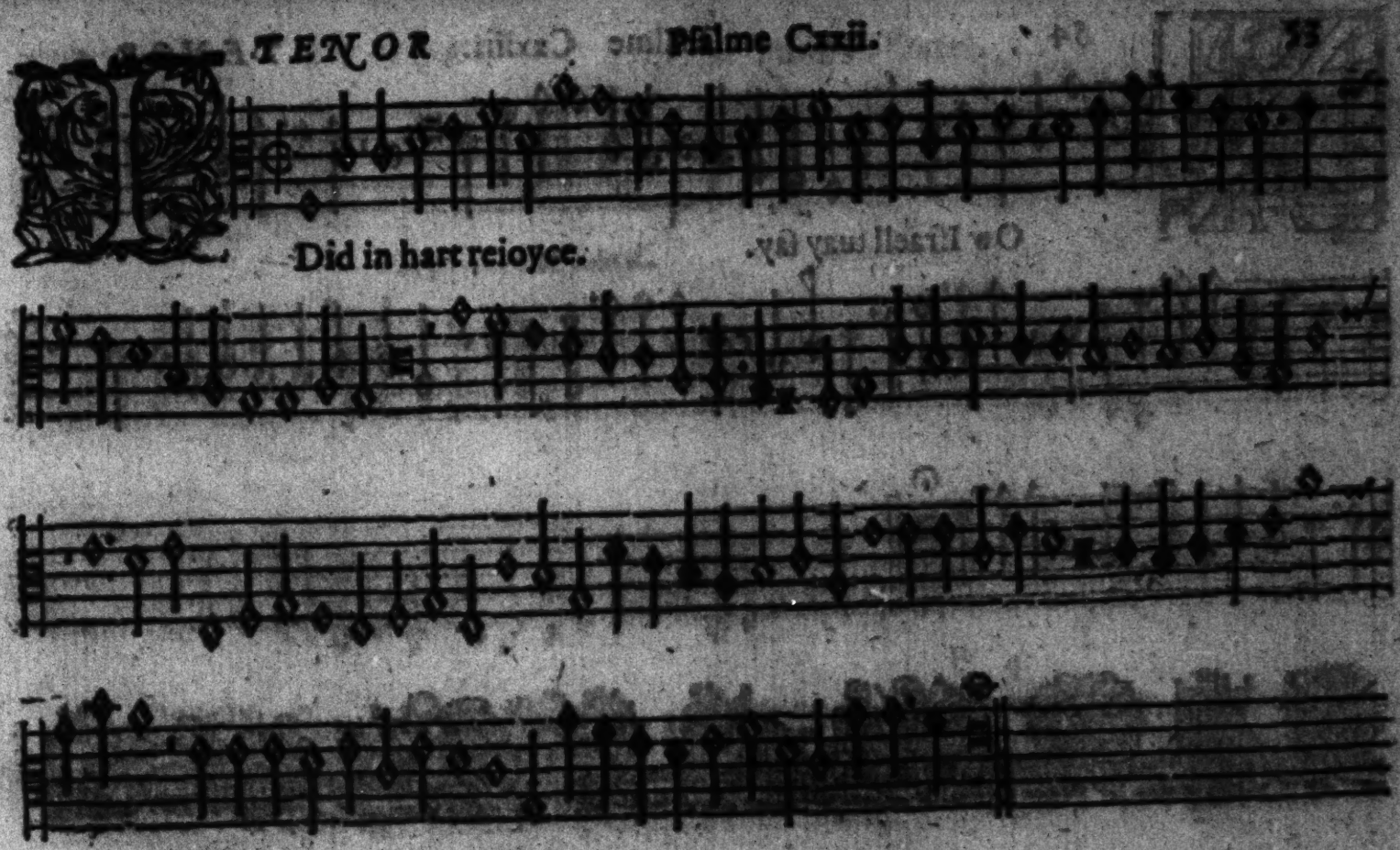
E The

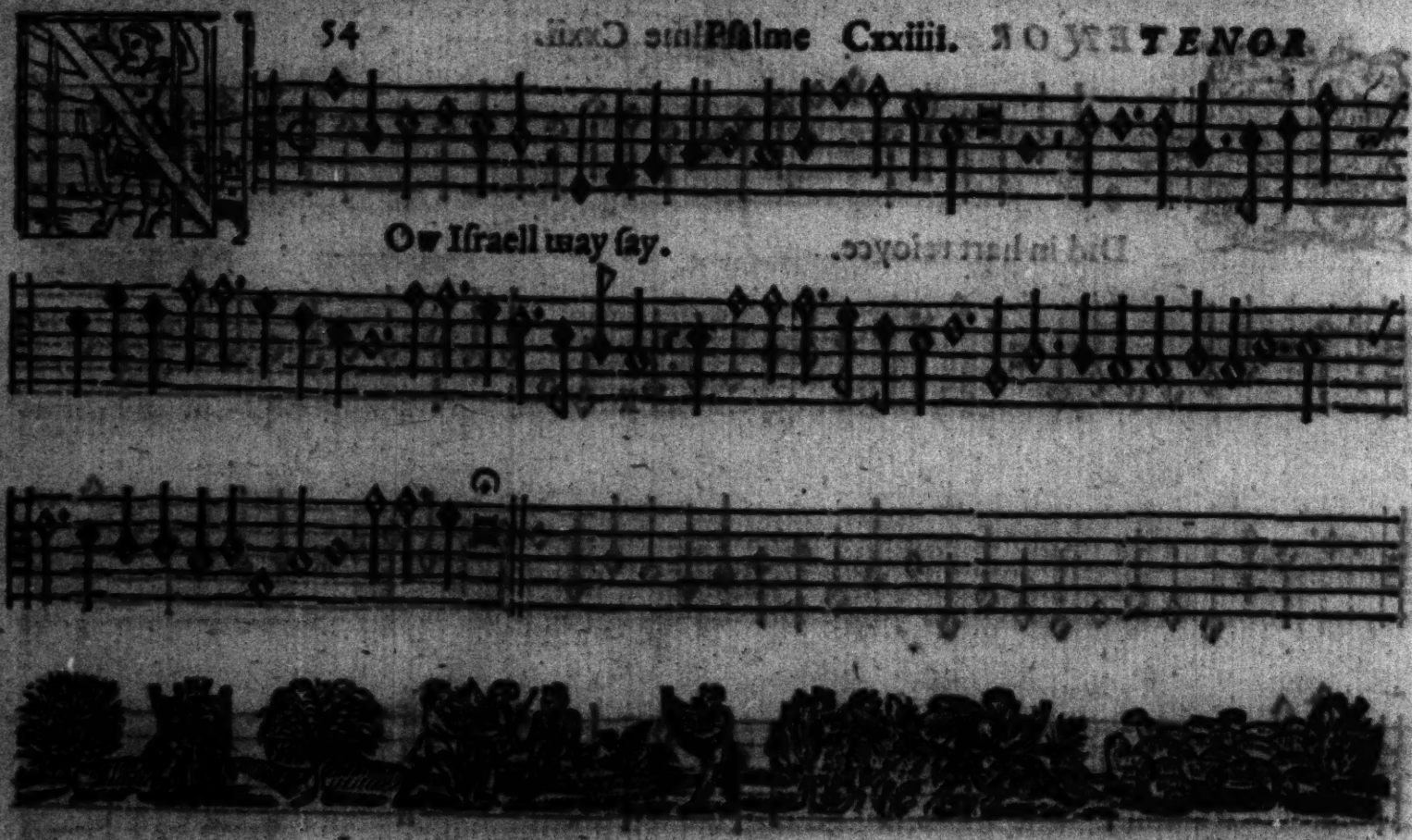
He mighty God.

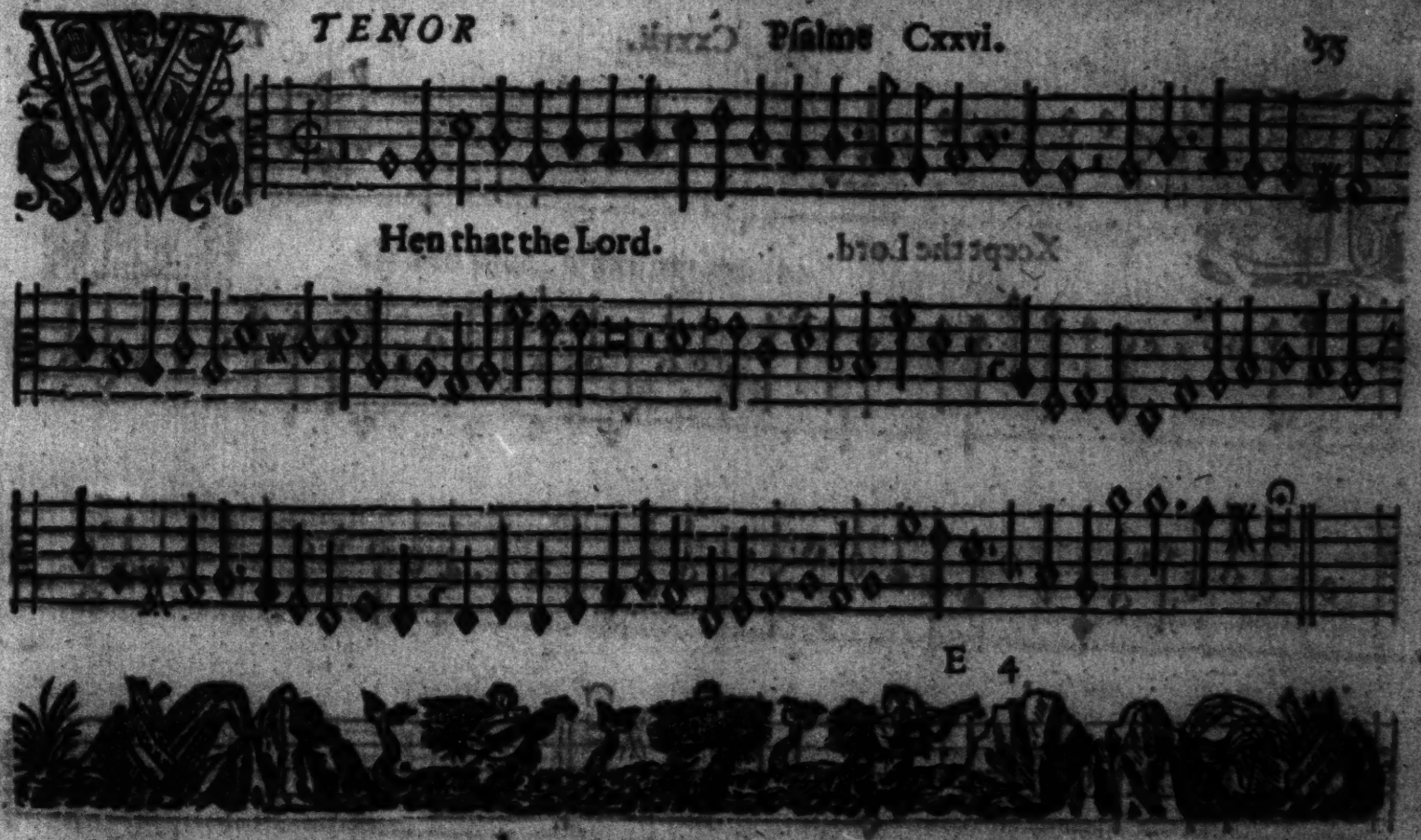
My

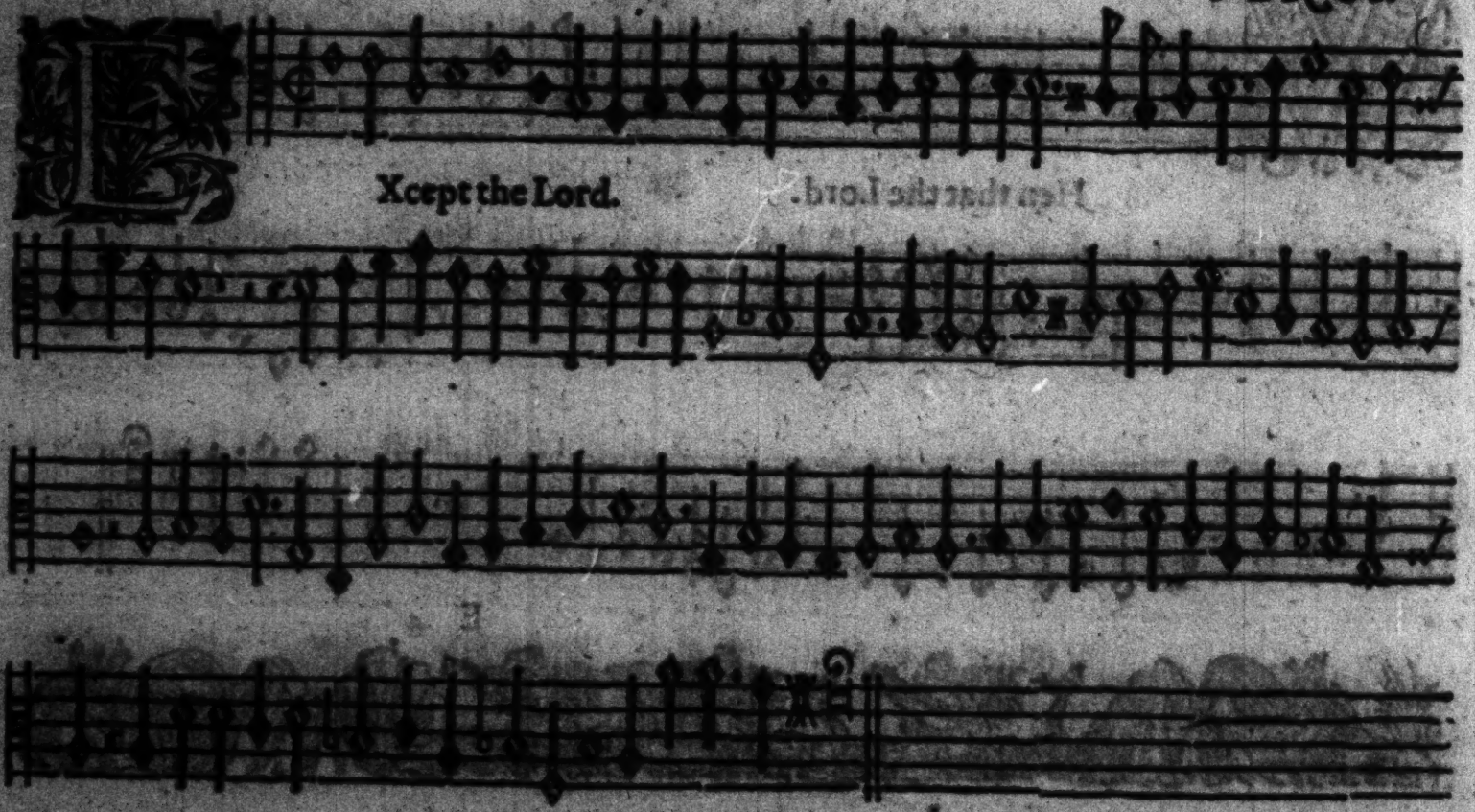

M
Y soule prayse the Lord.


E children.

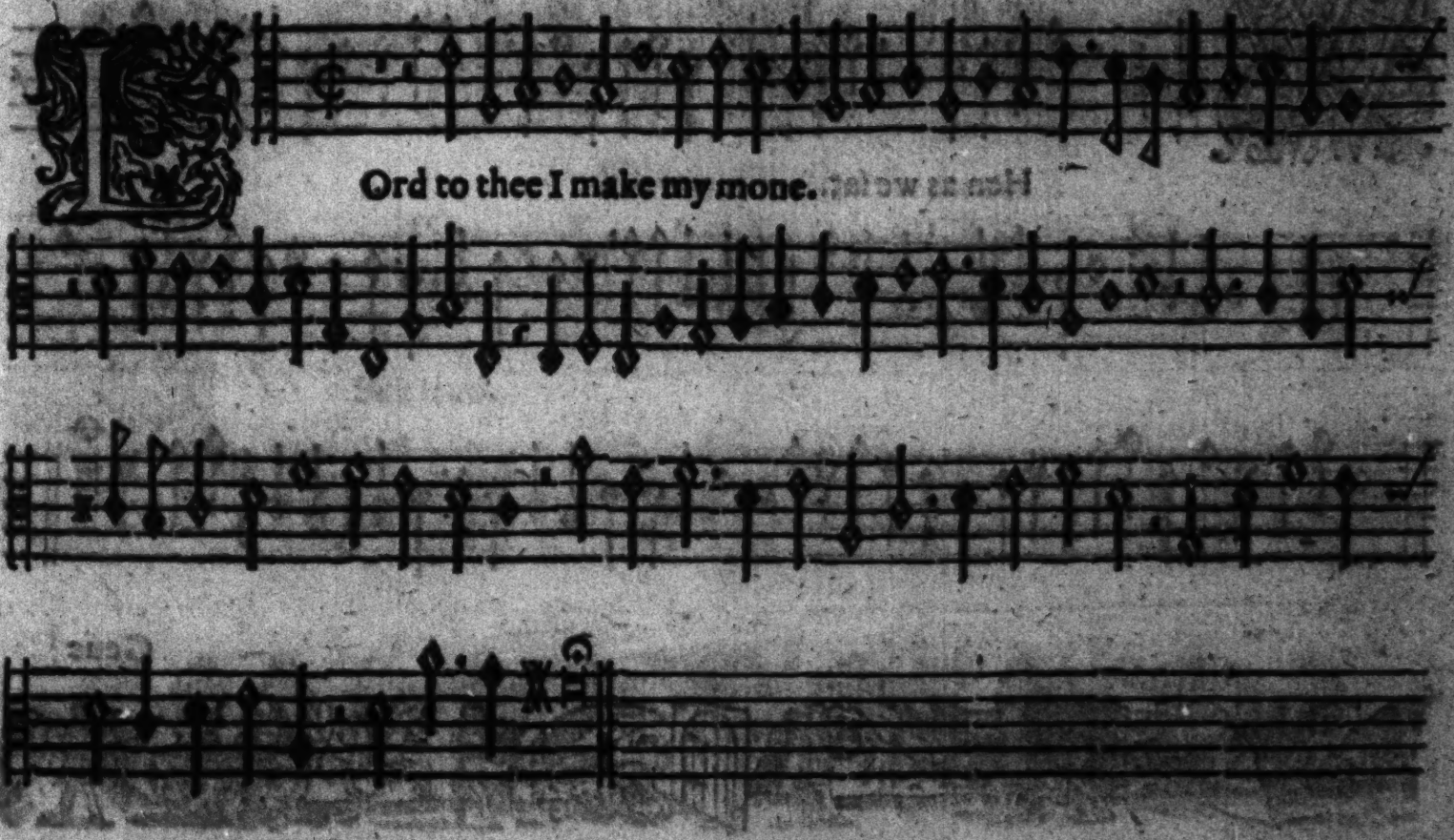

Did in hart reioyce.

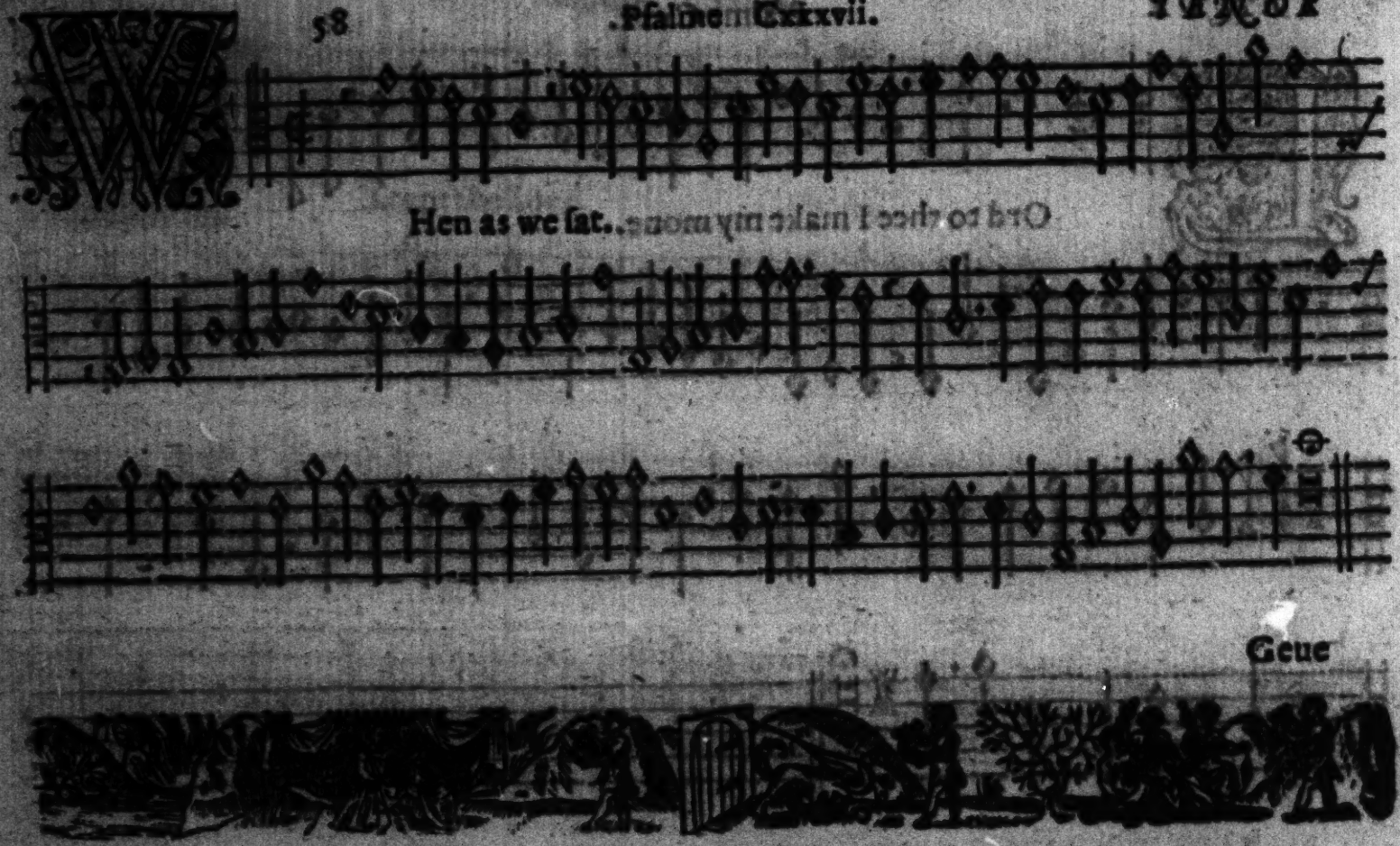

Now Israell may say.

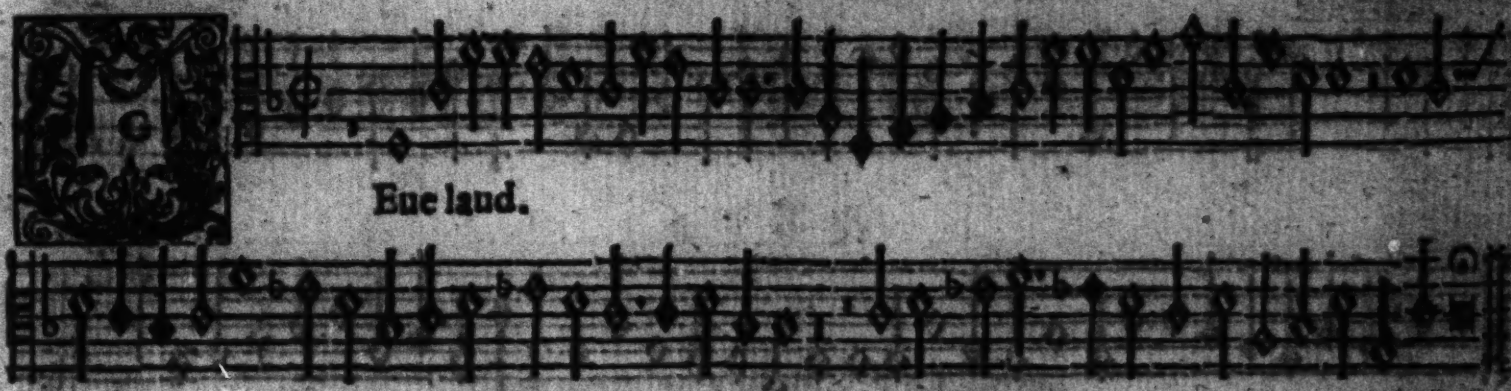

Hen that the Lord.

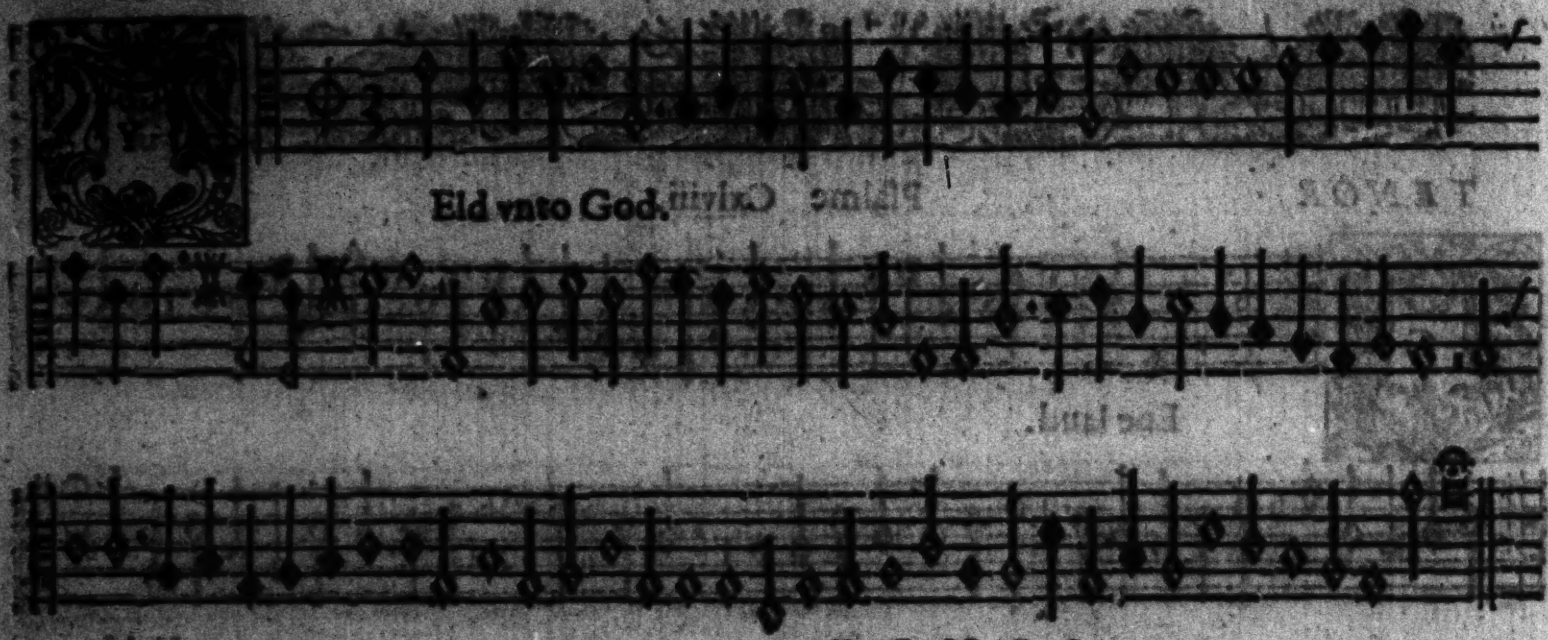


Lord


Ord to thee I make my mone.


Hen as we ſat..
Geue


Eue laud.
Yeld



FINIS

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LONDON

Printed by Iohn Wolfe.

1585.

Cum priuilegio Regiæ Maiestatis.

K.8.6.6

QVINTVS

Muſike of Six, and Fiue partes.

Made vpon the common tunes vſed in ſinging of the Pſal.nes.

By Iohn Coſyn.

LONDON
Imprinted by Iohn Wolfe. 1585.
Cum priuilegio Regiæ Maieſtatis.

BRITISH MUSEUM

Hugh. Coo

To the right honorable Sir Francis Walsingham Knight, principall Secretarie to her excellent Maiestie, and one of her highnes priuie Counsell. I. C. wisheth prosperitie in this life, and life euerlasting in Christ our Sauiour.

HOwsoeuer the abuse of Musike may be great, when it is made an instrument to feede vaine delightes, or to nourish and entertaine superstitious deuotion: yet the right vse thereof is commanded in singing Psalmes, and making melodie to God in our harts. Therefore (right honorable,) as by the grace of God I labour to auoide the former, so haue I been carefull in my profession to further the second. And hauing in this care set Six & Fiue parts vpon the tunes ordinarily sung to the Psalmes of Dauid, I was encouraged by some to publish them for the priuate vse and comfort of the godlie, in place of many other Songs neither tending to the praise of God, nor conteining any thing fit for Christian eares. Vnto which when I had yelded, my desire was to dedicate those labours taken for the furtherance of godlie exercises,

to a Patrone of godlines, and a mainteiner of true religion. And among many such (whom the Lord increase, in all heauenly wisedom) I haue now a long time speciallie been deuote to your honour, as one most ioyfull to heare both of your singular zeale to the trueth, and of your manifold and honourable actions to aduance the same. Herein I may seeme bold in so simple a worke to craue your honorable protection, but my trust is, that the least things tending to the praise of God, and furtherance of pietie, are not litle to your honour: vpon which persuasion I rest, beseeching the Lord, to grant you increase of honour, and wisedom, and all other graces requisit for your honourable state in this life, and leading to an estate in the life to come, most honourable and euerlasting.

Your humblie at commandment.

I. Cosyn.

The Table for the Pſalmes in Six parts conteined in this Booke.

Pſalme.	A	Folio.
30	ALl laud and praiſe.	8
78	Attend my people.	21
100	All people that on.	23
	B	
81	Be light and glad.	22
119	Bleſſed are they.	28
134	Behold and haue.	39
	E	
127	Except the Lord.	36
	G	
148	Giue laud vnto.	42
	H	
67	Haue mercie on.	17
	I	
25	I lift my hart to.	7
34	I will giue laud.	9

Pſalme.	O I	Folio.
120	In trouble and in.	39
121	I lift mine eies to.	30
122	I did in hart.	31
	L	
6	Lord in thy wrath.	3
68	Let God ariſe.	18
72	Lord giue thy.	20
130	Lord to thee I make.	37
	M	
23	My ſhepheard is the.	6
103	My ſoule giue laud.	24
104	My ſoule praiſe.	25
	N	
124	Now Iſraell may ſay.	32
	O	
3	O Lord how are my	2

THE TABLE.

Pſalme.	O	Folio.
18	O God my ſtrength.	4
21	O Lord how ioyfull.	5
44	Our eares haue.	11
51	O Lord conſider my.	13
55	O God giue eare.	14
	P	
38	Put me not to rebuke.	10
136	Praiſe ye the Lord.	40
	R	
132	Remember Dauids.	38
	S	
59	Send aide and ſaue.	15
69	Saue me O God.	19
125	Such as in God the.	33
	T	
1	The man is bleſt.	1
50	The mightie God.	12
65	Thy praiſe alone.	16
125	Thoſe that do put.	34
	W	
111	With hart I do accord.	26
126	When that the Lord.	35
137	When as we ſat in.	41
	Y	
113	Ye children which.	27
150	Yeld vnto God praiſe.	43

Here endeth the Table of the ſix parts.

Pſalme.	E	Folio.
127	Except the Lord.	56
	G	
148	Giue laud vnto.	59
	I	
25	I lift my hart to.	48
40	I waited long.	49
122	I did in hart.	53
	L	
130	Lord to thee I.	57
	M	
104	My ſoule praiſe.	51

Pſalme.	N	Folio.
124	Now Iſraell may.	54
	O	
3	O Lord how are.	47
	T	
50	The mightie God.	50
	W	
126	When that the.	55
137	When as we ſat.	58
	Y	
113	Ye children which.	52
150	Yeld vnto God.	60

Here endeth the Table for the fiue parts.

The Table for the fine parts.

Psalm. Fo. Psalm. Fo.

117 Except the Lord. 56 [illegible] 124 Now Israel may. 59

C

148 Give laud unto. 57 [illegible] 51 O Lord how ma. 47

I

35 I like my Lute. 45 [illegible] 40 The righteous God. 15

40 I waited long. 49 [illegible] W

122 I did rejoice. 53 [illegible] 84 When Israel. 11

L

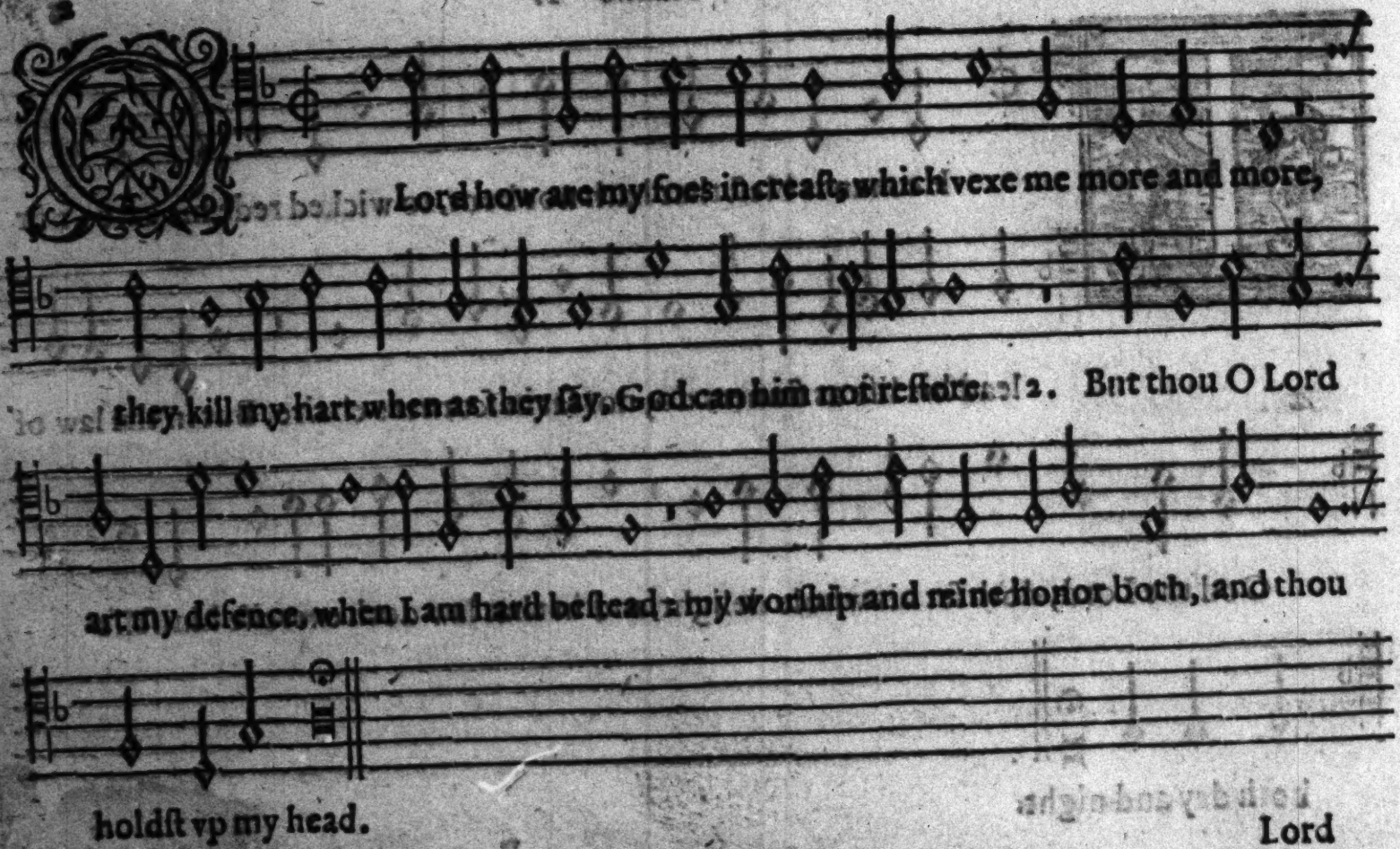
130 Lord to thee I. 57 [illegible] 137 When as we sat. 54

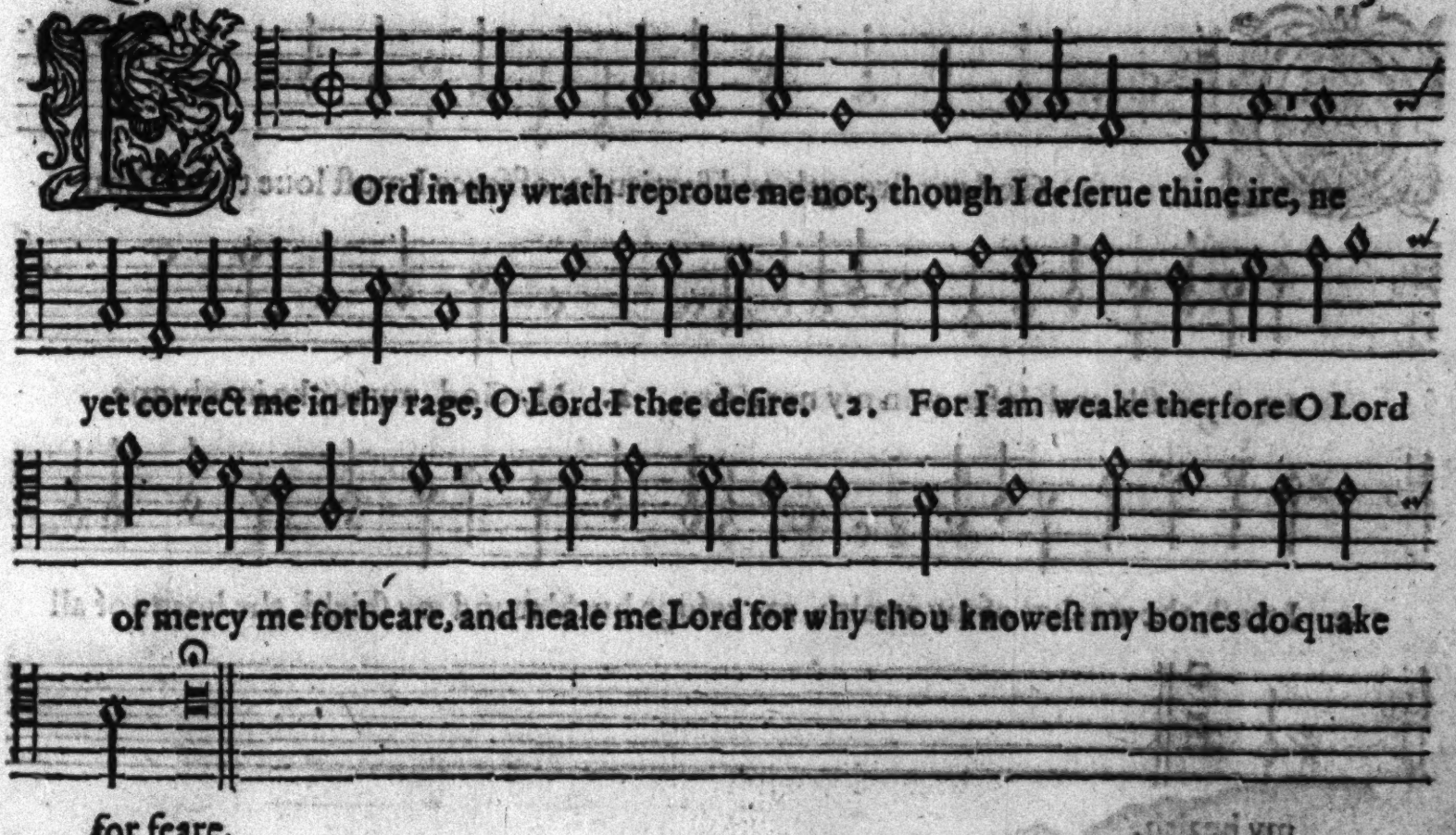
M [illegible] X

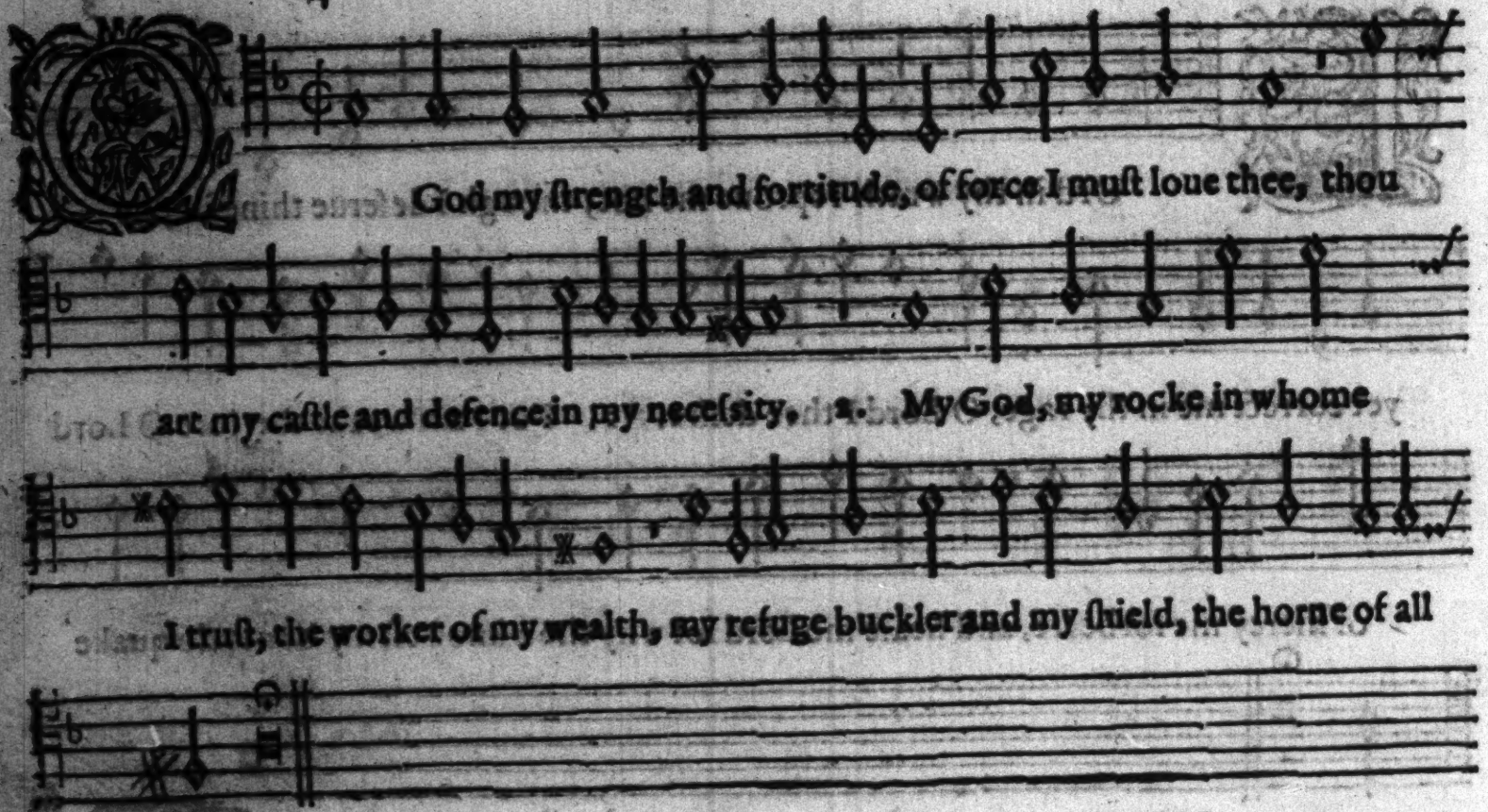
104 My soule praise. 51 [illegible] 150 Laudate Dominum. 62

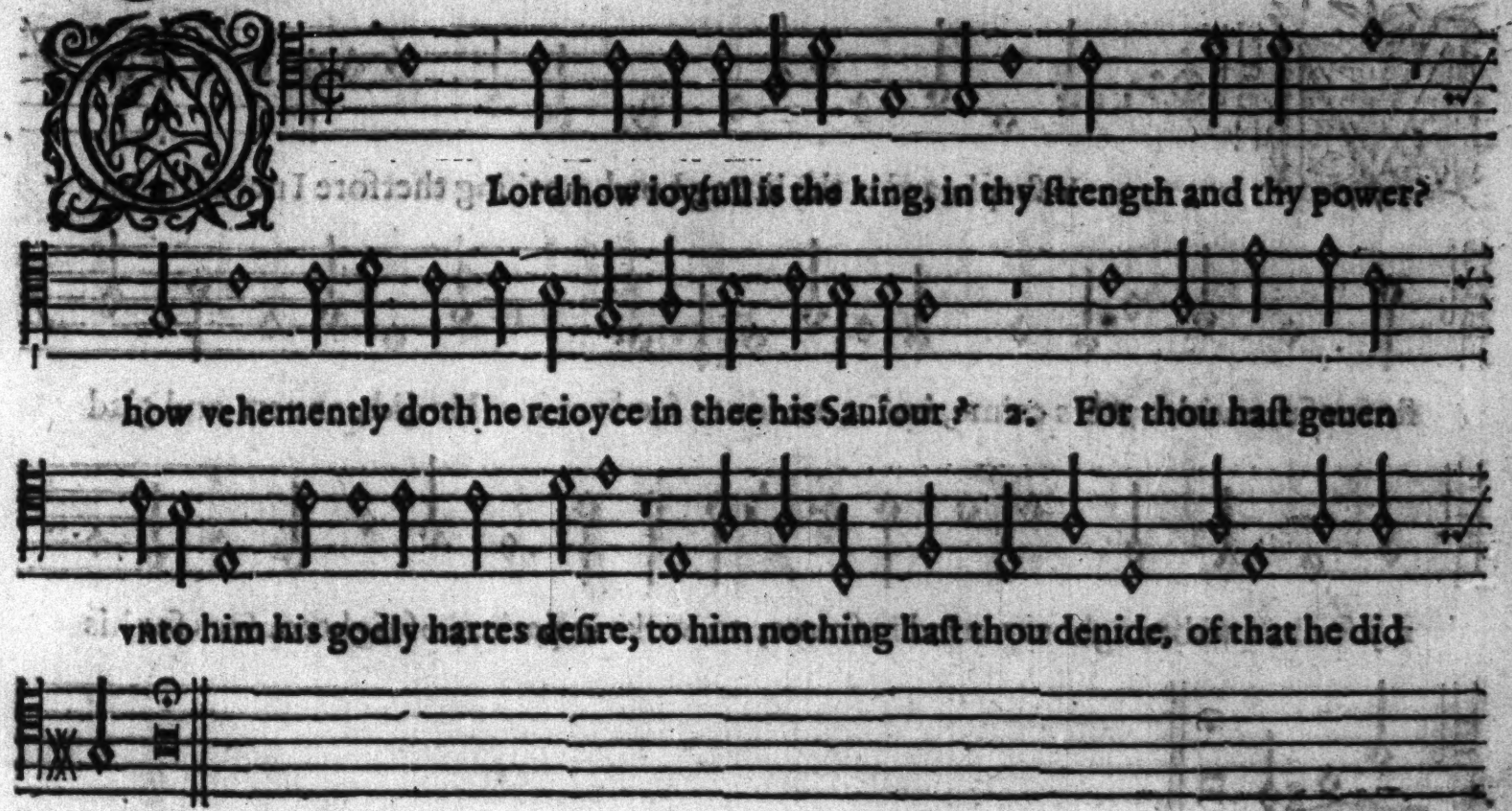
Here ends the Table for the fine parts.

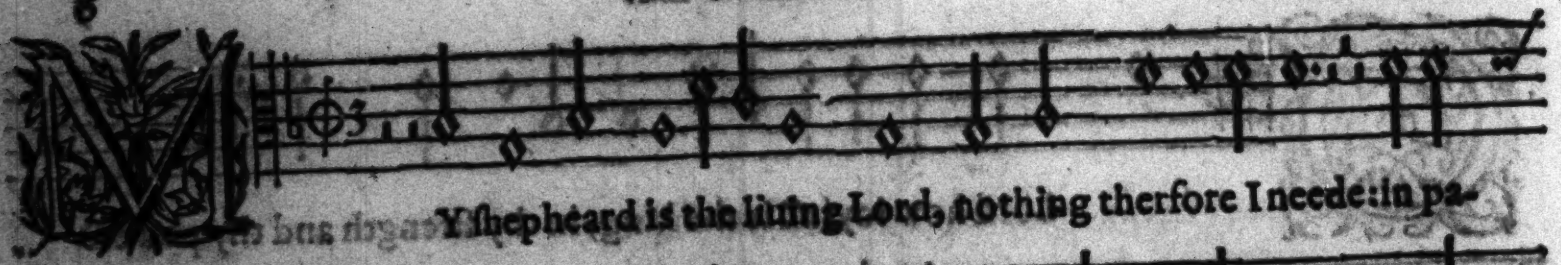
He man is blest that hath not bent, to wicked rede his eare: nor lead his life as sinners do, nor sit in scorners chaire. But in the law of God the Lord, doth set his whole delight, and in that law doth exercise himselfe both day and night.


Lord how are my foes increaſt, which vexe me more and more,
they kill my hart when as they ſay, God can him not reſtore. 2. But thou O Lord
art my defence, when I am hard beſtead: my worſhip and mine honor both, and thou
holdſt vp my head.
Lord

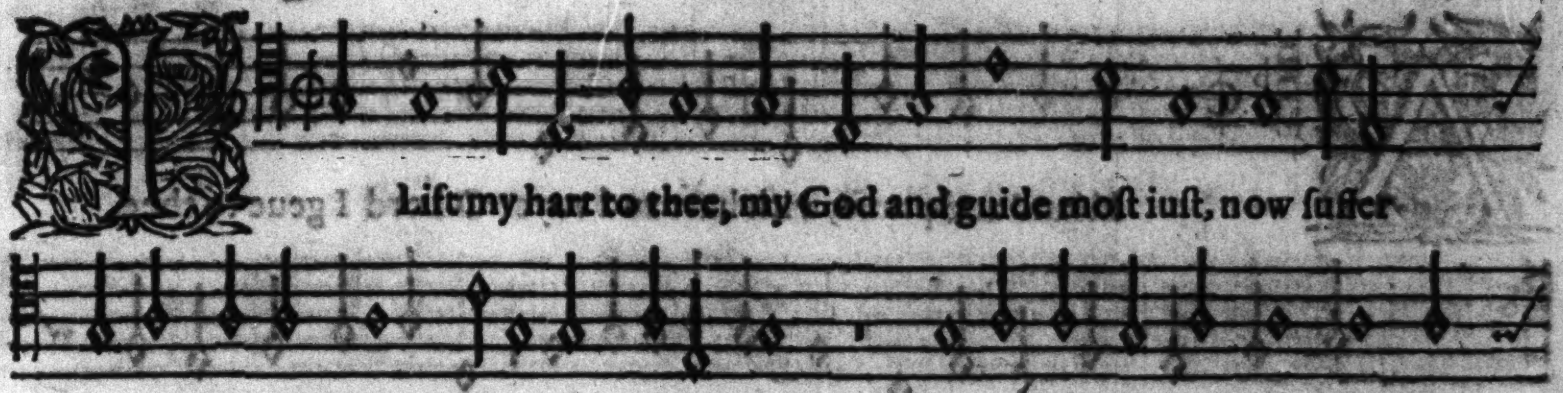

LOrd in thy wrath reproue me not, though I deserue thine ire, ne
yet correct me in thy rage, O Lord I thee desire. 2. For I am weake therfore O Lord
of mercy me forbeare, and heale me Lord for why thou knowest my bones do quake
for feare.

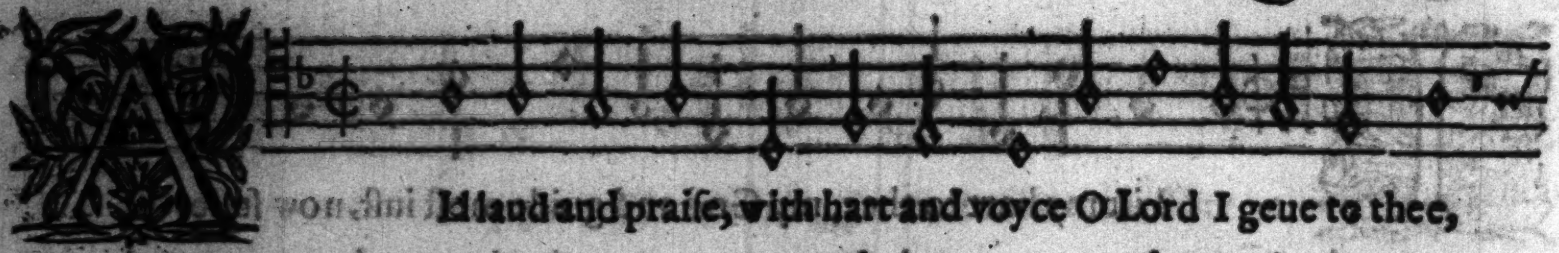

God my strength and fortitude, of force I must loue thee, thou
art my castle and defence in my necessity. 2. My God, my rocke in whome
I trust, the worker of my wealth, my refuge buckler and my shield, the horne of all
my health.
O Lord


O Lord how ioyfull is the king, in thy strength and thy power?
how vehemently doth he reioyce in thee his Saniour? 2. For thou hast geuen
vnto him his godly hartes desire, to him nothing hast thou denide, of that he did
require.

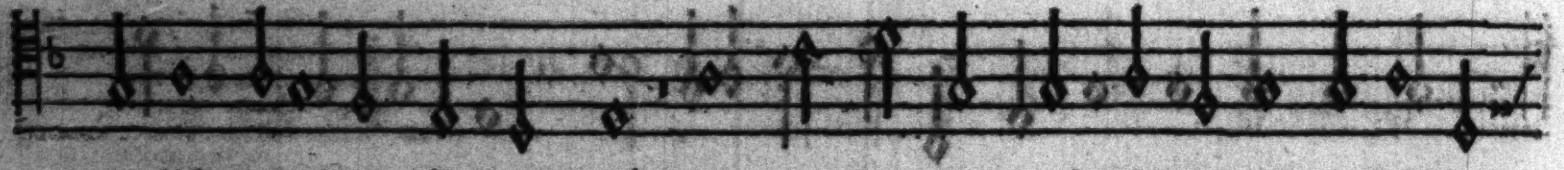

6
MY ſhepheard is the liuing Lord, nothing therfore I neede: in pa-
ſtures faire with waters calme, he ſet me for to feede. 2. He did conuert and glad
my ſoule, and brought my mind in fraame, to walke in pathes of righteouſnes for his
moſt holy name.

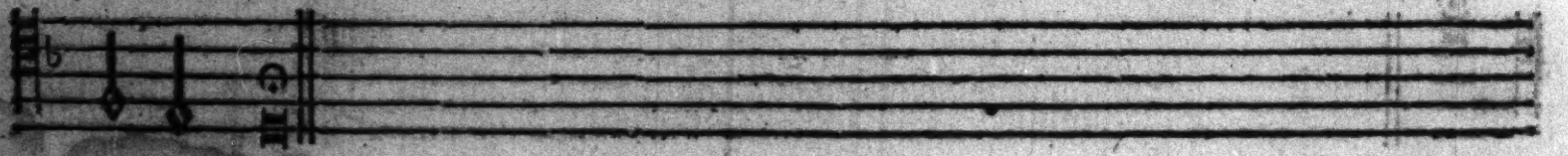
I lift

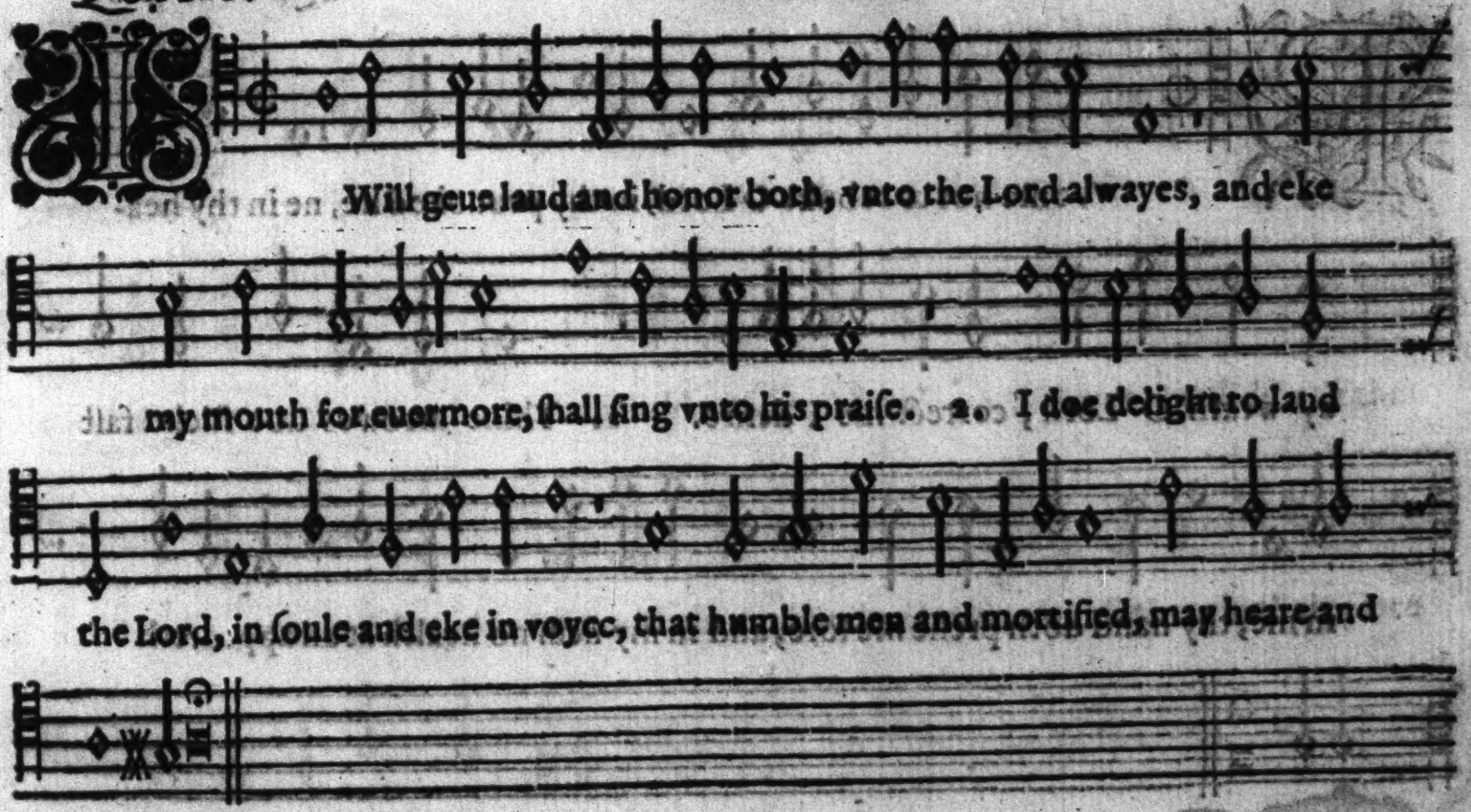

I Lift my hart to thee, my God and guide moſt iuſt, now ſuffer
me to take no ſhame, for in thee doe I truſt. 2. Let not my foes reioyce, nor make
a ſcorne of me, and let them not bee ouerthrowne that put their truſt in
thee.

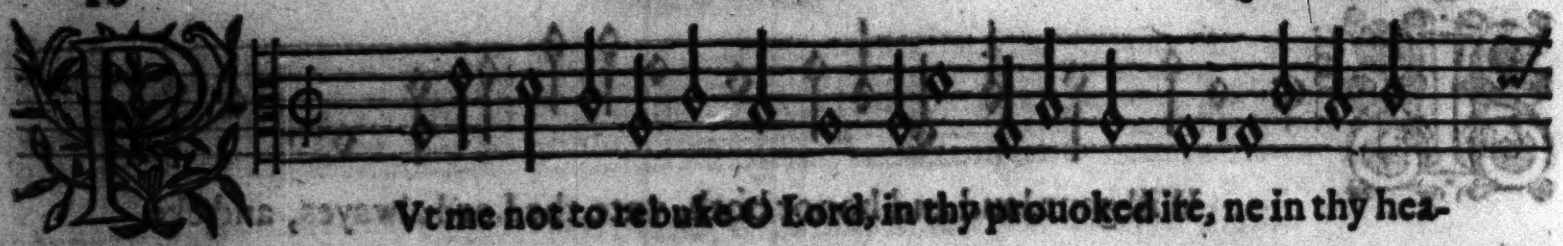

I laud and praiſe, with hart and voyce O Lord I geue to thee,

which didſt not make my foes reioyce; but haſt exalted me: O Lord my God to thee

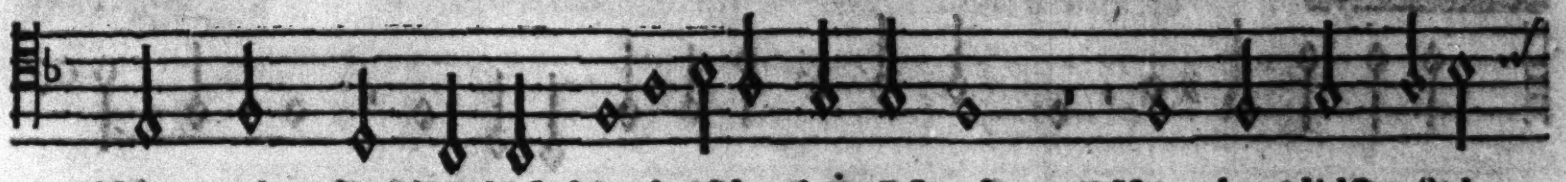

I cride, in all my paine and griefe: thou gaueſt an eare, and didſt prouide to eaſe me


with reliefe.

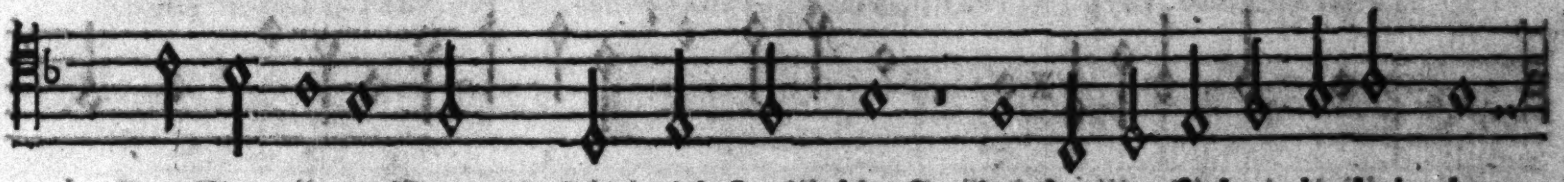

I Will geue laud and honor both, vnto the Lord alwayes, and eke
my mouth for euermore, ſhall ſing vnto his praiſe. 2. I doe delight to laud
the Lord, in ſoule and eke in voyce, that humble men and mortified, may heare and
ſo reioyce.


PVt me not to rebuke O Lord, in thy prouoked ire, ne in thy hea-
ty wrath O Lord, correct me I desire. 2. Thine arrowes doe sticke fast
in me, thy hand doth presse me sore, and in my flesh no health at all appeareth
any more.

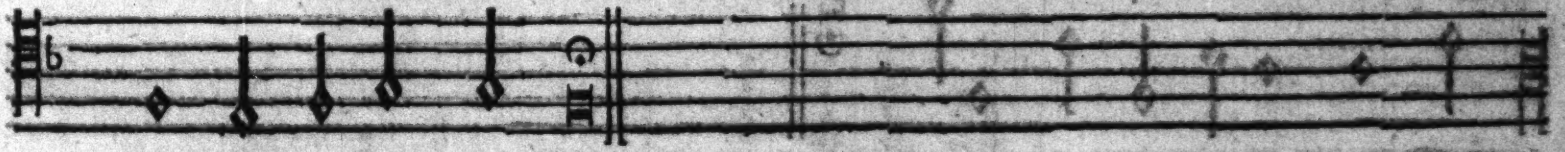
Vr eares haue heard our Fathers tel, and reuerently record, the won-



drous workes that thou haſt done in alder time O Lord. 2. How thou didſt caſt the



Gentiles out and ſtroydſt them with ſtrong hand: planting our fathers in their place



and gaueſt to them their land.

The

He mighty God th'eternall hath thus ſpoke, and all the world he

will call and prouoke. Euen from the Eaſt and ſo forth to the Weſt. From toward Syon

which place him liketh beſt, God will appeare in beauty moſt excellent. Our God

will come before that long time be ſpent.

O Lord

Lord conſider my diſtreſſe, and now with ſpeede ſome pity take

my ſinnes deface, my faultes redreſſe, good Lord for thy great mercies ſake.

2 Waſh me O Lord, and make me cleane, from this vniuſt and ſinfull act, and purifie

yet once againe my heinous crime and bloudy fact.

O God

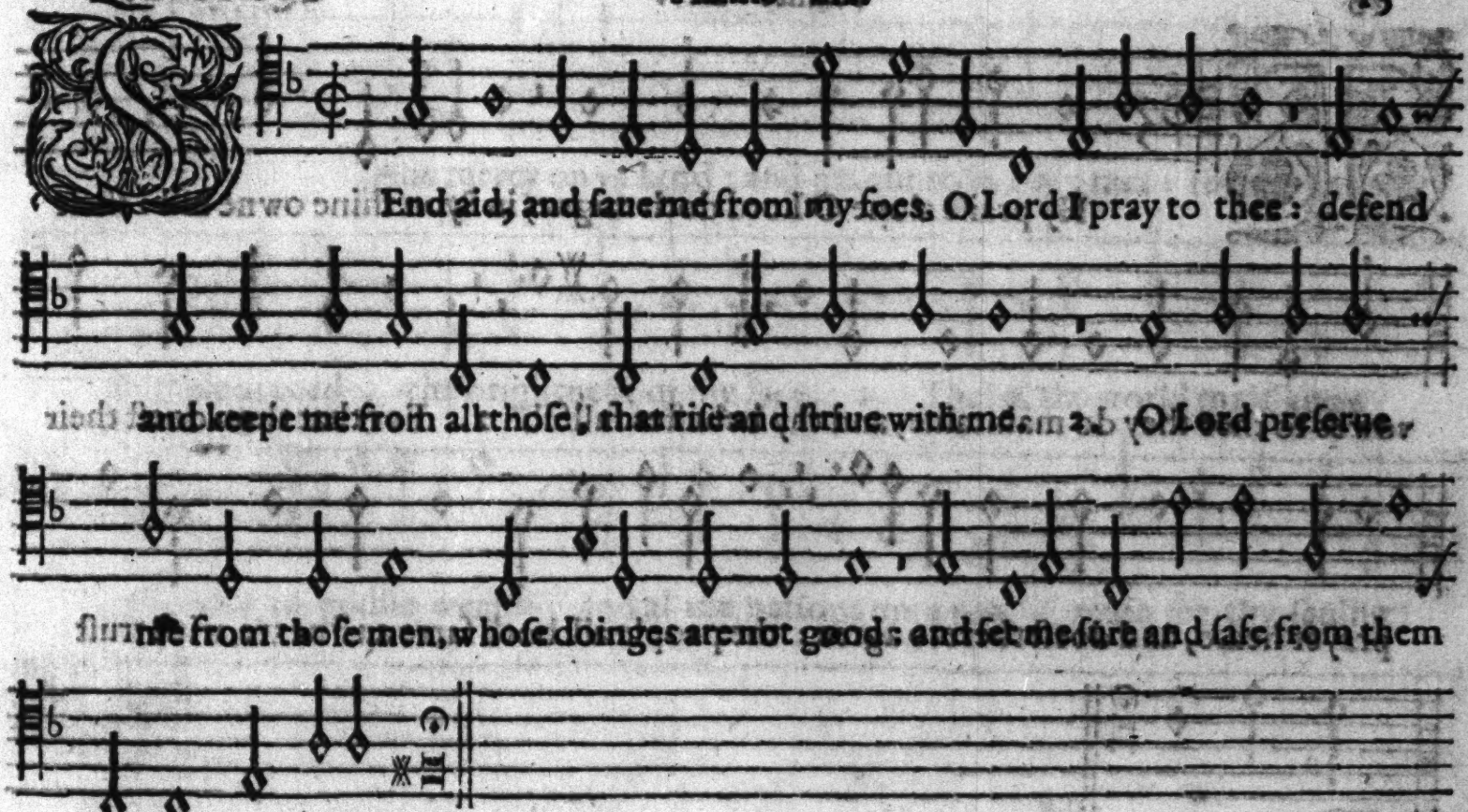
God geue eare and doe apply to heare me when I pray,

and when to thee I call and cry, hide not thy ſelfe away. 2. Take heede to

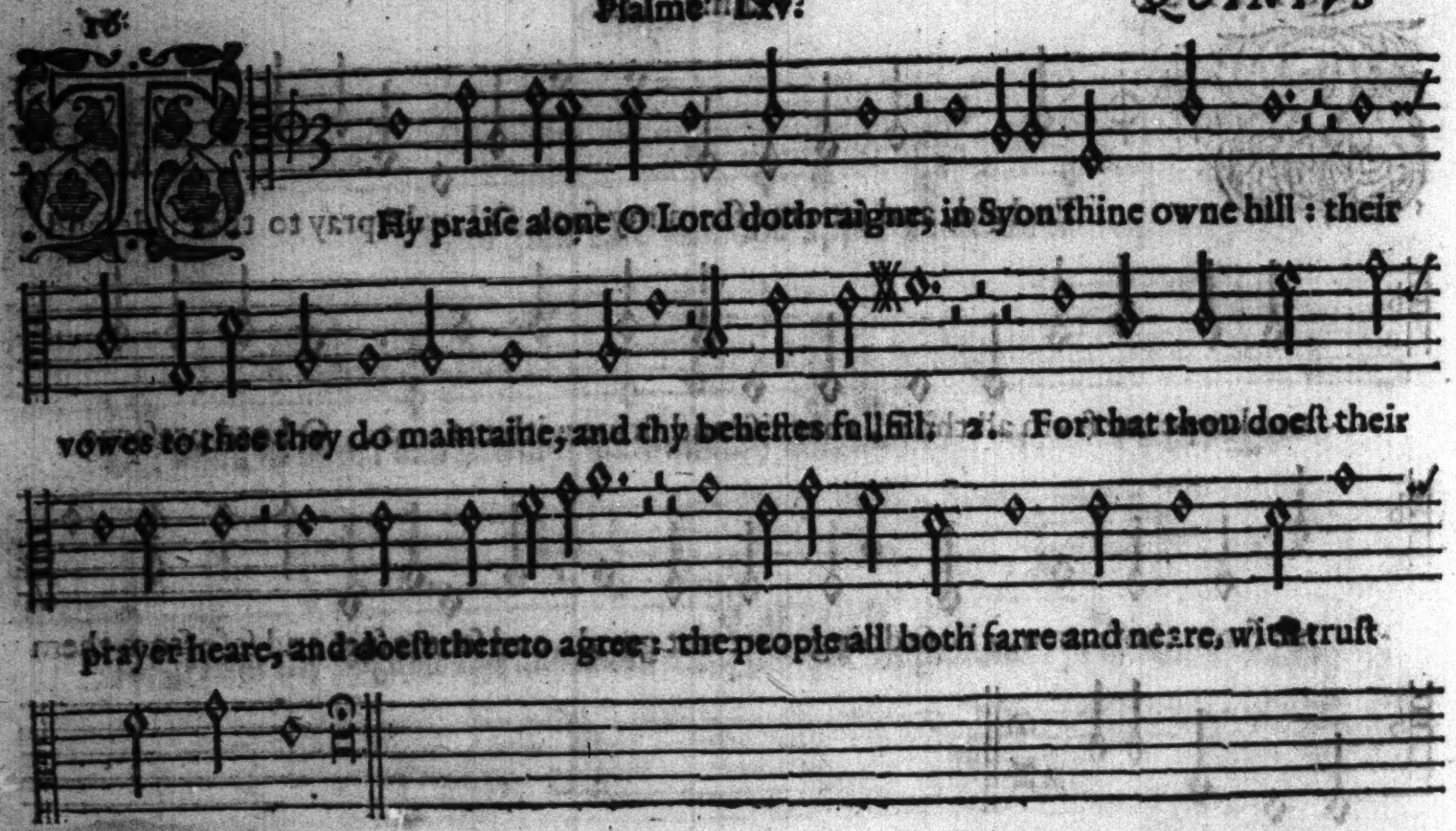
me graunt my requeſt and aunſwere me againe, with plaintes I pray full ſore oppreſt,

great griefe doth me conſtraine.

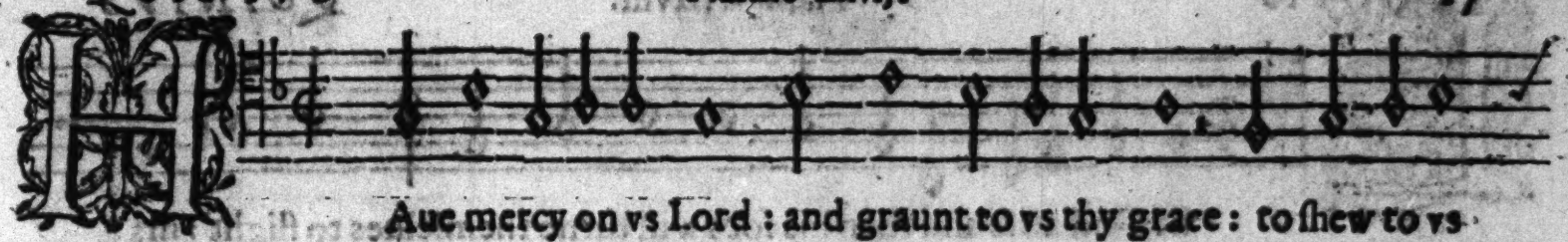
Send


End aid, and ſaue me from my foes, O Lord I pray to thee: defend
and keepe me from all thoſe, that riſe and ſtriue with me. 2. O Lord preſerue
me from thoſe men, whoſe doinges are not good: and ſet me ſure and ſafe from them
that ſtill thirſt after bloud.

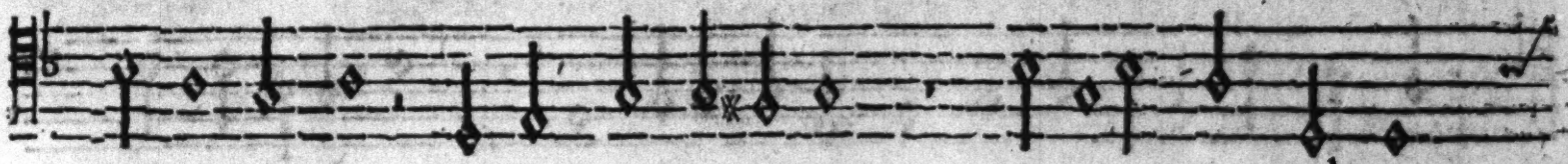
Thy


TE.
Thy praiſe alone O Lord doth raigne, in Syon thine owne hill : their
vowes to thee they do maintaine, and thy beheſtes fulfill. 2. For that thou doeſt their
prayer heare, and doeſt thereto agree : the people all both farre and neare, with truſt
ſhall come to thee.

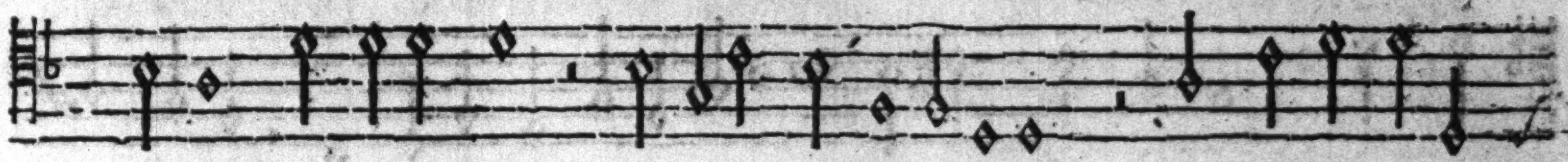
Haue



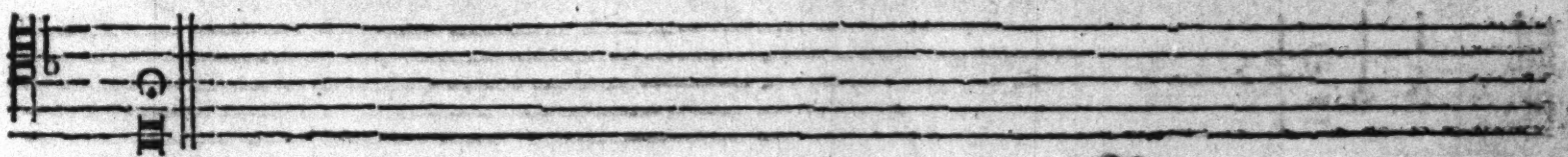
Aue mercy on vs Lord : and graunt to vs thy grace : to ſhew to vs



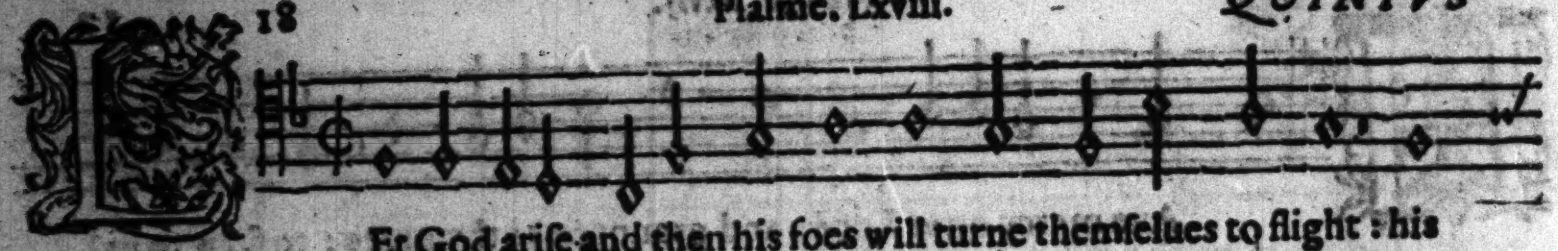
do thou accord , the brightneſſe of thy face. 2. That al the world maie know



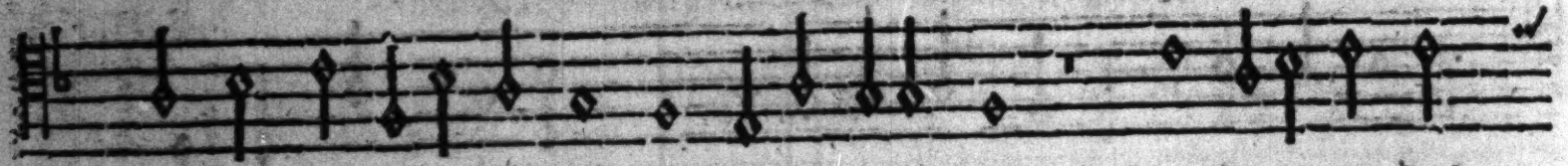
the waie to godlie wealth , and al the nations on a row , maie ſee thy ſauing



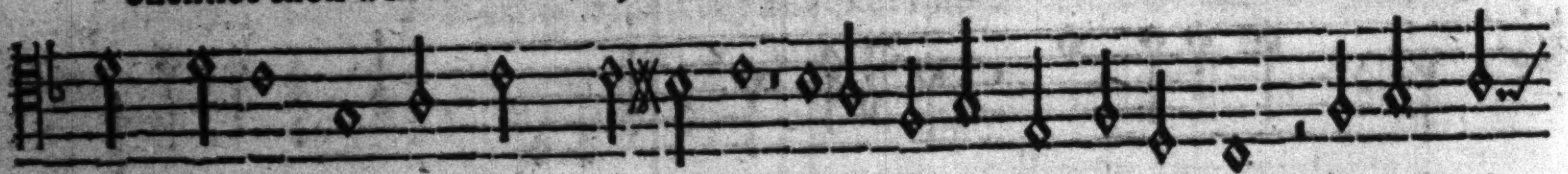
health.



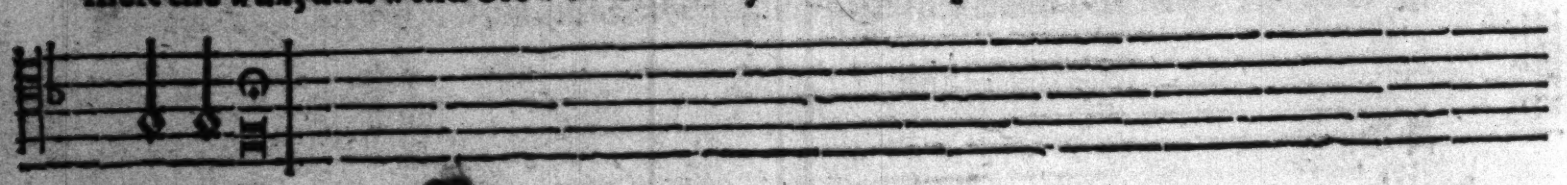
Et God ariſe and then his foes will turne themſelues to flight : his



enemies then will run abroad, and ſcatter out of ſight. 2. And as the fire doth

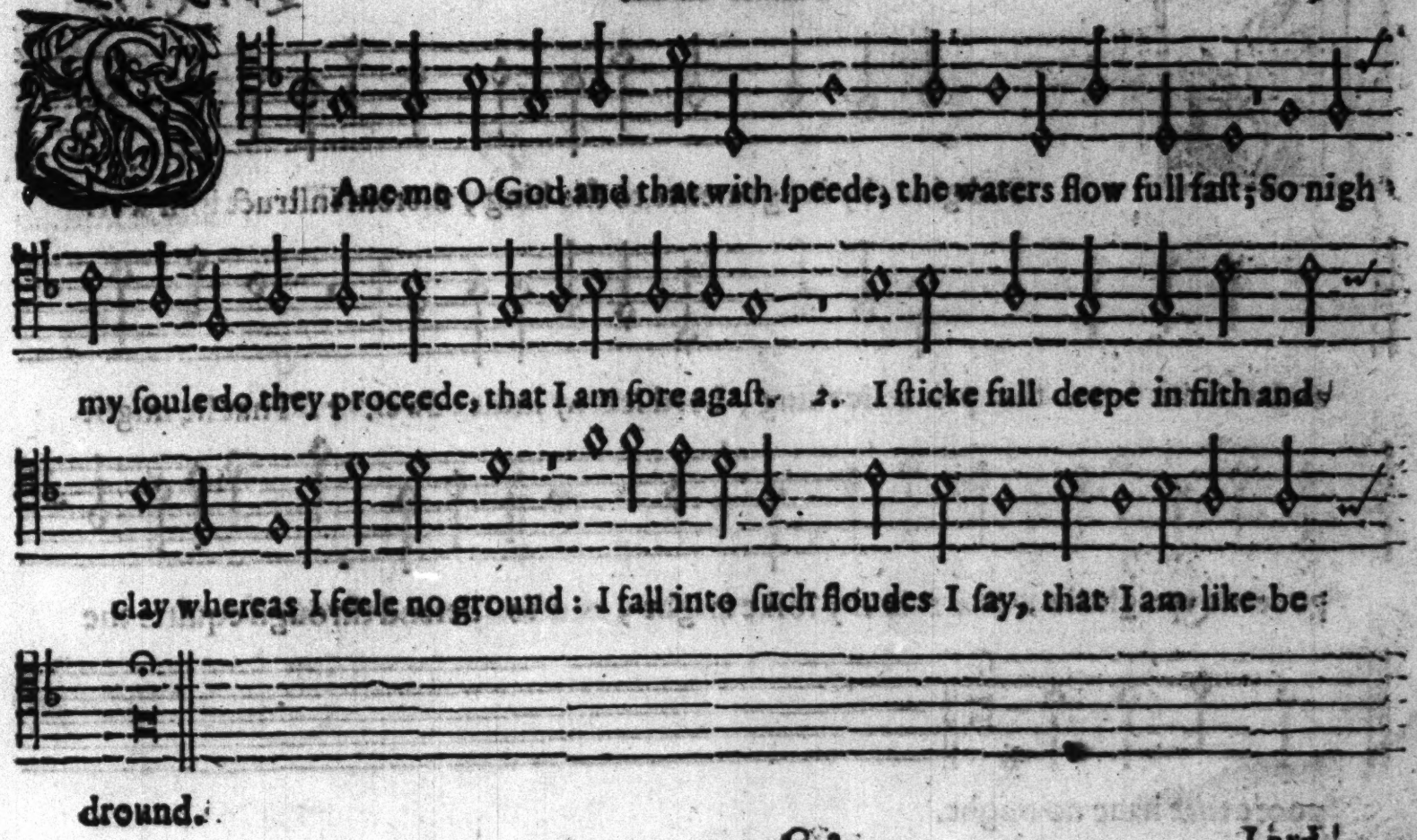


melt the wax, and wind blow ſmoke away : So in the preſence of the Lord, the wicked



ſhall decay.

Saue


Saue me O God and that with ſpeede, the waters flow full faſt; ſo nigh
my ſoule do they proceede, that I am ſore agaſt. 2. I ſticke full deepe in filth and
clay whereas I feele no ground: I fall into ſuch floudes I ſay, that I am like be-
dround.

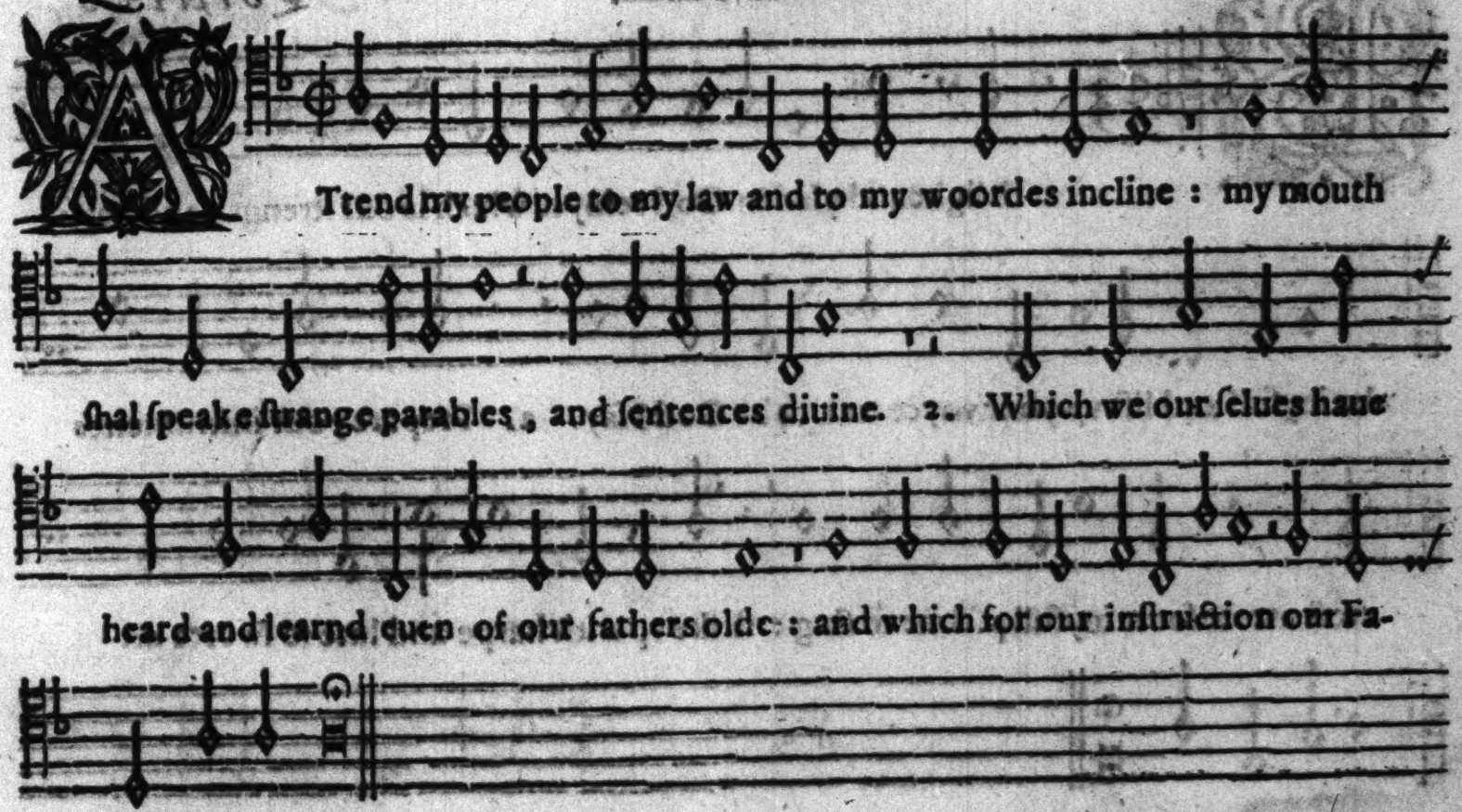
Ord giue thy iudgements to the king, therein inſtruct him wel:

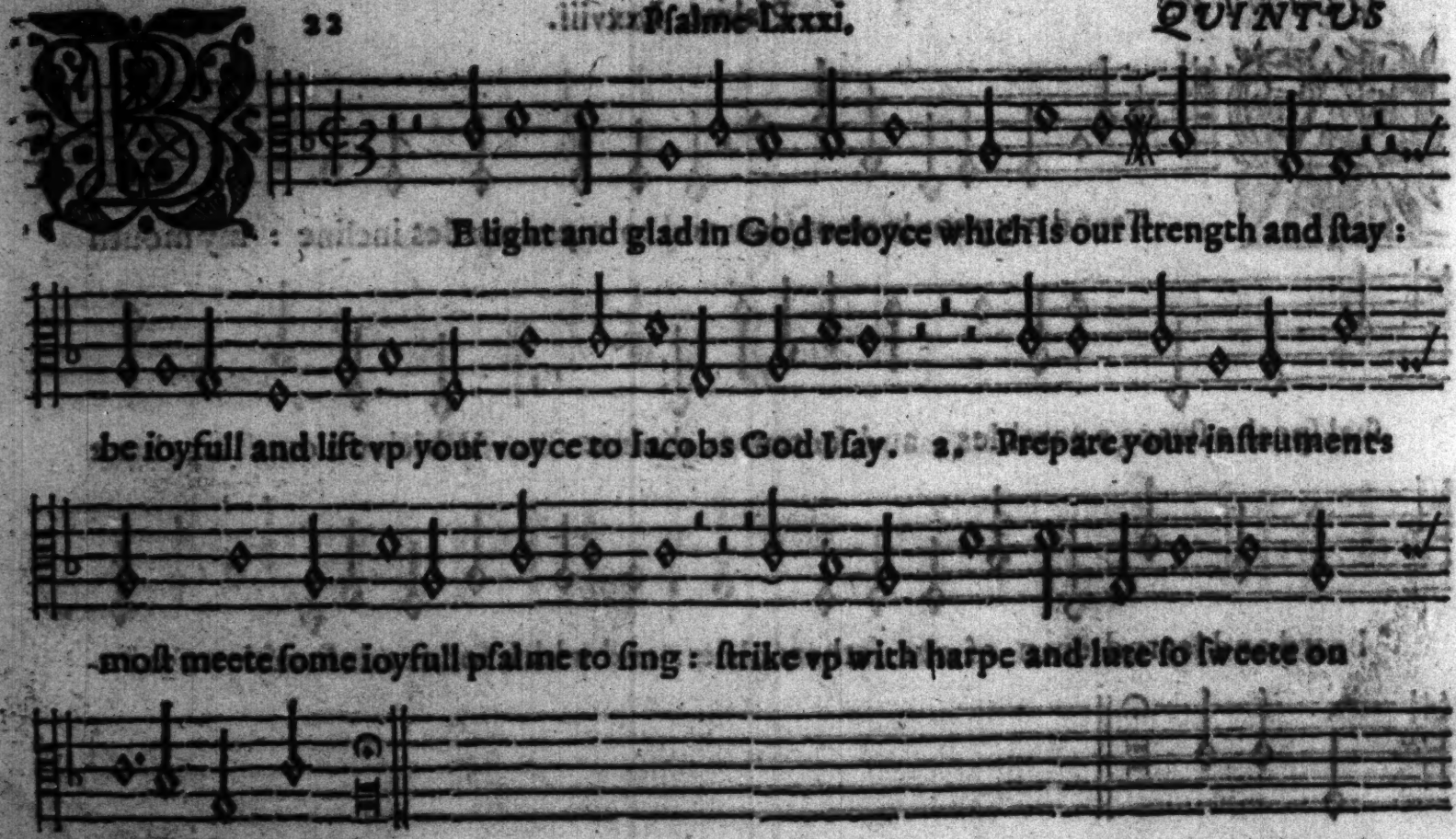
and with his ſonne that princelie thing, Lord let thy iuſtice dwel. 2. That he might

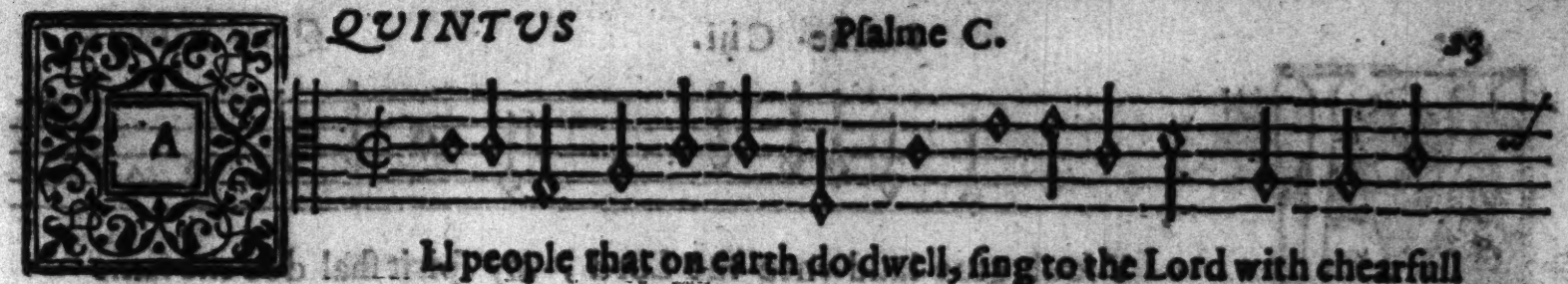
gouerne vprightlie, and rule thy folke aright, and ſo defend through equitie the

poore that haue no might.

Attend


Attend my people to my law and to my woordes incline : my mouth
shal speake strange parables, and sentences diuine. 2. Which we our selues haue
heard and learnd euen of our fathers olde : and which for our instruction our Fa-
thers haue vs tolde.


Blight and glad in God reloyce which is our ſtrength and ſtay :
be ioyfull and lift vp your voyce to Iacobs God I ſay. 2, Prepare your inſtruments
moſt meete ſome ioyfull pſalme to ſing : ſtrike vp with harpe and lute ſo ſweete on
euery pleaſant ſtring.

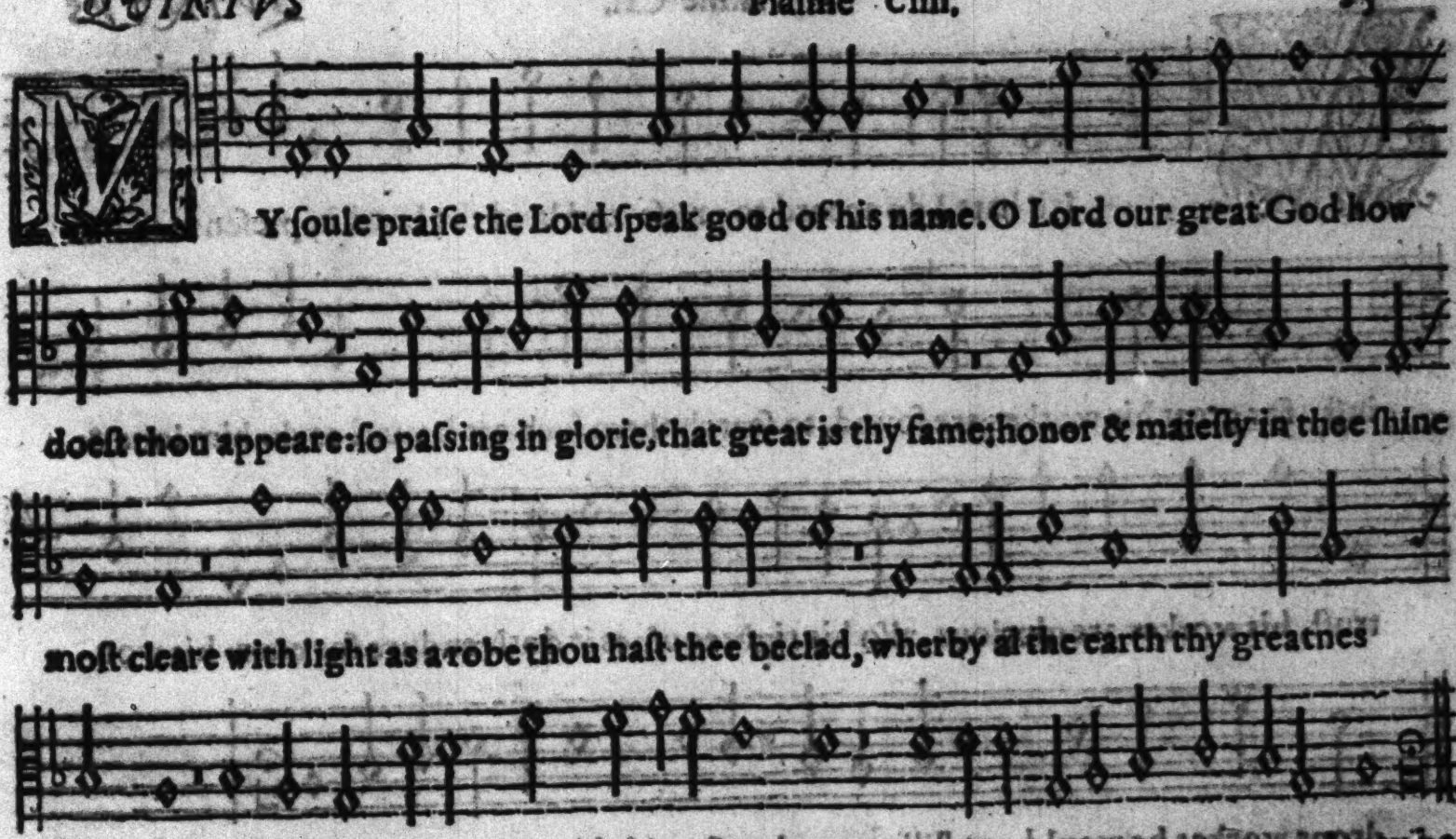

A
All people that on earth do dwell, ſing to the Lord with chearfull
voyce: him ſerue with feare his prayſe forth tell, come ye before him and reioyce. 2.
The Lord ye know is God indeed, without our ayd he did vs make, we are his flocke
he doth vs feede, and for his sheepe he doth vs take.

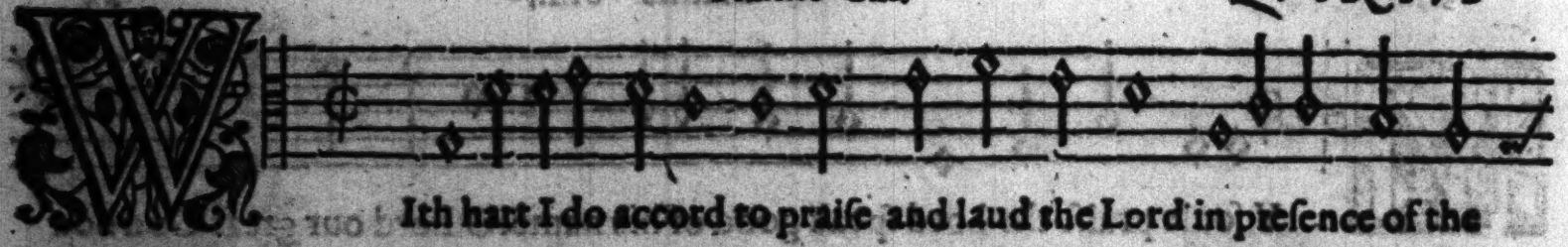
My ſoule giue laud vnto the Lord, my ſpirit ſhal doe the ſame

and al the ſecrets of my hart, praiſe ye his holie name. 2. Giue thankes to God

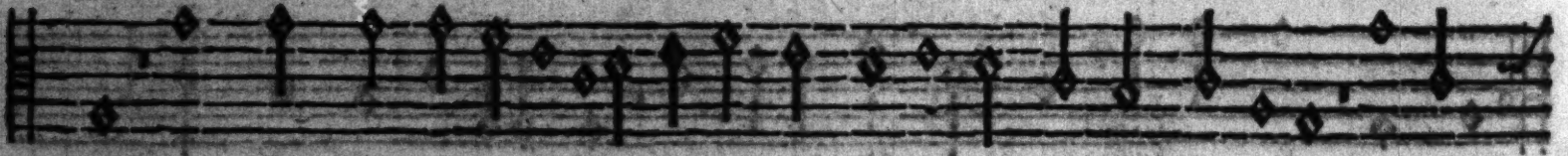
for al his giftes, ſhew not thy ſelfe vnkinde, and ſuffer not his benefits to ſlip out

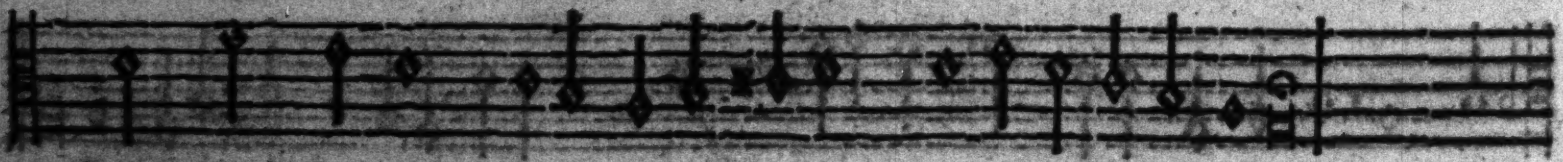
of thy minde.

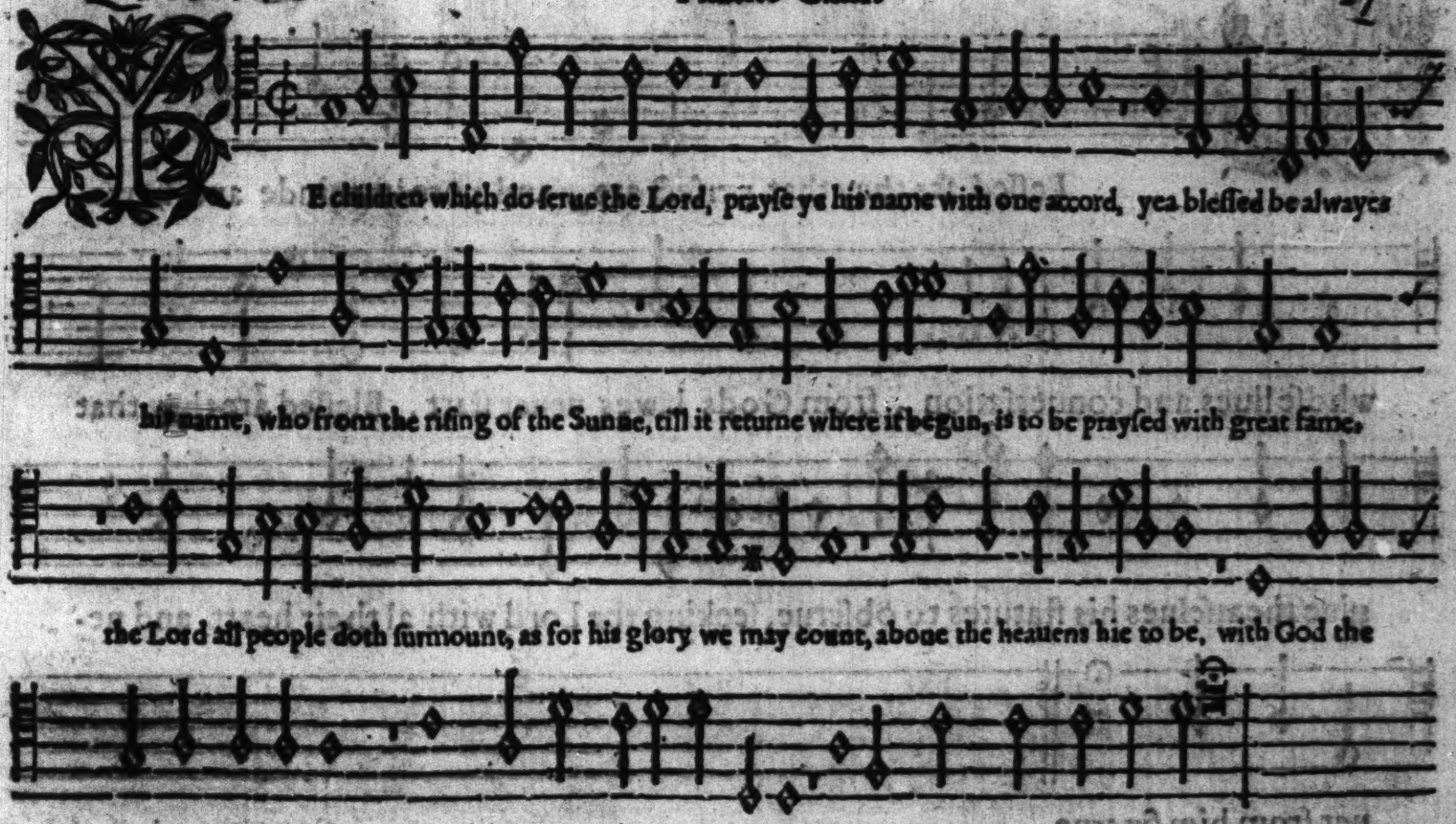

MY ſoule praiſe the Lord ſpeak good of his name. O Lord our great God how
doeſt thou appeare: ſo paſsing in glorie, that great is thy fame; honor & maieſty in thee ſhine
moſt cleare with light as a robe thou haſt thee beclad, wherby al the earth thy greatnes
maie ſee, the heauens in ſuch ſort thou alſo haſt ſpread that it to a curten compared may be.


With hart I do accord to praiſe and laud the Lord in preſence of the

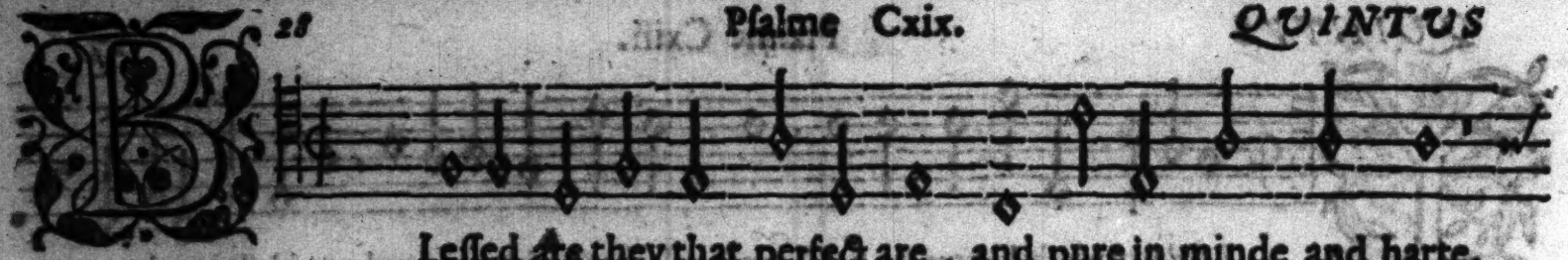
iuſt. for great his workes are found, to ſearch them ſuch are bound as do him loue &

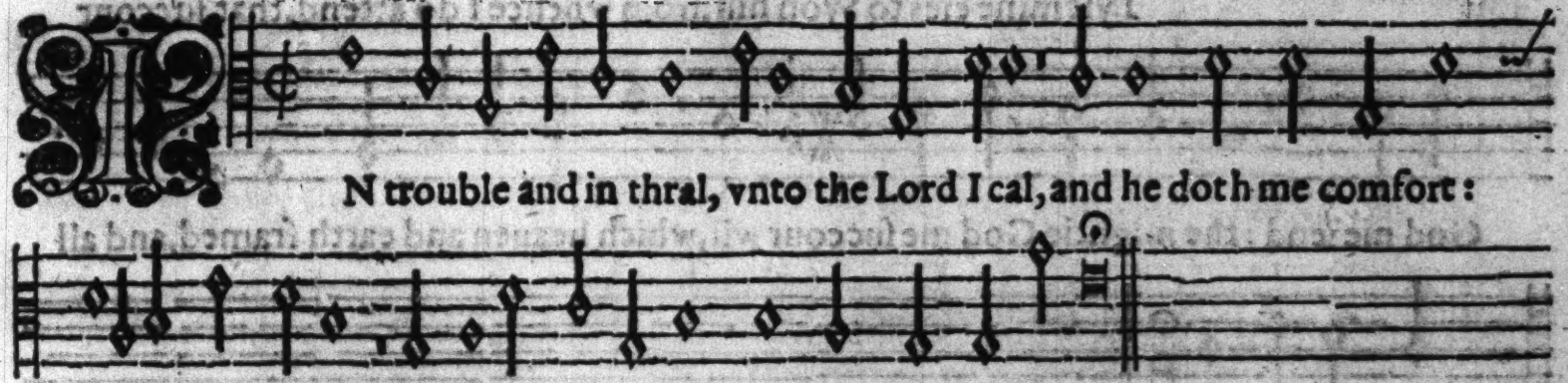

truſt, his workes are glorious, alſo his righteouſnes it doth endure for euer: his won-


drous workes he would, we ſtill remember ſhould, his mercy fayleth neuer.


E children which do ſerue the Lord, prayſe ye his name with one accord, yea bleſſed be alwayes
his name, who from the riſing of the Sunne, till it returne where it begun, is to be prayſed with great fame.
the Lord all people doth ſurmount, as for his glory we may count, abone the heauens hie to be, with God the
Lord who may compare? whoſe dwellinges in the heauens are, of ſuch great power and force is he.

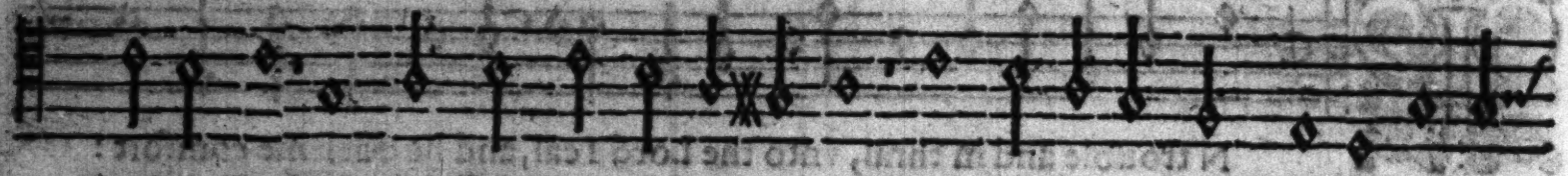
Bleſſed


Bleſſed are they that perfect are, and pure in minde and harte,
whoſe liues and conuerſation, from Gods lawes neuer ſtart. Bleſſed are they that
giue themſelues his ſtatutes to obſerue, ſeeking the Lord with al their heart, and ne-
uer from him ſwarue.

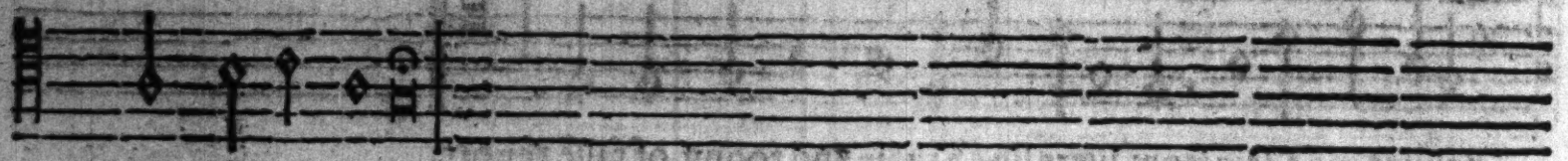

IN trouble and in thral, vnto the Lord I cal, and he doth me comfort:
deliuer me I ſaie from lyers lips alwaie and toong of falſe report.

I lift

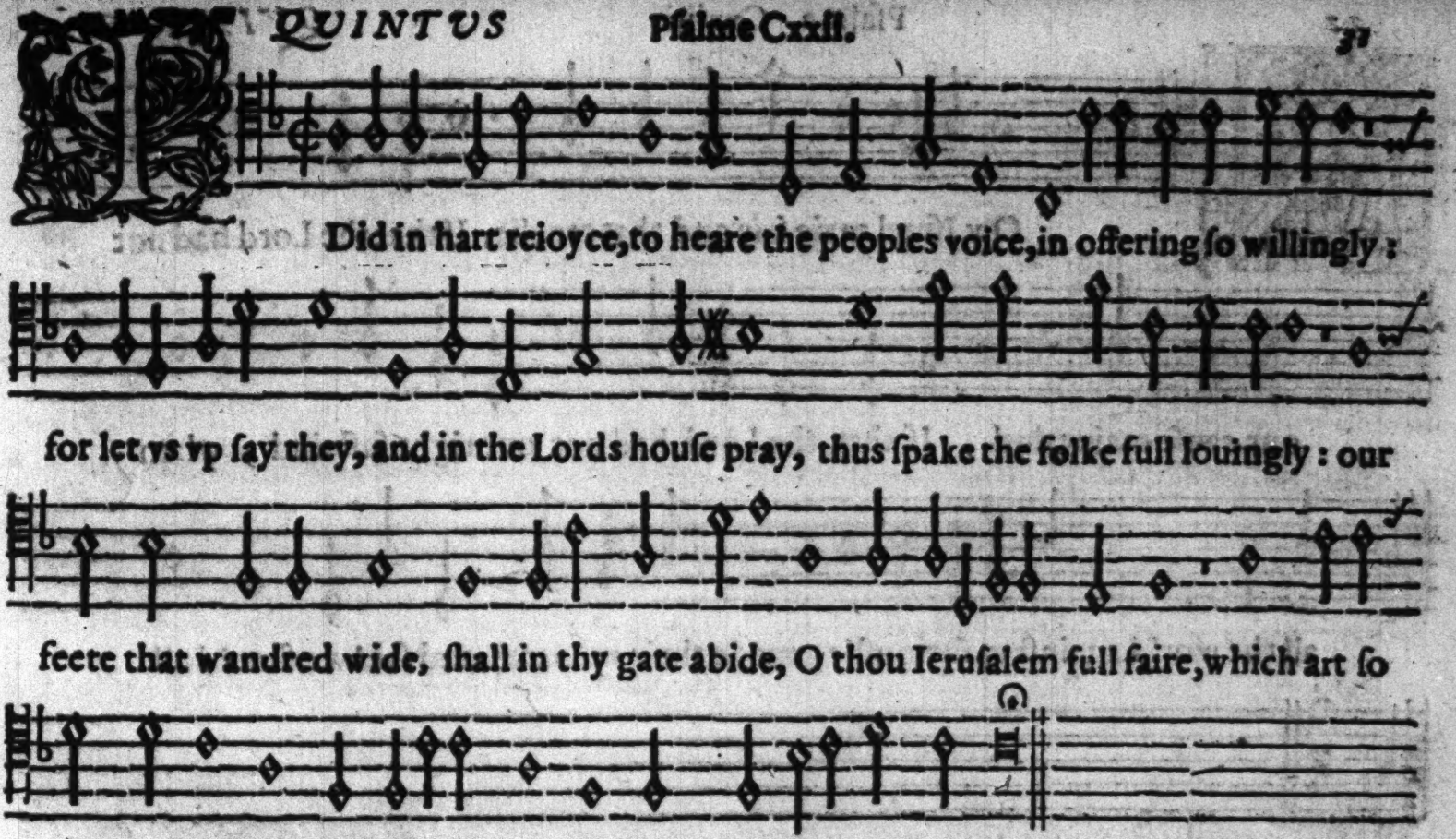
Lyft mine eies to Syon hill, from whence I do attend, that ſuccour



God me ſend: the mightie God me ſuccour wil, which heauen and earth framed, and all



things therein named. I did


I Did in hart reioyce, to heare the peoples voice, in offering ſo willingly :
for let vs vp ſay they, and in the Lords houſe pray, thus ſpake the folke full louingly : our
feete that wandred wide, ſhall in thy gate abide, O thou Ieruſalem full faire, which art ſo
ſeemely ſet, much like a citie neat, the like whereof is not elſewhere.

Now

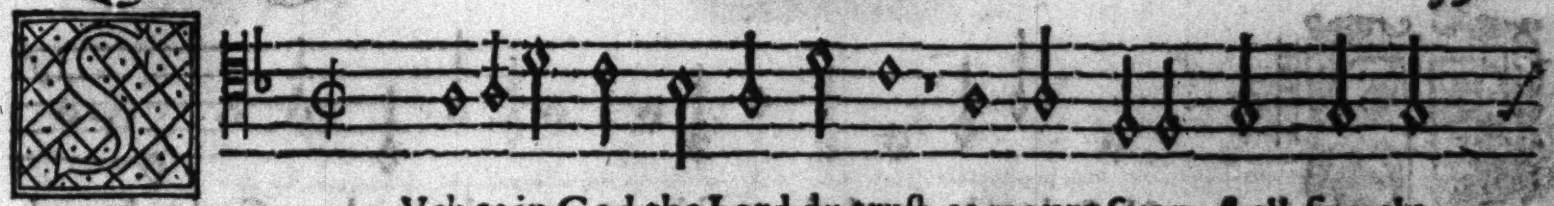
Ow Iſrael maie ſaie and that truelie, If that the Lord had not

our cauſe maintaind, If that the Lord had not our right ſuſteind, when

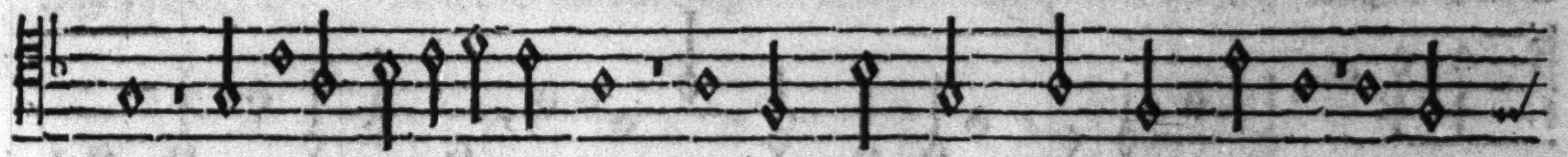
all the world againſt vs furiouſlie, made their vproares and ſaid we ſhould all

die.

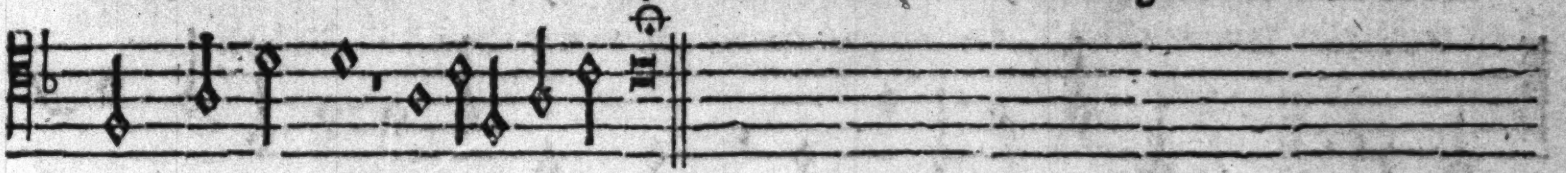
Such



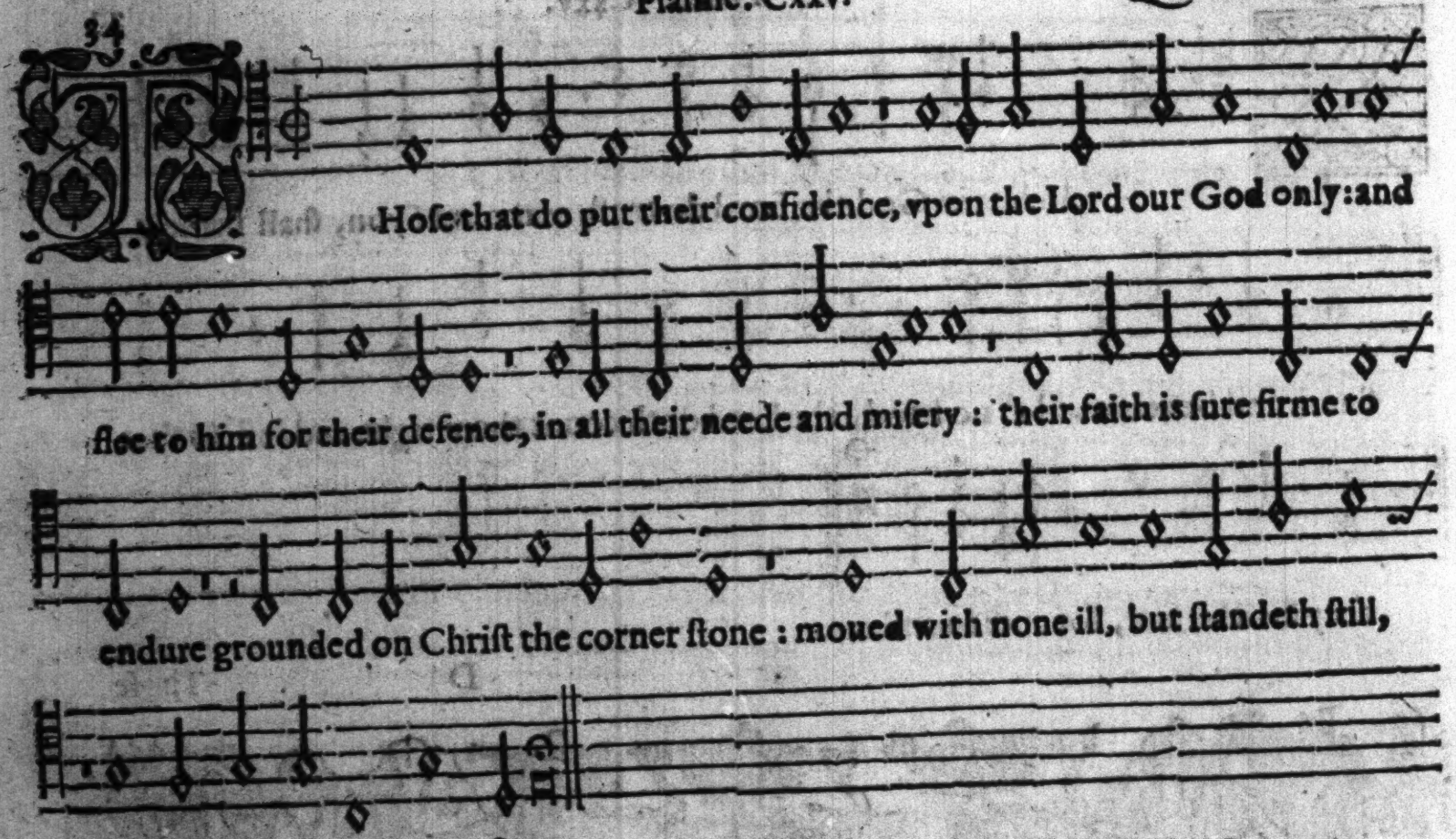
Vch as in God the Lord do truſt, as mount Syon, ſhall firmely



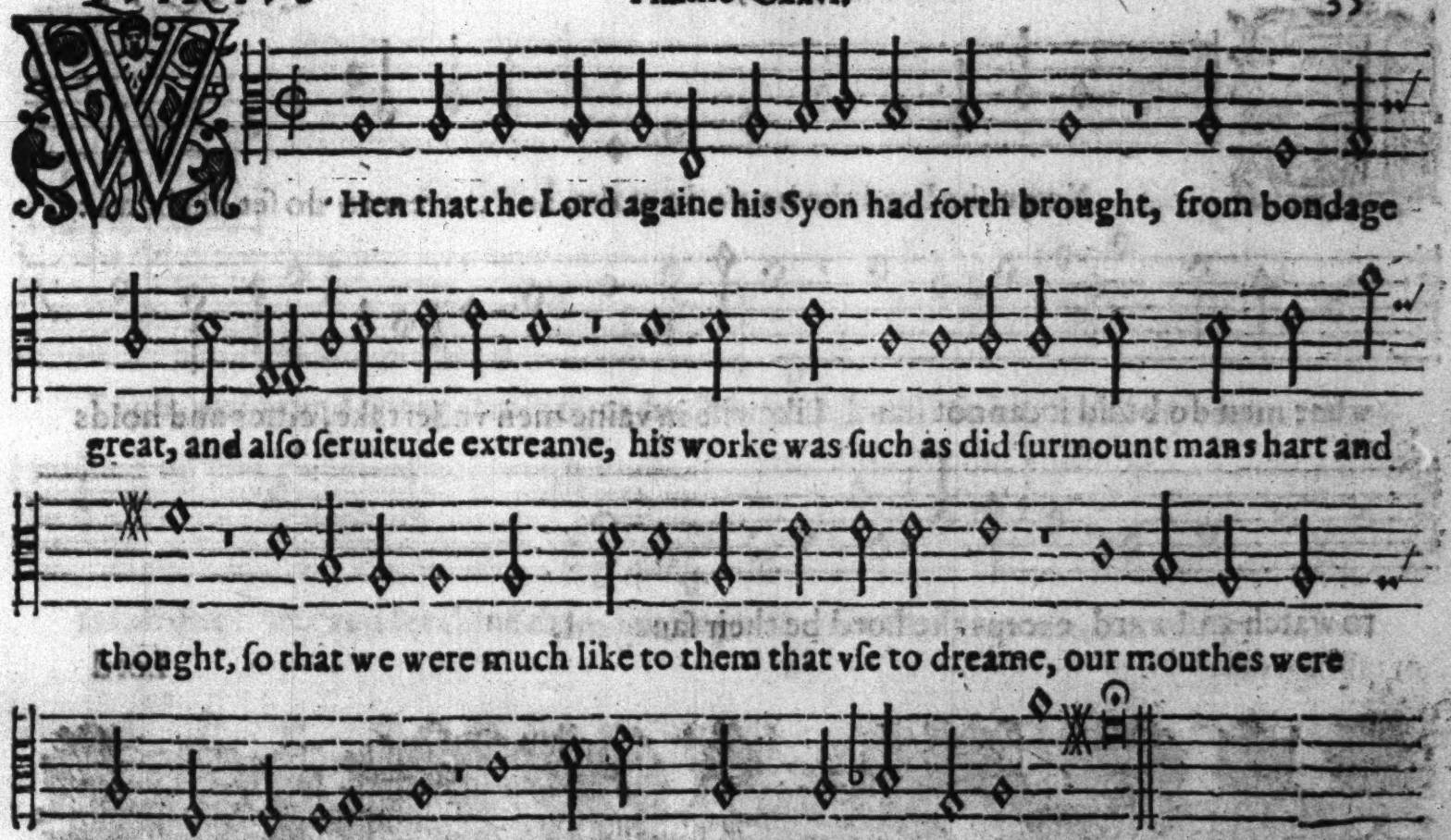
ſtand, and be remoued at no hand, the Lord doth count them right and iuſt, ſo that

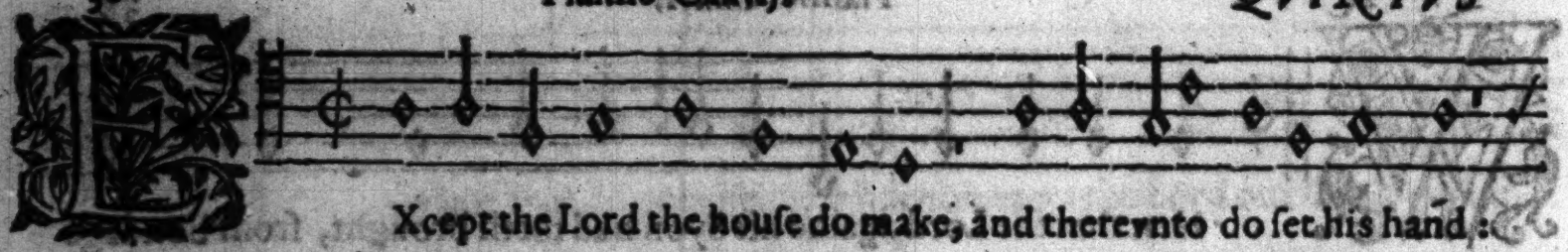


they ſhall be ſure, for euer to endure.

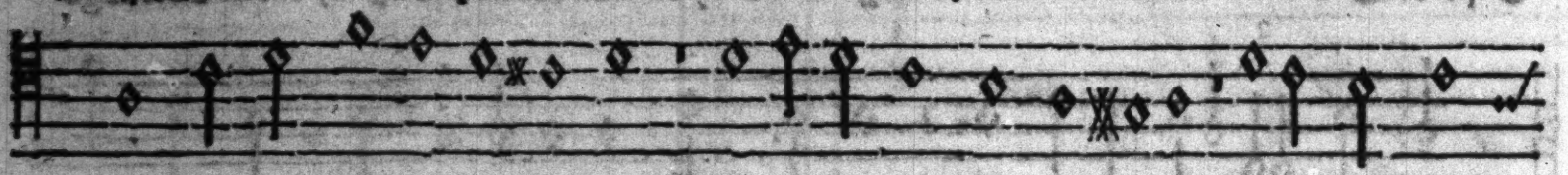

34
Thoſe that do put their confidence, vpon the Lord our God only: and
flee to him for their defence, in all their neede and miſery: their faith is ſure firme to
endure grounded on Chriſt the corner ſtone: moued with none ill, but ſtandeth ſtill,
ſtedfaſt like to the mount Syon.

When

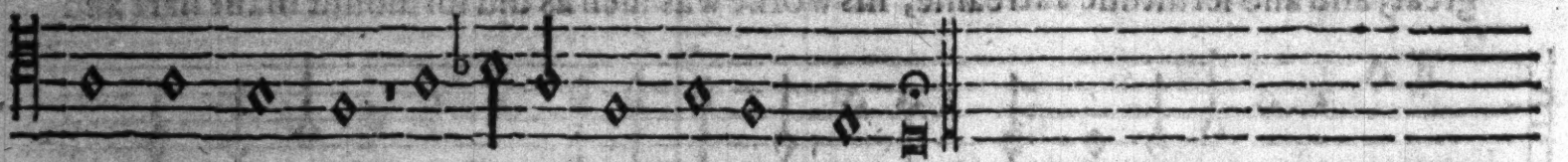

When that the Lord againe his Syon had forth brought, from bondage
great, and alſo ſeruitude extreame, his worke was ſuch as did ſurmount mans hart and
thought, ſo that we were much like to them that vſe to dreame, our mouthes were
with laughter filled then, and eke our tounges did ſhew vs ioyfull men.



Except the Lord the houſe do make, and therevnto do ſet his hand:



what men do build it cannot ſtand. Likewiſe in vaine men vndertake, cities and holds



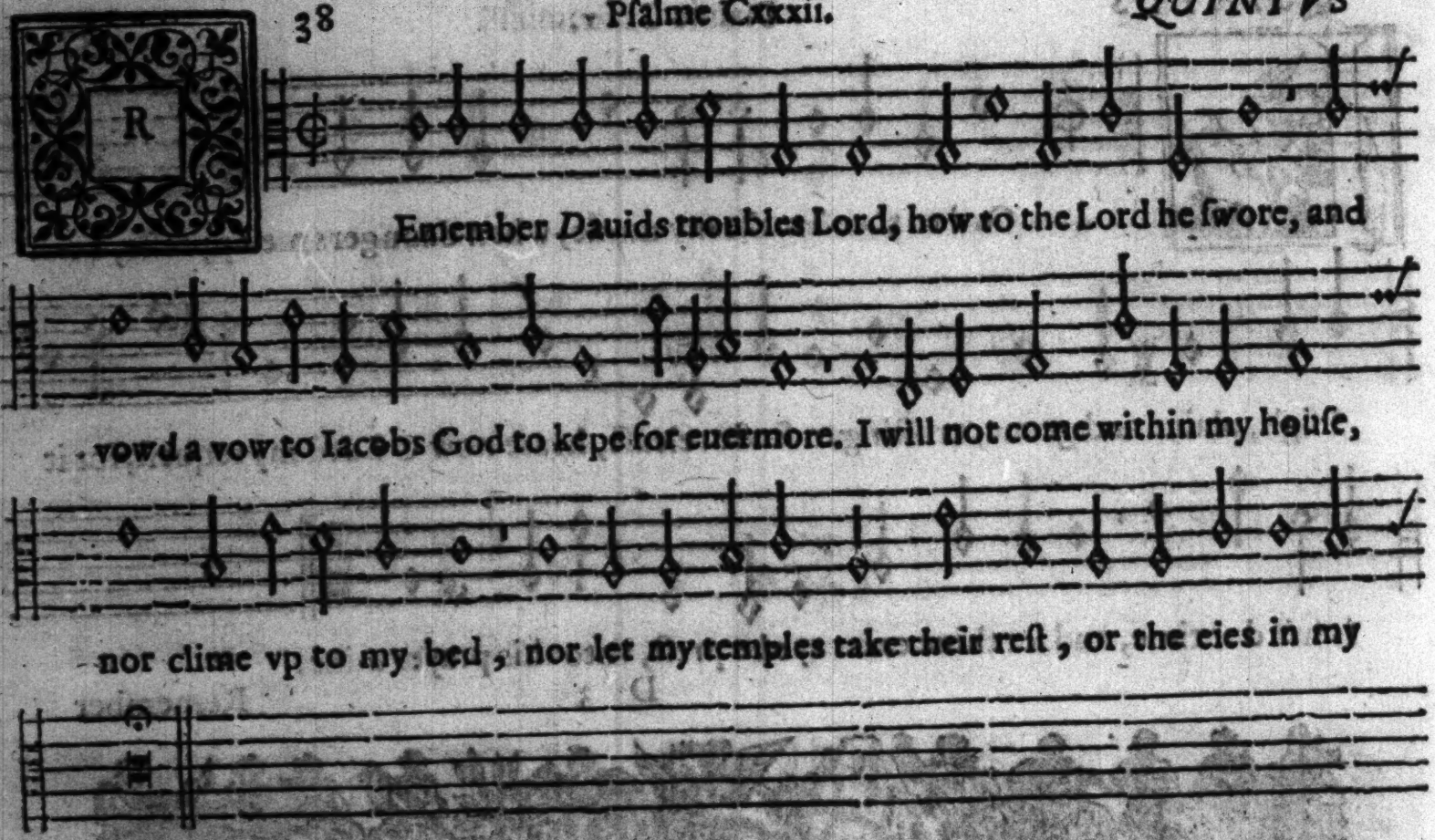
to watch and ward, except the Lord be their ſauegard.

Lord

Ord to thee I make my mone, when daungers me oppreſſe, I call

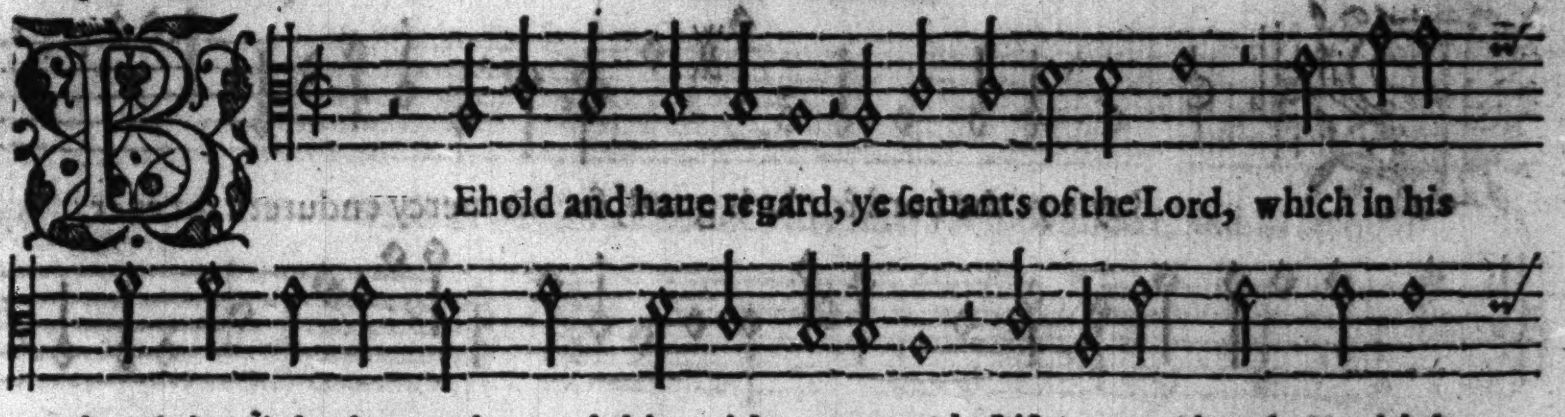
I ſigh, plaine and grone, truſting to finde releaſe, heare now O Lord my requeſt, for it

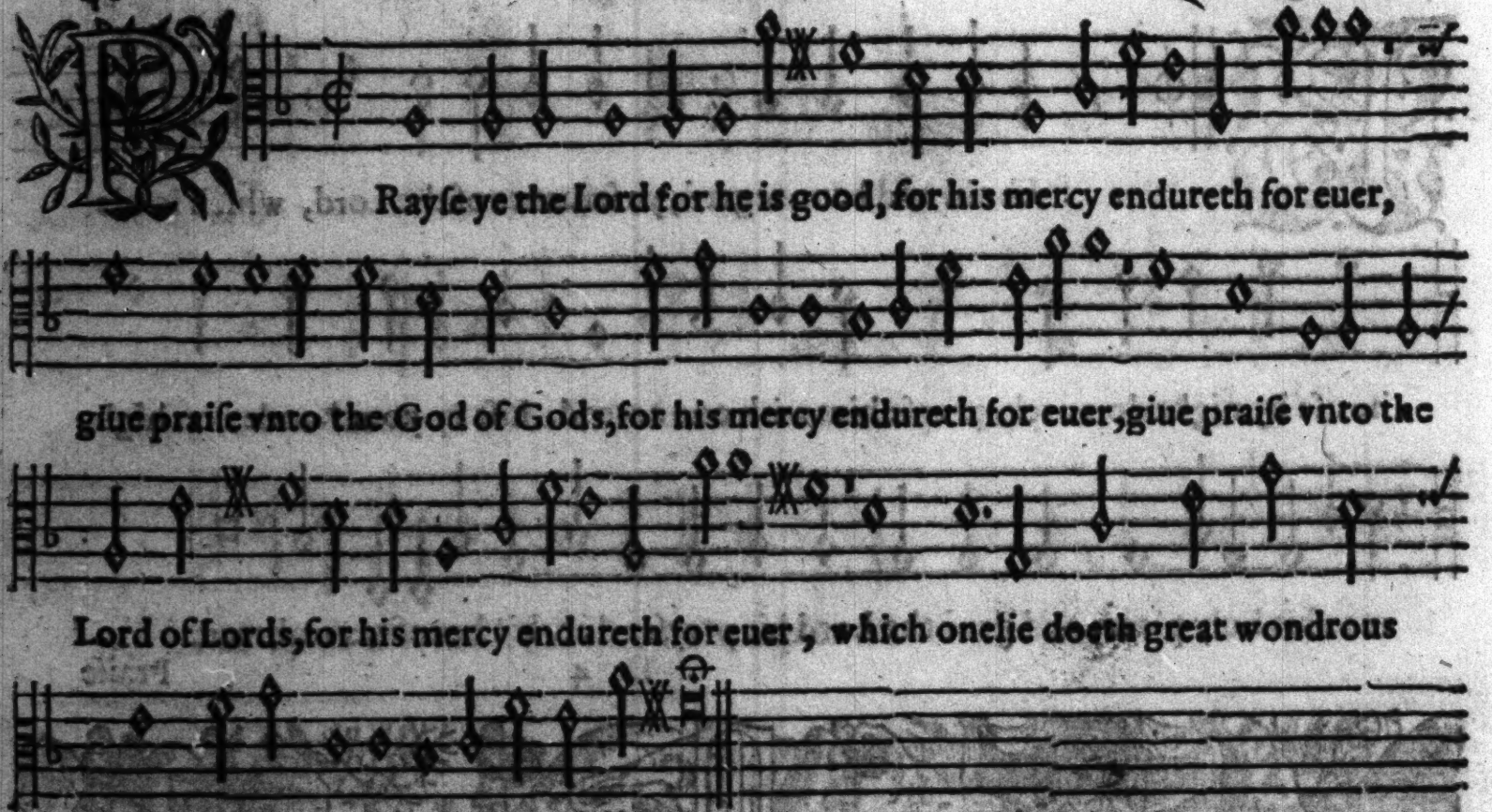
is full due time, and let thine eares aye be preſt, vnto this prayer mine.



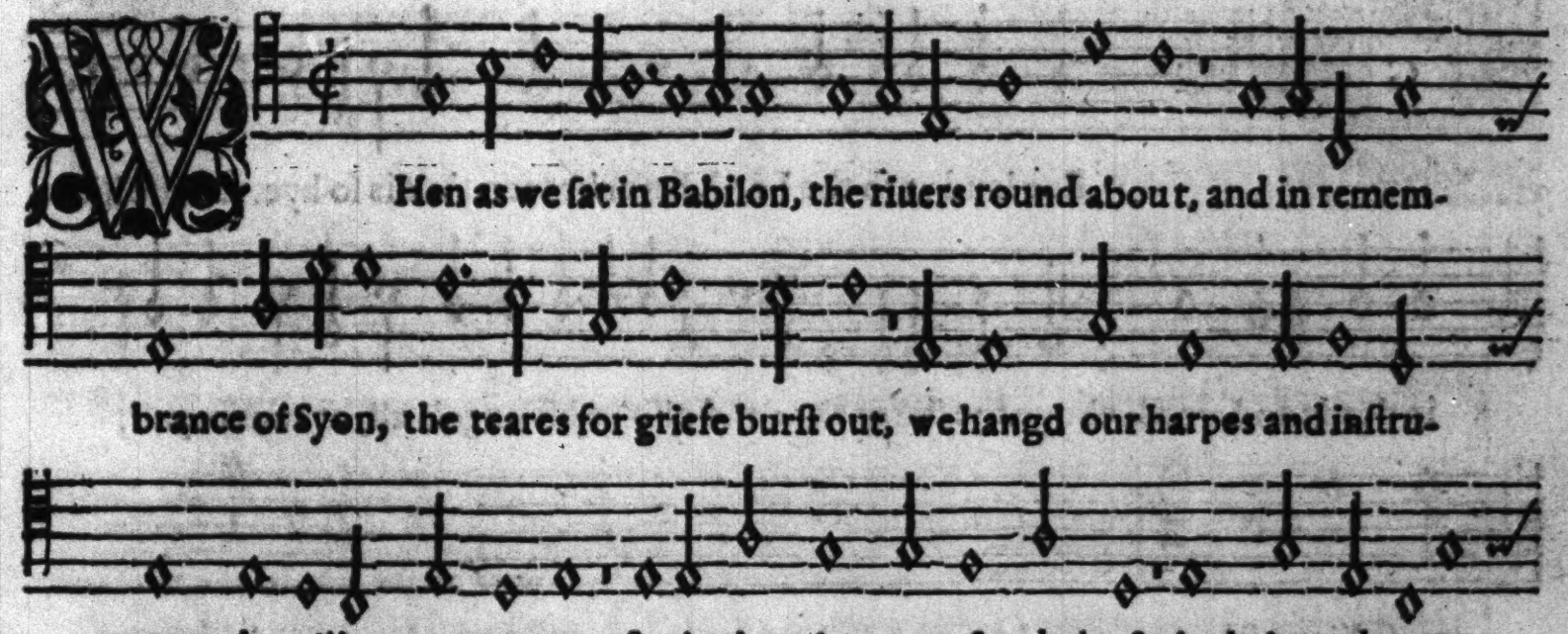
Remember Dauids troubles Lord, how to the Lord he swore, and vowd a vow to Iacobs God to kepe for euermore. I will not come within my house, nor clime vp to my bed, nor let my temples take their rest, or the eies in my head.

Behold


Behold and haue regard, ye ſeruants of the Lord, which in his
houſe by night do watch, prayſe him with one accord. Lift vp your handes on high,
vnto his holy place, and geue the Lord his prayſes due, his benefites embrace.


Rayſe ye the Lord for he is good, for his mercy endureth for euer,
giue praiſe vnto the God of Gods, for his mercy endureth for euer, giue praiſe vnto the
Lord of Lords, for his mercy endureth for euer, which onelie doeth great wondrous
works, for his mercy endureth for euer.

When

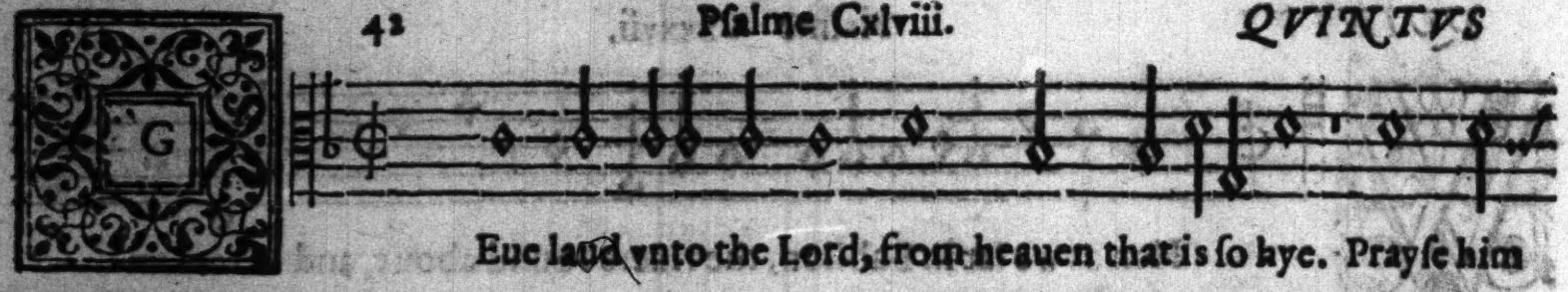


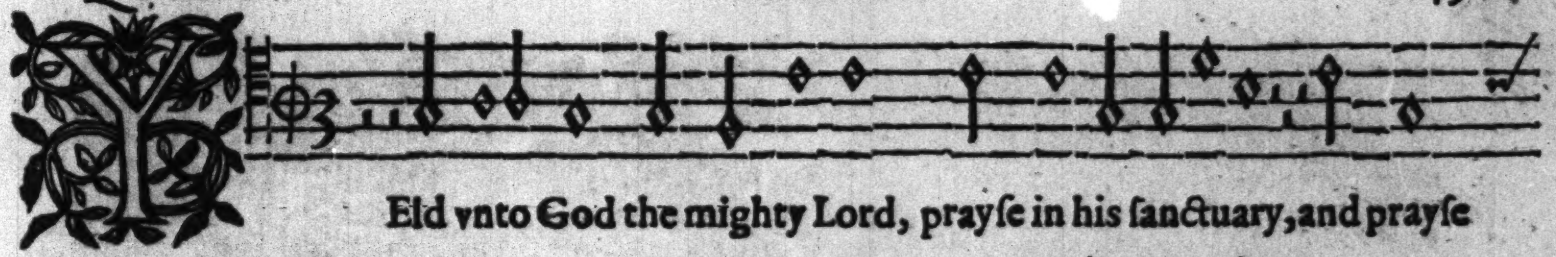
When as we ſat in Babilon, the riuers round about, and in remem-

brance of Syon, the teares for griefe burſt out, we hangd our harpes and inſtru-

ments, the willow trees vpon : for in that place men for their vſe, had planted many

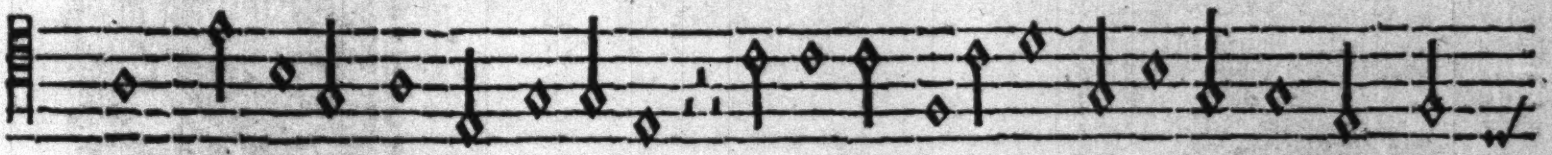
one.


G
Eue laud vnto the Lord, from heauen that is ſo hye. Prayſe him
in deede and word, aboue the ſtarry ſky : and alſo ye his angels all, armies royall,
prayſe him with glee.



Eld vnto God the mighty Lord, prayſe in his ſanctuary, and prayſe

him in the firmament, that ſhewes his power on hye. 2. Aduance his name, and



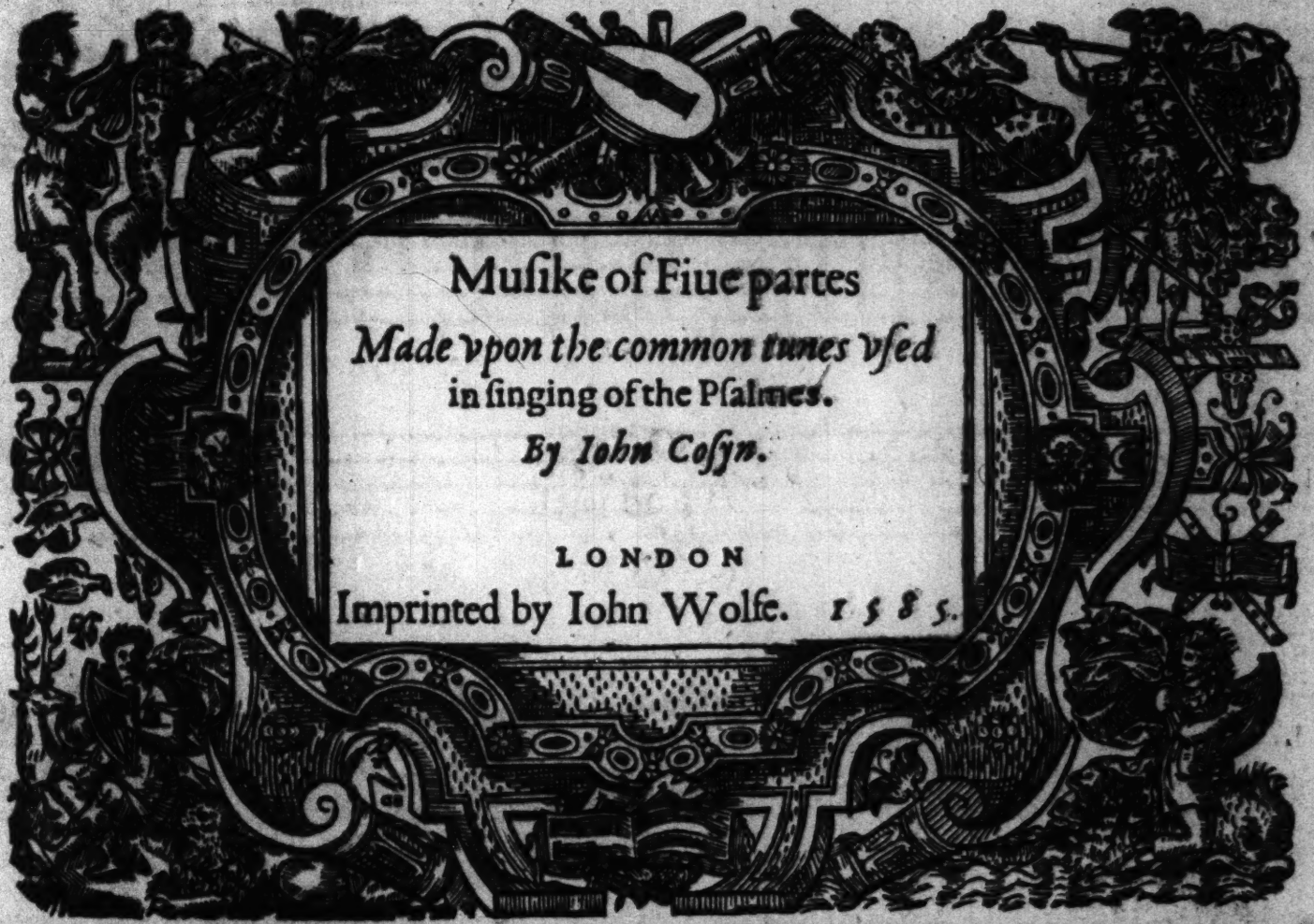
prayſe him in his mighty actes alwayes, according to his excellency of greatnes geue

him prayſe.

Here endeth the ſix parts.

Praise ye the Lord.

Here endeth the Psalms.



Muſike of Fiue partes

Made vpon the common tunes vſed
in ſinging of the Pſalmes.

By Iohn Coſyn.

LONDON

Imprinted by Iohn Wolfe. *1585.*

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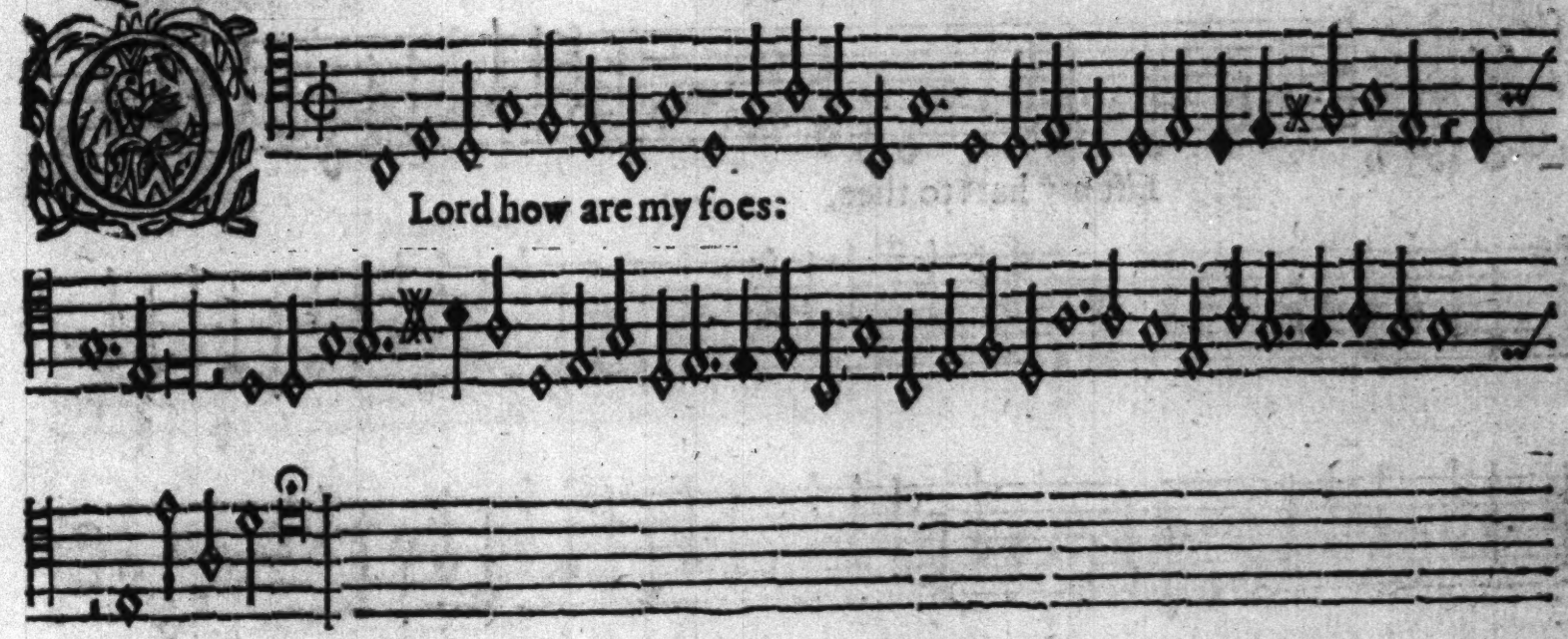
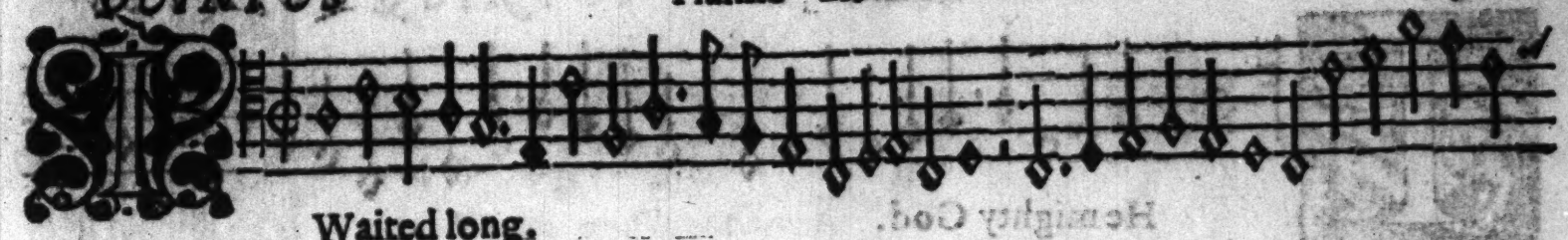
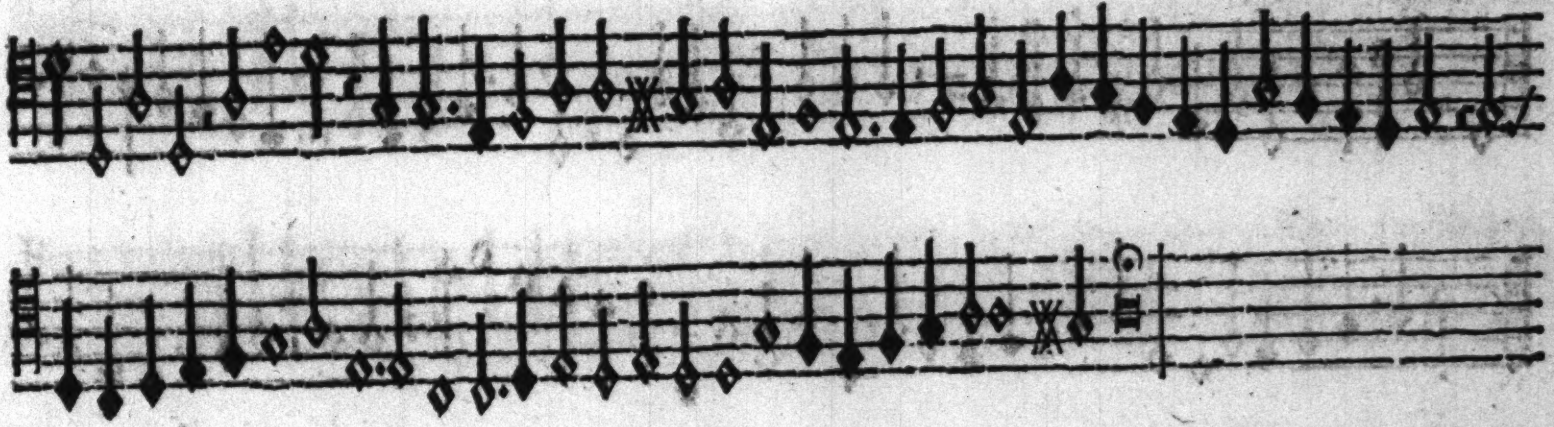


Iliſt

Lift my hart to thee.

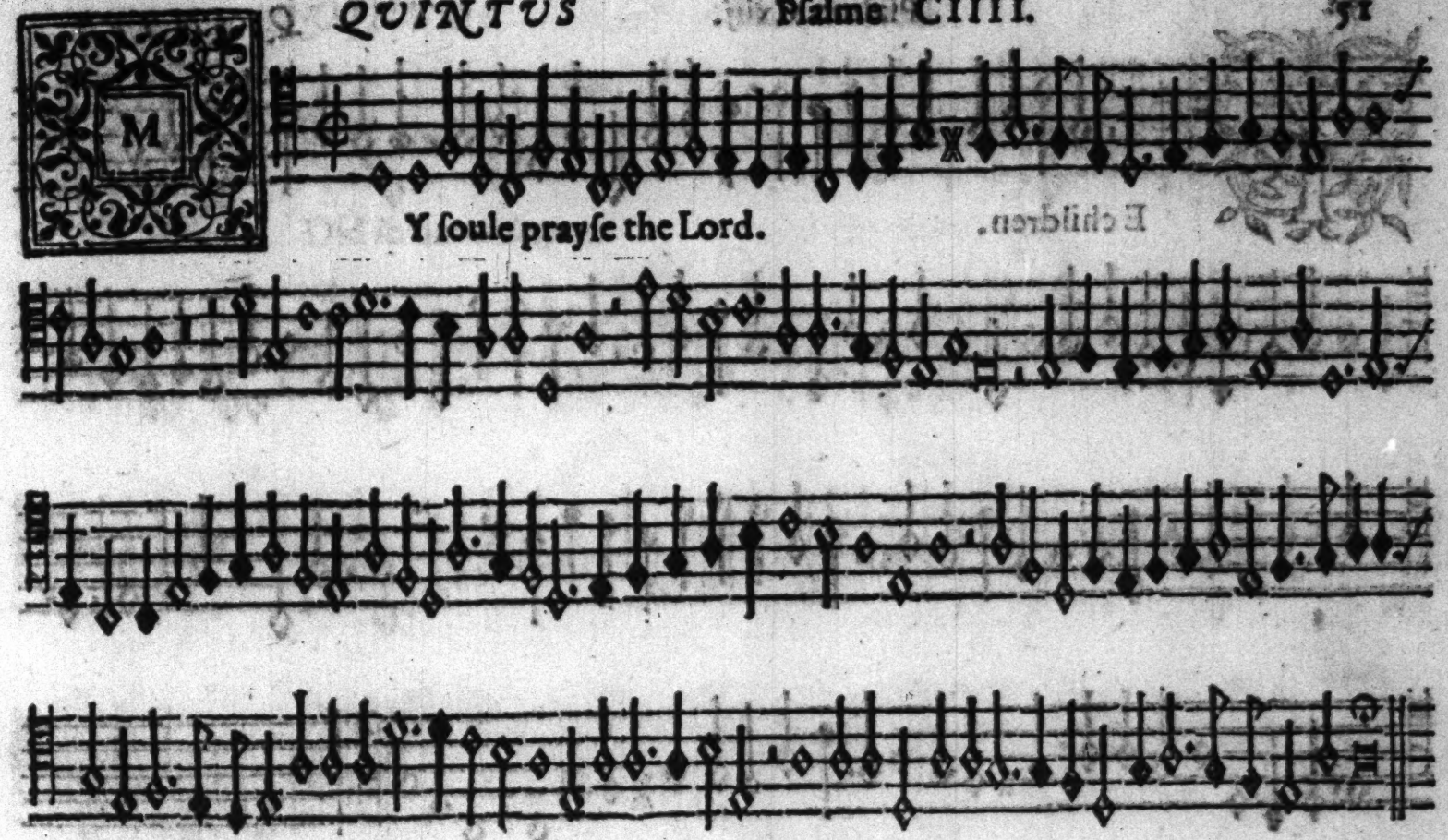
I waited

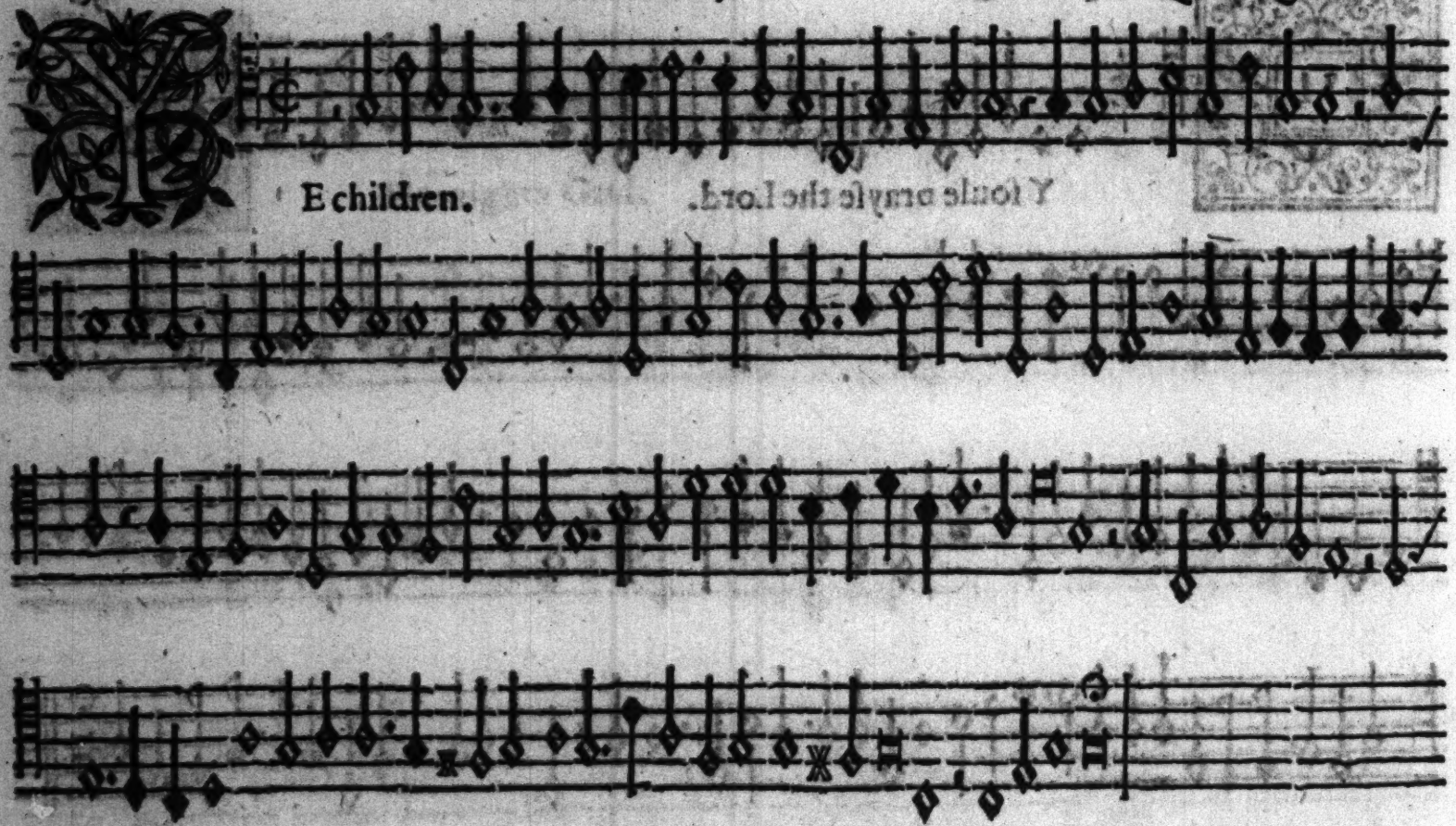

Waited long.

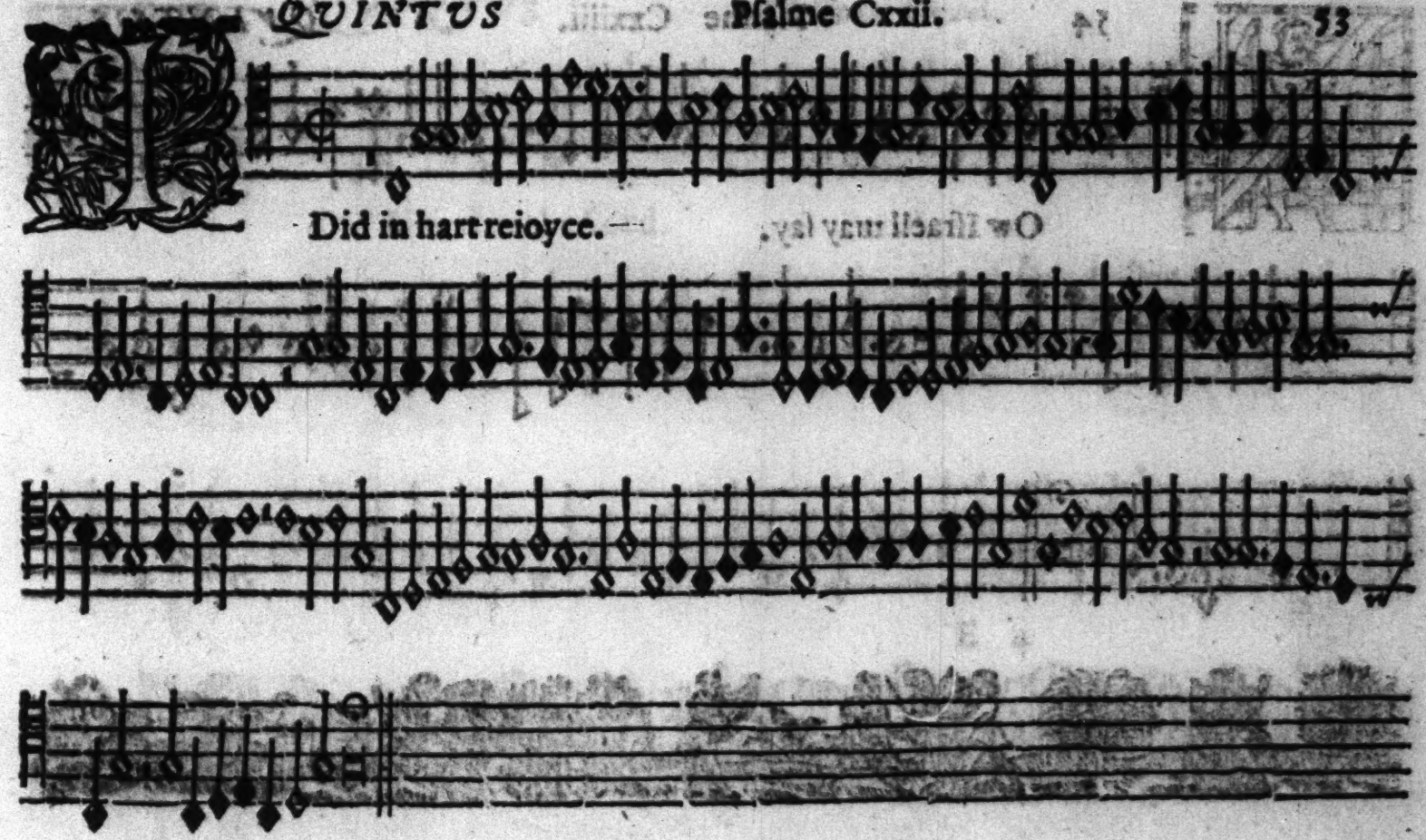


He mighty God.

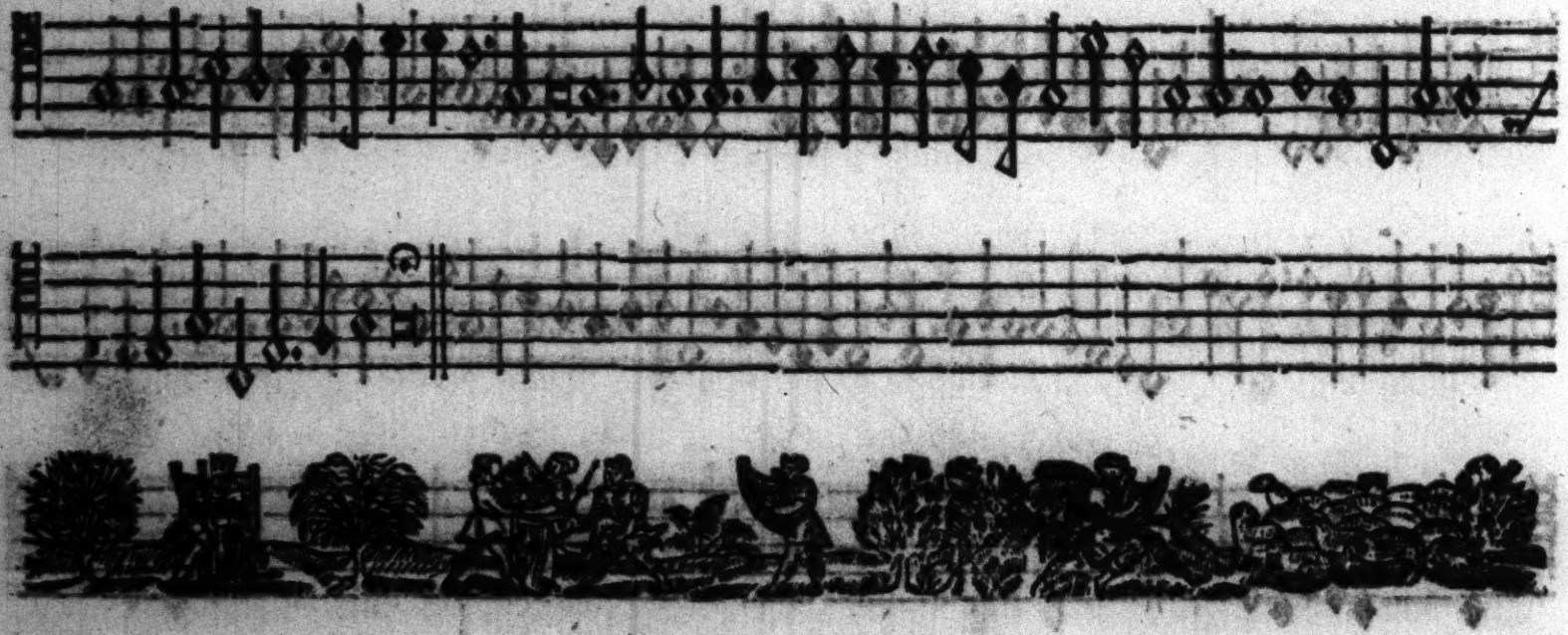
My

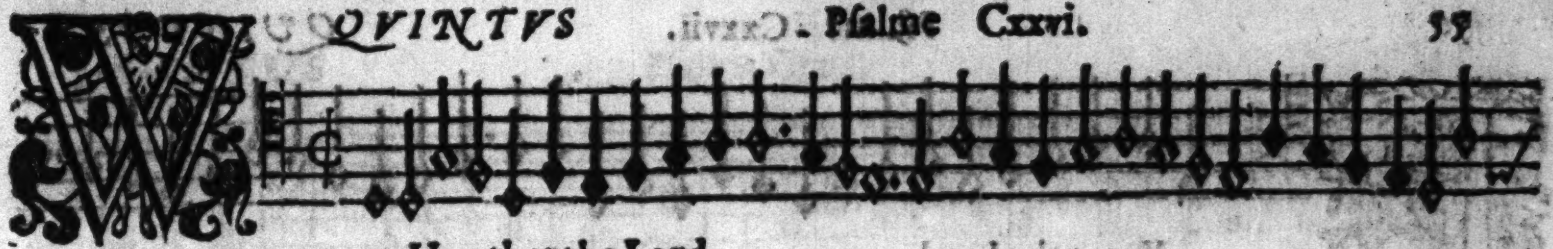

M
Y soule prayse the Lord.

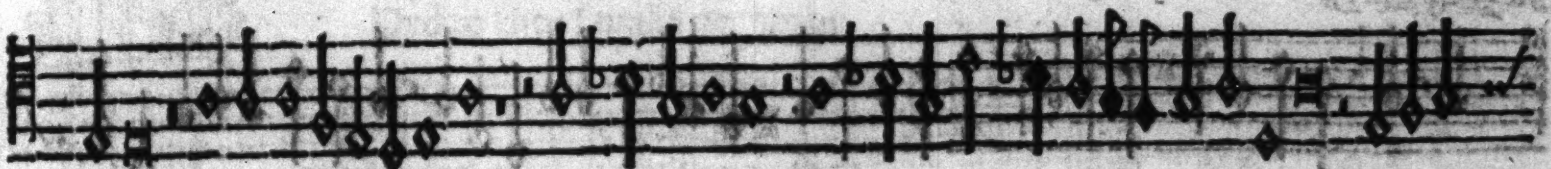

E children.

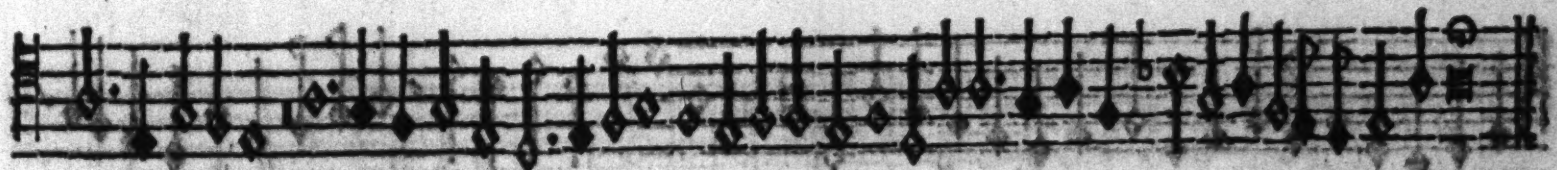

Did in hart reioyce.

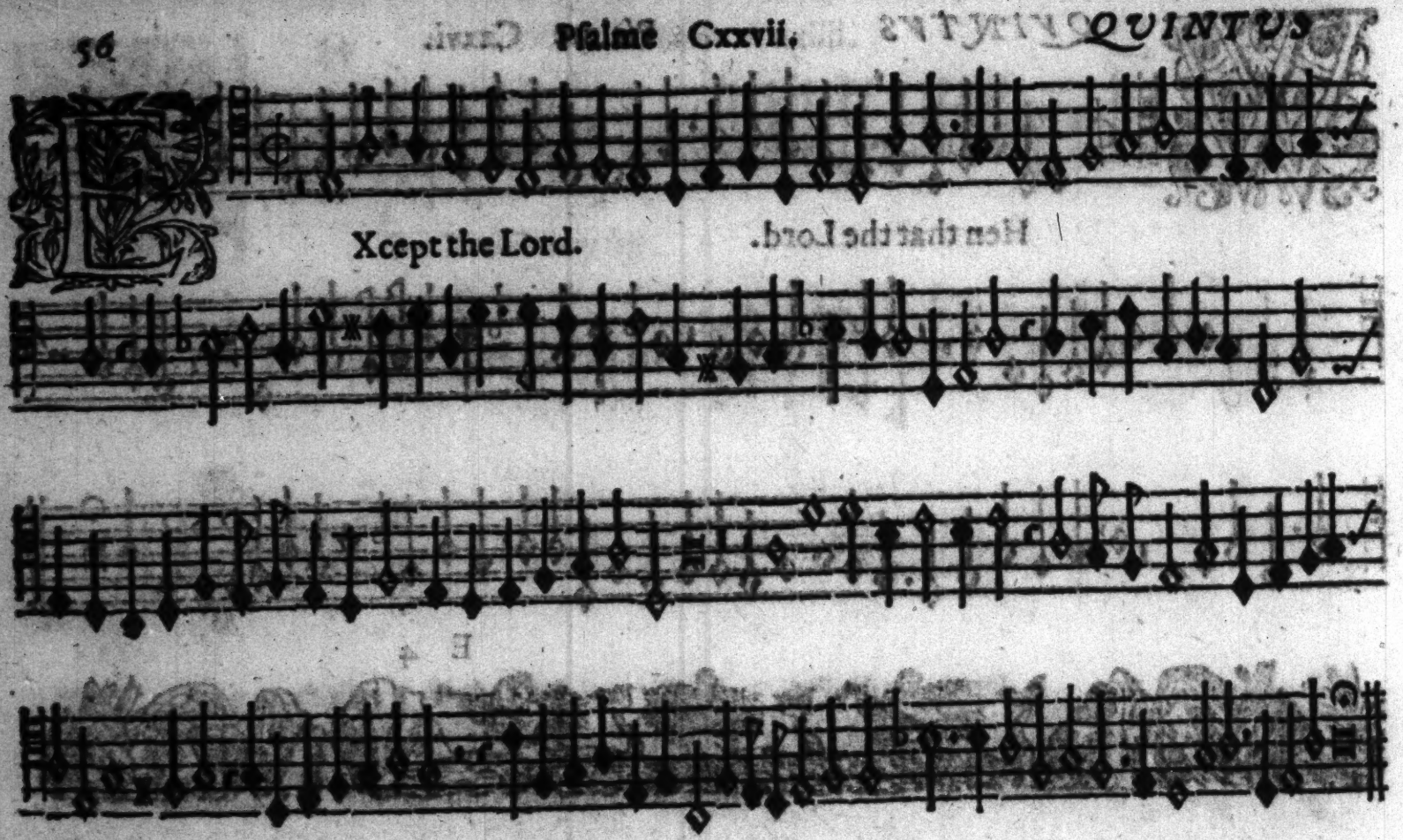
Ow Iſraell may ſay.



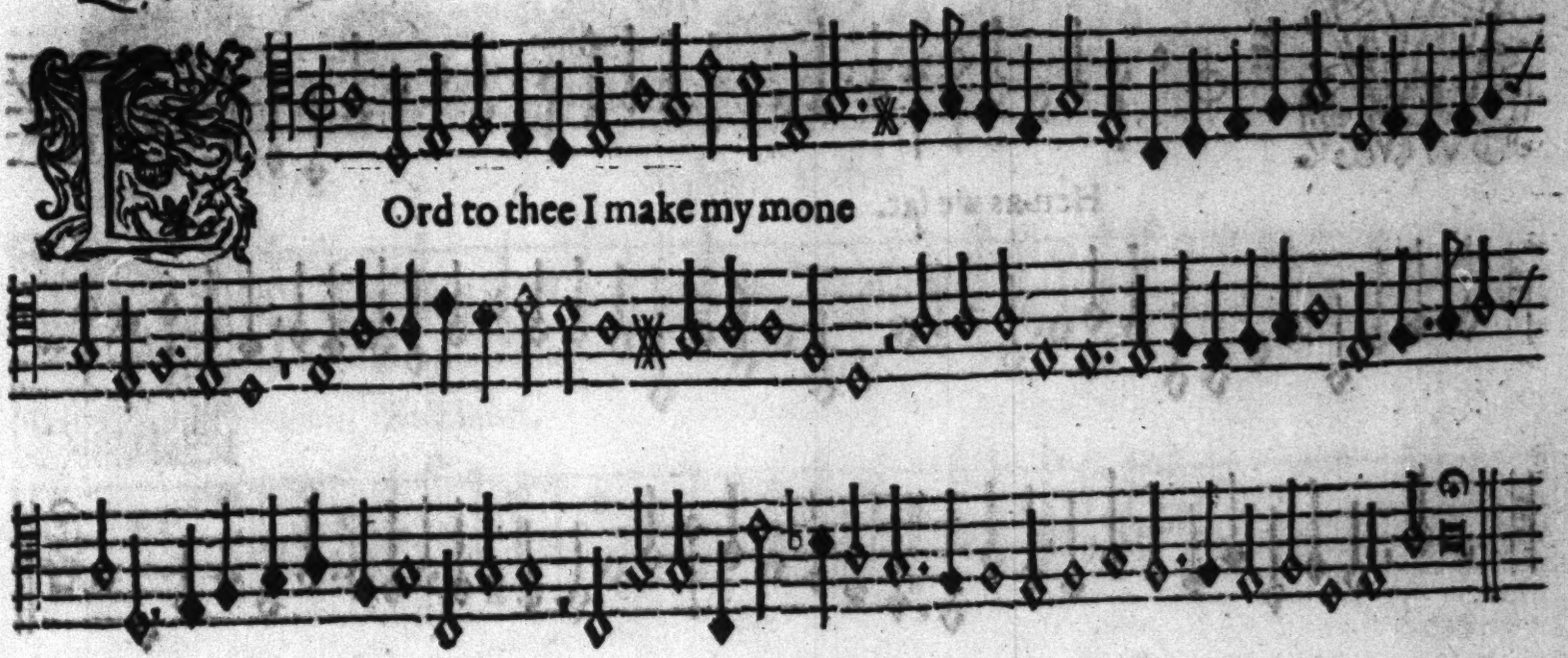

Hen that the Lord.



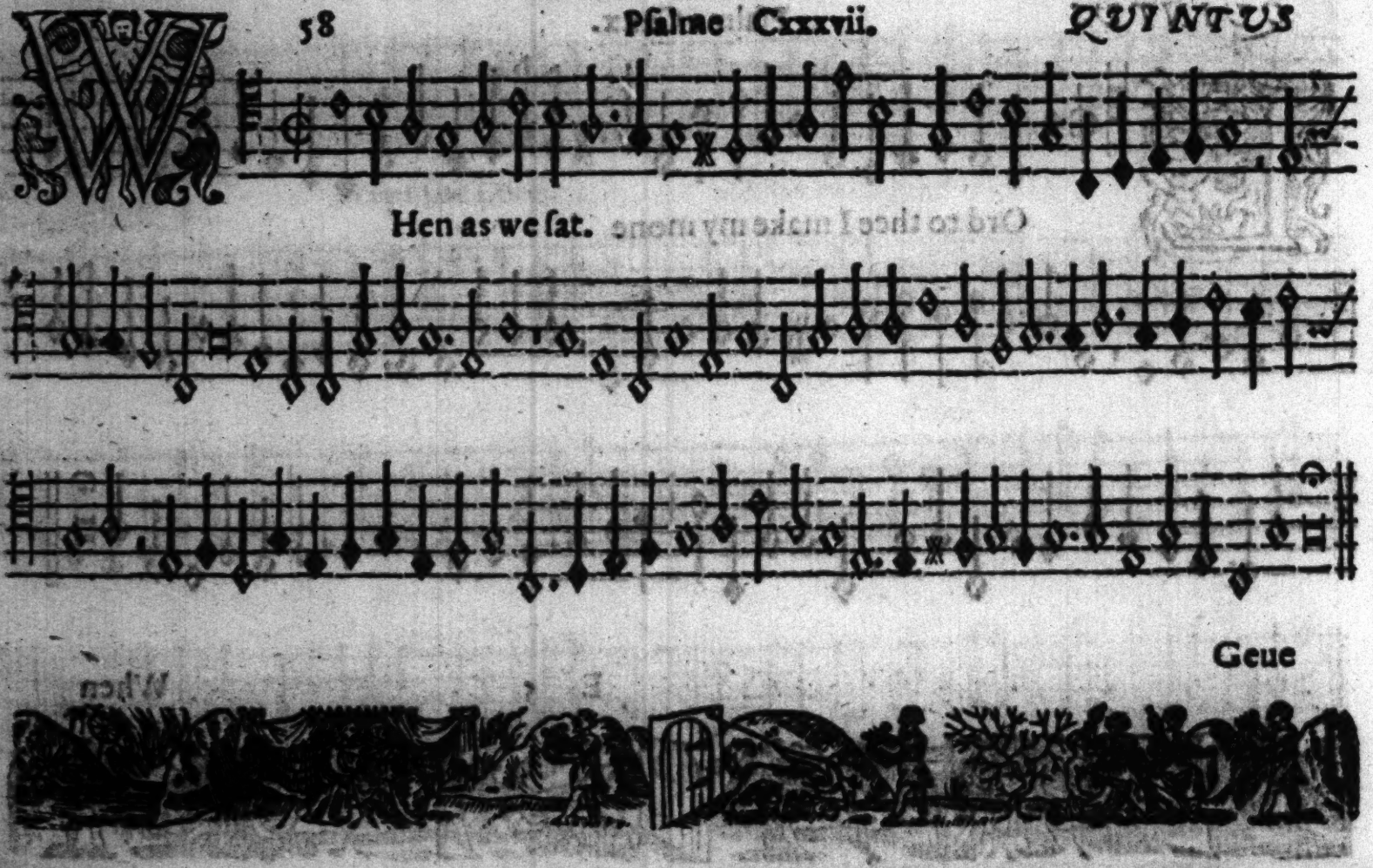


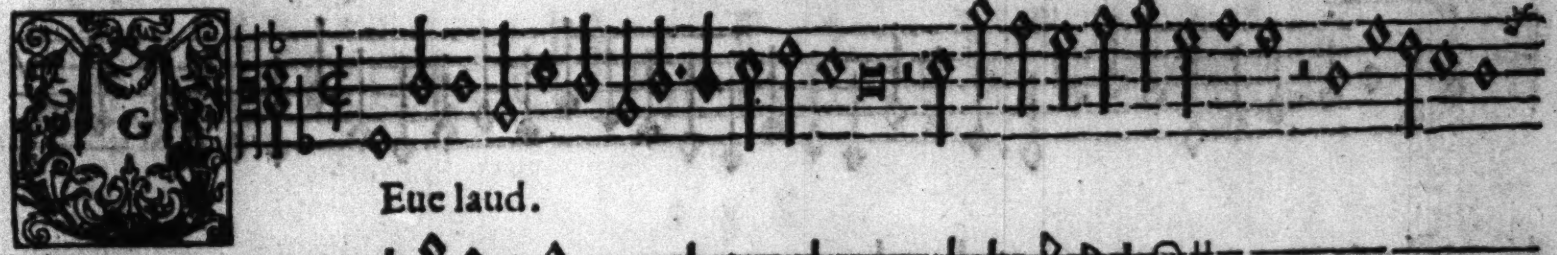


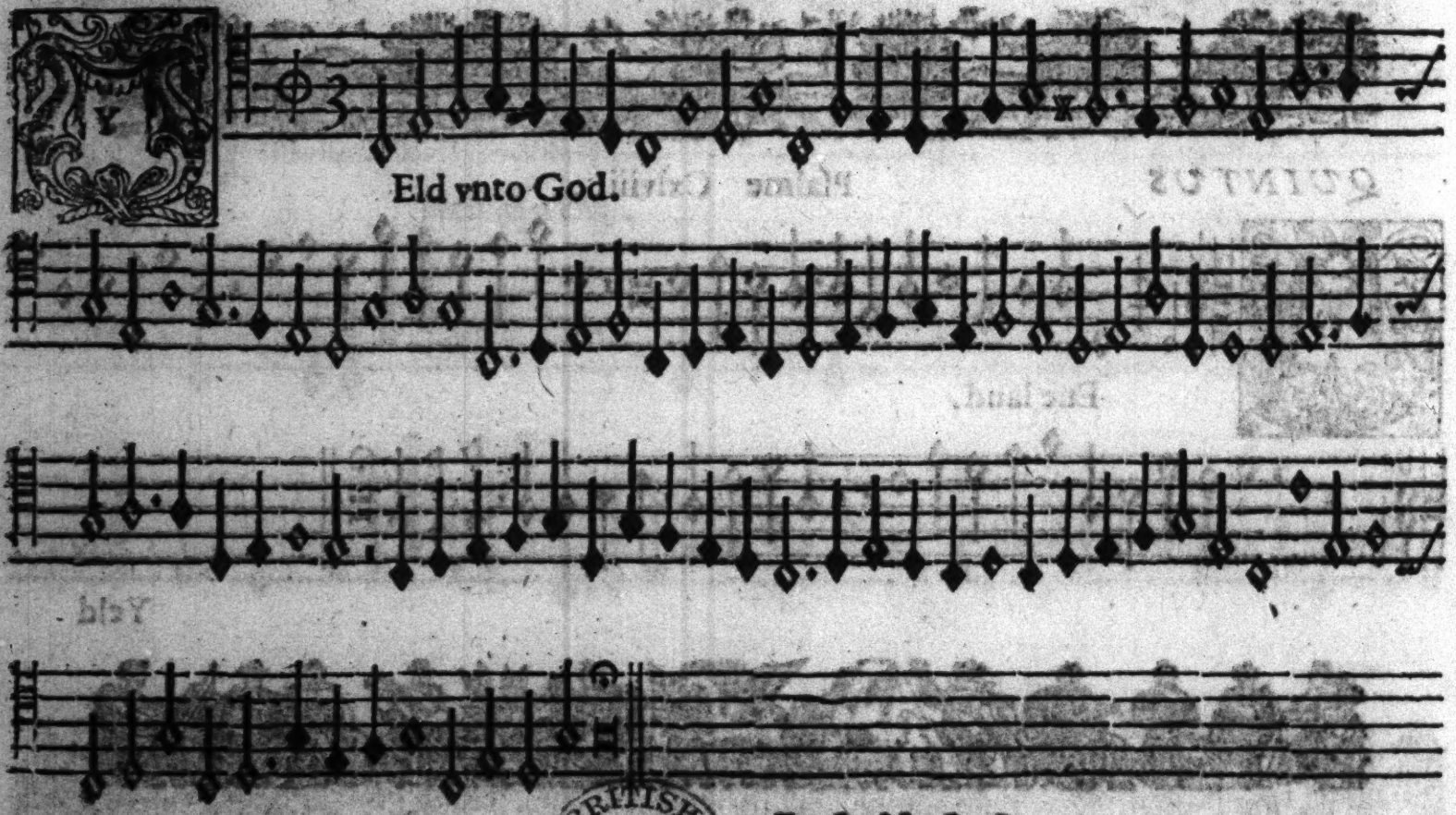
Lord



When


Hen as we ſat.
Geue


G
Eue laud.
Yeld



FINIS

BRITISH MUSEUM 16 OC 1914

LONDON

Printed by Iohn Wolfe.

1585.

Cum priuilegio Regiæ Maiestatis.

SEXTVS

K.8.6.6.

Muſike of Six, and Fiue partes.

Made vpon the common tunes vſed in ſinging of the Pſalmes.

By Iohn Coſyn.

LONDON
Imprinted by Iohn Wolfe. 1585.
Cum priuilegio Regiæ Maieſtatis.

BRITISH MUSEUM

To the right honorable Sir Francis Walsingham Knight, principall Secretarie to her excellent Maiestie, and one of her highnes priuie Counsell. I. C. wisheth prosperitie in this life, and life euerlasting in Christ our Sauiour.

HOwsoeuer the abuse of Musike may be great, when it is made an instrument to feede vaine delightes, or to nourish and entertaine superstitious deuotion: yet the right vse thereof is commanded in singing Psalmes, and making melodie to God in our harts. Therefore (right honorable,) as by the grace of God I labour to auoide the former, so haue I been carefull in my profession to further the second. And hauing in this care set Six & Fiue parts vpon the tunes ordinarily sung to the Psalmes of Dauid, I was encouraged by some to publish them for the priuate vse and comfort of the godlie, in place of many other Songs neither tending to the praise of God, nor conteining any thing fit for Christian eares. VVhereunto when I had yelded, my desire was to dedicate those labours taken for the furtherance of godlie exercises,

to a Patrone of godlines, and a maintener of true religion. And among many such (whom the Lord increase, in all heauenly wisedom) I haue now a long time speciallie been deuote to your honour, as one most ioyfull to heare both of your singular zeale to the trueth, and of your manifold and honourable actions to aduance the same. Herein I may seeme bold in so simple a worke to craue your honorable protection, but my trust is, that the least things tending to the praise of God, and furtherance of pietie, are not litle to your honour: vpon which persuasion I rest, beseeching the Lord, to grant you increase of honour, and wisedom, and all other graces requisit for your honourable state in this life, and leading to an estate in the life to come, most honourable and euerlasting.

Your humblie at commandment.

L. Cosyn.

The Table for the Pſalmes in Six parts conteined in this Booke.

Pſalme.	A	Folio.
30	All laud and praiſe.	8
78	Attend my people.	21
100	All people that on.	23
	B	
81	Be light and glad.	22
119	Bleſſed are they.	28
134	Behold and haue.	39
	E	
127	Except the Lord.	36
	G	
148	Giue laud vnto.	42
	H	
67	Haue mercie on.	17
	I	
25	I lift my hart to.	7
34	I will giue laud.	9
140	In trouble and in.	39
121	I lift mine eies to.	30
122	I did in hart.	31
	L	
6	Lord in thy wrath.	3
68	Let God ariſe.	18
72	Lord giue thy.	20
130	Lord to thee I make.	37
	M	
23	My ſhepheard is the.	6
103	My ſoule giue laud.	24
104	My ſoule praiſe.	25
	N	
124	Now Iſraell may ſay.	32
	O	
3	O Lord how are my	2

THE TABLE

Psalme.	O	Folio.
18	O God my strength.	4
21	O Lord how ioyfull.	5
44	Our eares haue.	11
51	O Lord consider my.	13
53	O God giue eare.	14
	P	
38	Put me not to rebuke.	10
136	Praise ye the Lord.	40
	R	
132	Remember Dauids.	38
	S	
39	Send aide and saue.	15
69	Saue me O God.	19

Psalme.	S	Folio.
125	Such as in God the.	33
	T	
1	The man is blest.	1
50	The mightie God.	12
65	Thy praise alone.	16
125	Those that do put.	34
	W	
111	With hart I do accord.	26
126	When that the Lord.	35
137	When as we sat in.	41
	Y	
113	Ye children which.	27
150	Yeld vnto God praise.	42

Hese endeth the Table of the six parts.

Pſalme.		Folio.
	E	
127	Except the Lord.	56
	G	
148	Giue laud vnto.	59
	I	
25	I lift my hart to.	48
40	I waited long.	49
122	I did in hart.	53
	L	
130	Lord to thee I.	57
	M	
104	My ſoule praiſe.	51
	N	
124	Now Iſraell may.	54
	O	
3	O Lord how are.	47
	T	
50	The mightie God.	50
	W	
126	When that the.	55
137	When as we ſat.	58
	Y	
113	Ye children which.	52
150	Yeld vnto God.	60

Here endeth the Table for the fiue parts.

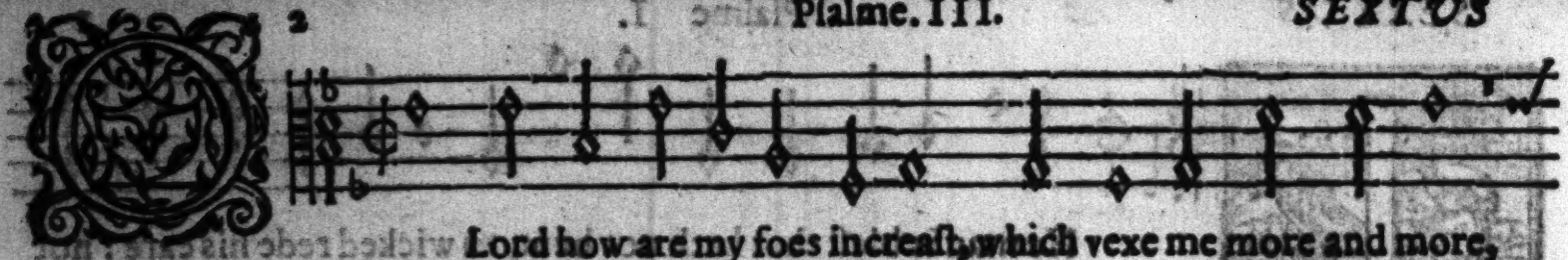
Psalme.	Page.	Psalme.	Page.
E		N	
127 Except the Lord.	56	104 Now Israell may.	75
G		O	
148 Giue laud vnto.	59	3 O Lord how are.	4
I		T	
25 I lift my heart.	48	50 The mightie God.	50
40 I waited long.	49	W	
122 I did in hart.	53	126 When that the.	51
L		137 When as we sat.	52
130 Lord to thee I.	57	Y	
M		113 Yee children which.	54
104 My soule praise.	51	150 Yeld vnto God.	60

He man is bleſt that hath not bent, to wicked rede his eare: nor

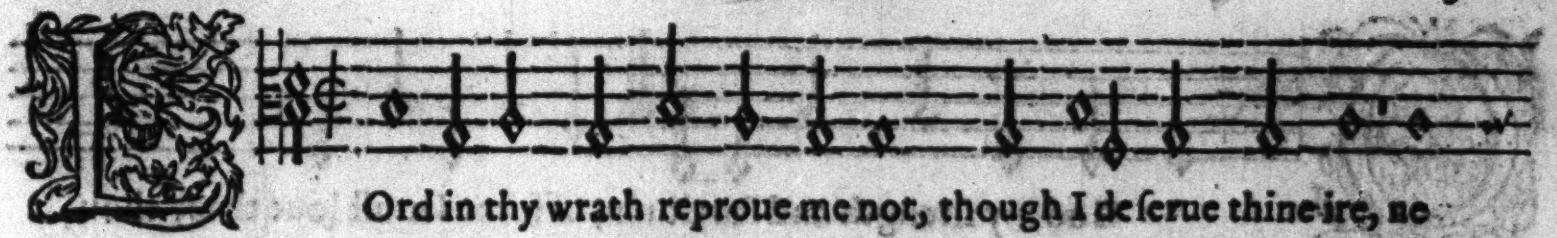
lead his life as ſinners do, nor ſat in ſcorners chaire. But in the law of

God the Lord, doth ſet his whole delight, and in that law doth exerciſe himſelfe

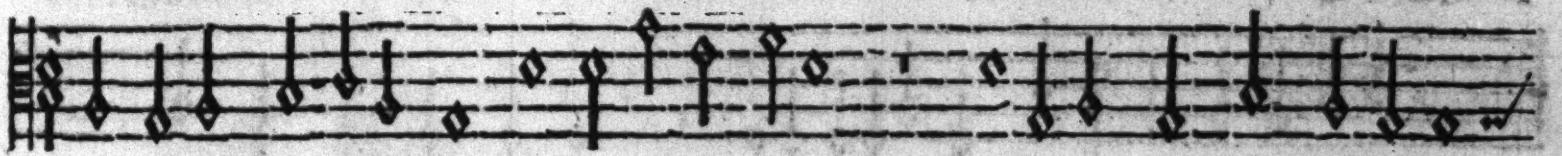
both day and night.


Lord how are my foes increaſt, which vexe me more and more,
they kill my hart when as they ſay, God can him not reſtore. 2. But thou O Lord
art my defence, when I am hard beſtead: my worſhip and mine honor both, and thou
holdſt vp my head.

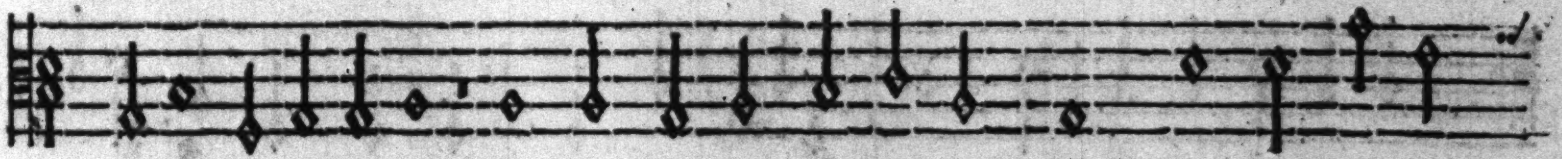
Lord



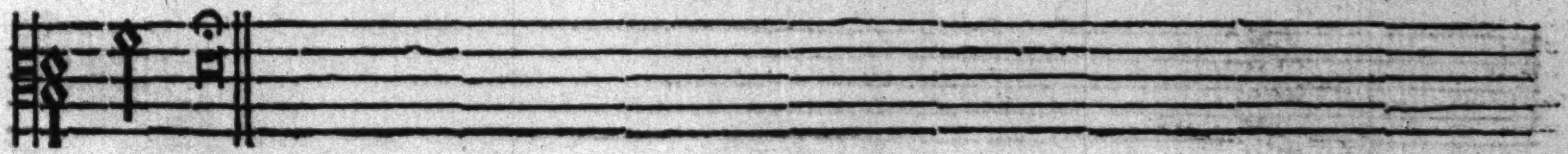
LOrd in thy wrath reproue me not, though I deſerue thine ire, ne



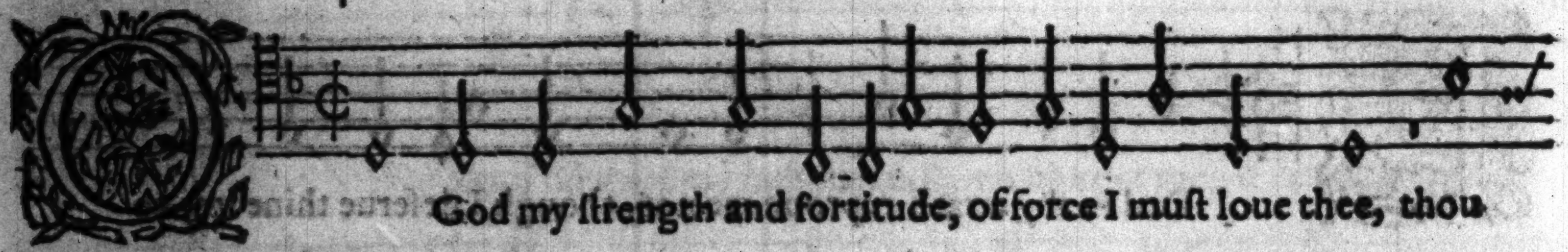
yet correct me in thy rage, O Lord I thee deſire. 2. For I am weake therfore O Lord



of mercy me forbeare, and heale me Lord for why thou knoweſt my bones do quake

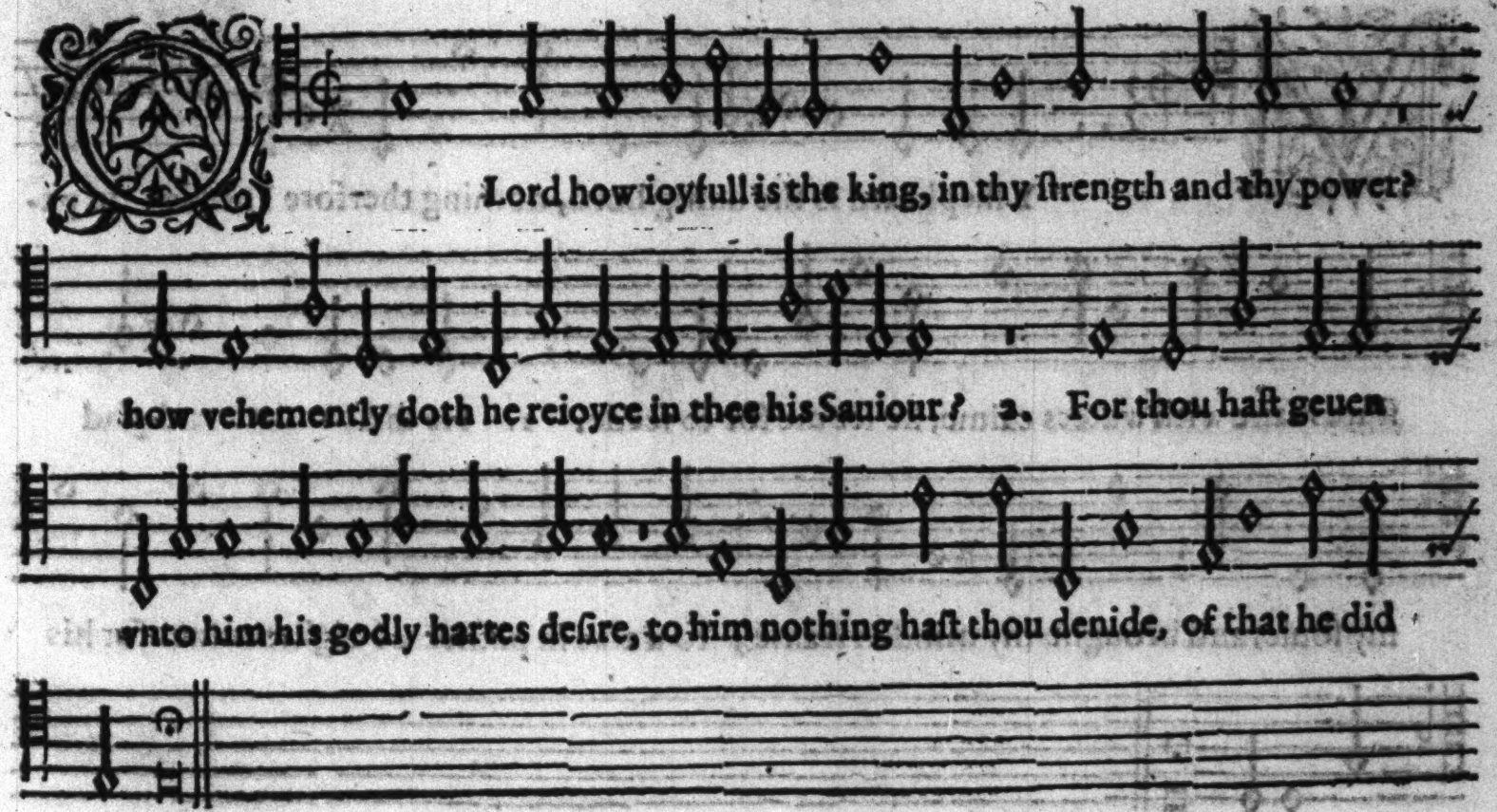


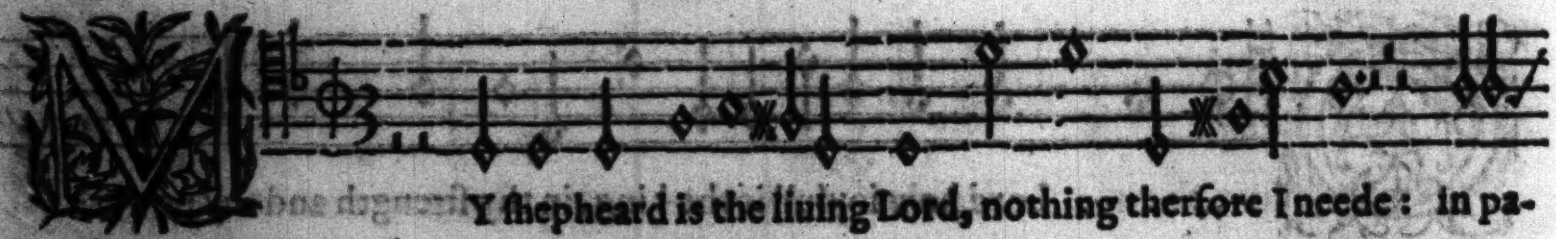
for feare.



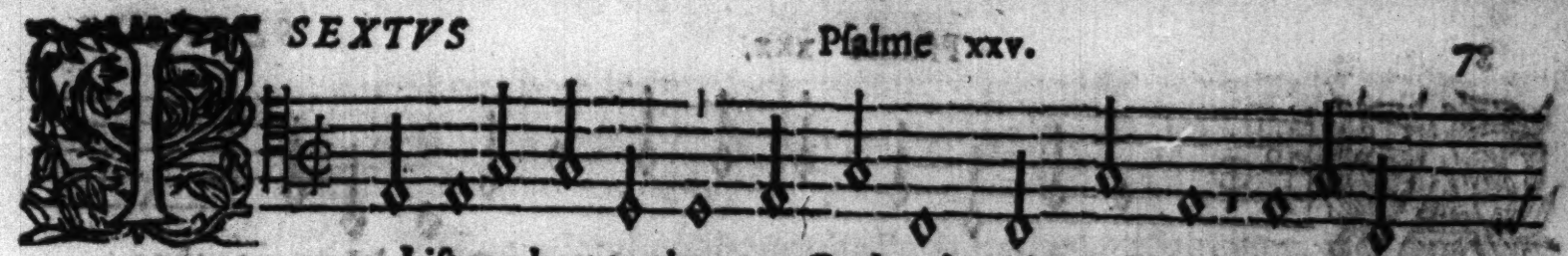
my health.

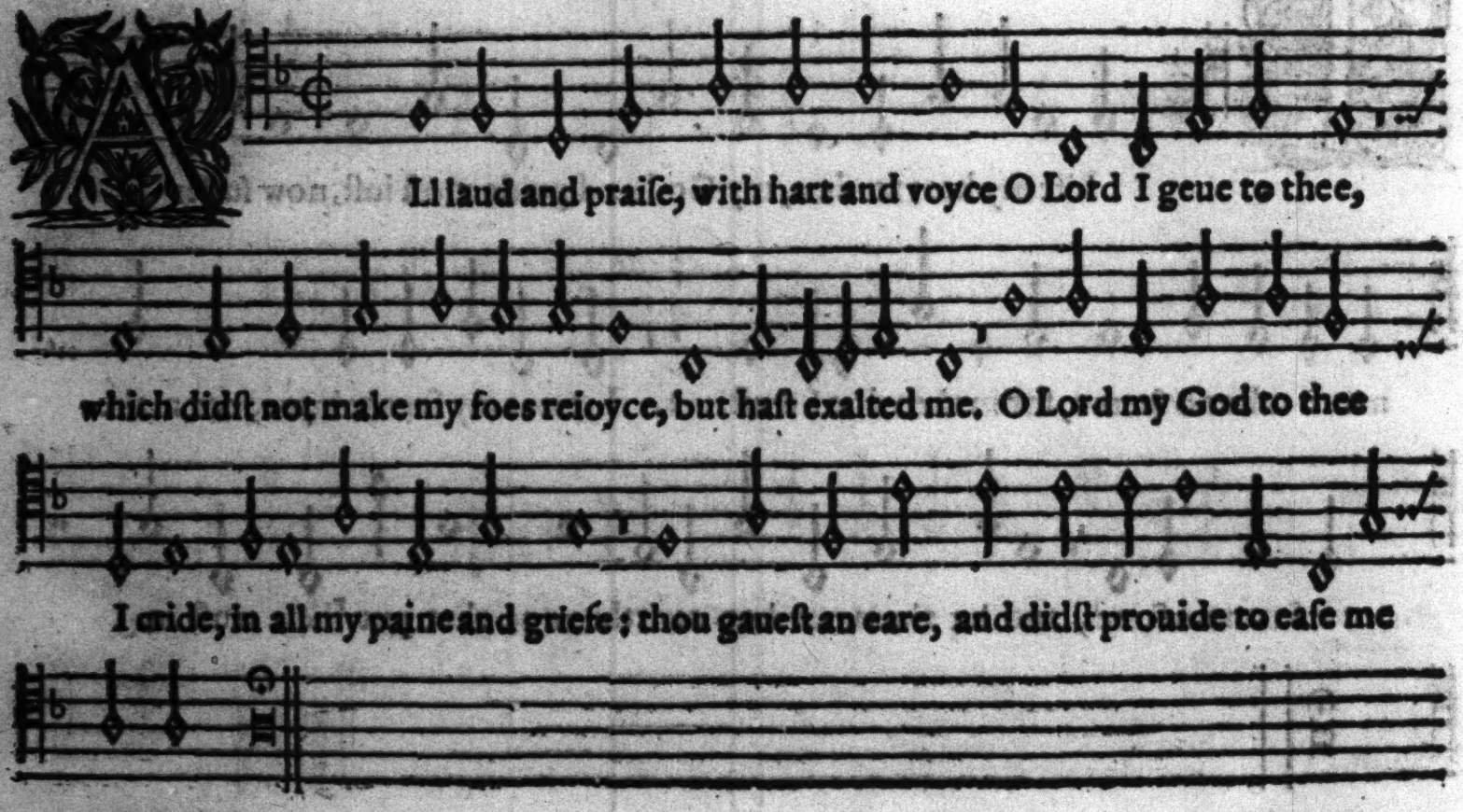
O Lord


O Lord how ioyfull is the king, in thy strength and thy power?
how vehemently doth he reioyce in thee his Saniour? 2. For thou hast geuen
vnto him his godly hartes desire, to him nothing hast thou denide, of that he did
require.

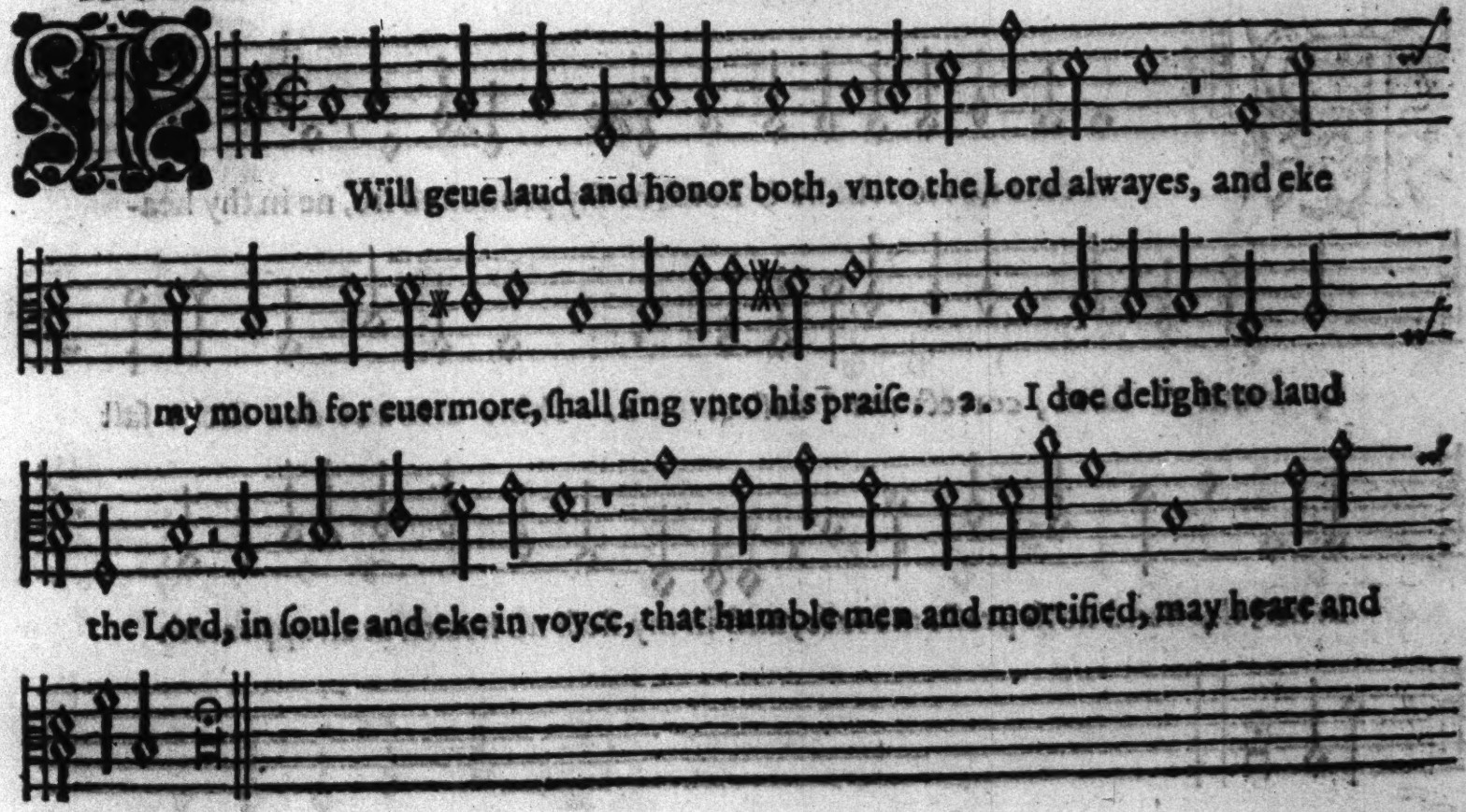

MY shepheard is the liuing Lord, nothing therfore I neede: in pa-
stures faire with waters calme, he set me for to feede. 2. He did conuert and glad
my soule, and brought my mind in frame, to walke in pathes of righteousnes for his
most holy name.

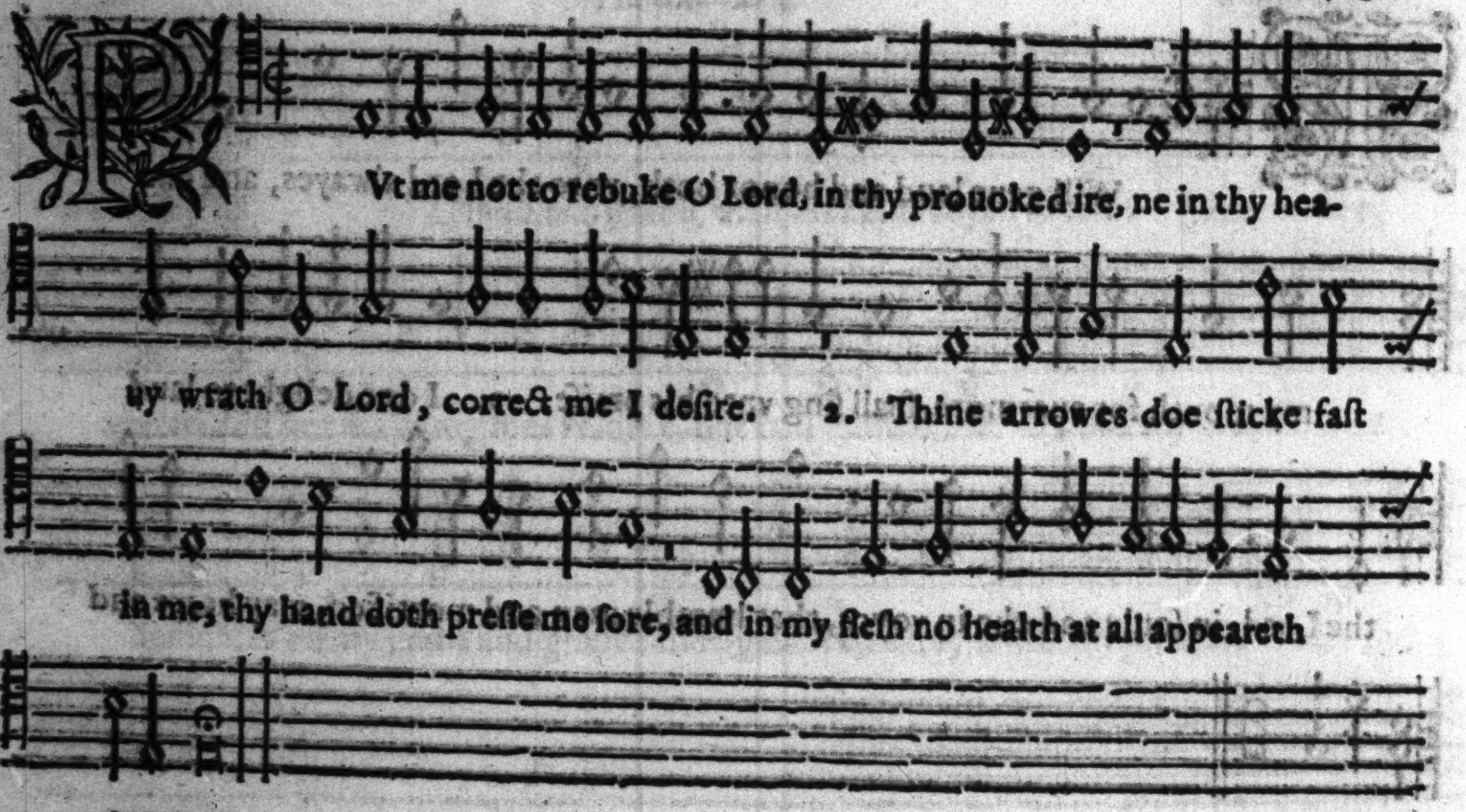
I lift


Lift my hart to thee, my God and guide moſt iuſt, now ſuffer
me to take no ſhame, for in thee doe I truſt. 2. Let not my foes reioyce, nor make
a ſcorne of me, and let them not bee ouerthrowne that put their truſt in
thee.


All laud and praiſe, with hart and voyce O Lord I geue to thee,
which didſt not make my foes reioyce, but haſt exalted me. O Lord my God to thee
I cride, in all my paine and griefe; thou gaueſt an eare, and didſt prouide to eaſe me
with reliefe.

I will


I Will geue laud and honor both, vnto the Lord alwayes, and eke
my mouth for euermore, ſhall ſing vnto his praiſe. 2. I doe delight to laud
the Lord, in ſoule and eke in voyce, that humble men and mortified, may heare and
ſo reioyce.


Vt me not to rebuke O Lord, in thy prouoked ire, ne in thy hea-
uy wrath O Lord, correct me I deſire. 2. Thine arrowes doe ſticke faſt
in me, thy hand doth preſſe me ſore, and in my fleſh no health at all appeareth
any more.

Vr eares haue heard our Fathers tel, and reuerently record, the won-
drous workes that thou haſt done in alder time O Lord. 2. How thou didſt caſt the
Gentiles out and ſtroydſt them with ſtrong hand : planting our fathers in their place
and gaueſt to them their land.

He mighty God th'eternall hath thus ſpoke, and all the world he

will call and prouoke. Euen from the Eaſt and ſo forth to the Weſt. From toward Syon

which place him liketh beſt, God will appeare in beauty moſt excellent. Our God

will come before that long time be ſpent.

O Lord

Lord conſider my diſtreſſe, and now with ſpeede ſome pity take

my ſinnes deface, my faultes redreſſe, good Lord for thy great mercies ſake.

2 Waſh me O Lord, and make me cleane, from this vniuſt and ſinfull act, and purifie

yet once againe my heinous crime and bloudy fact.

O God!

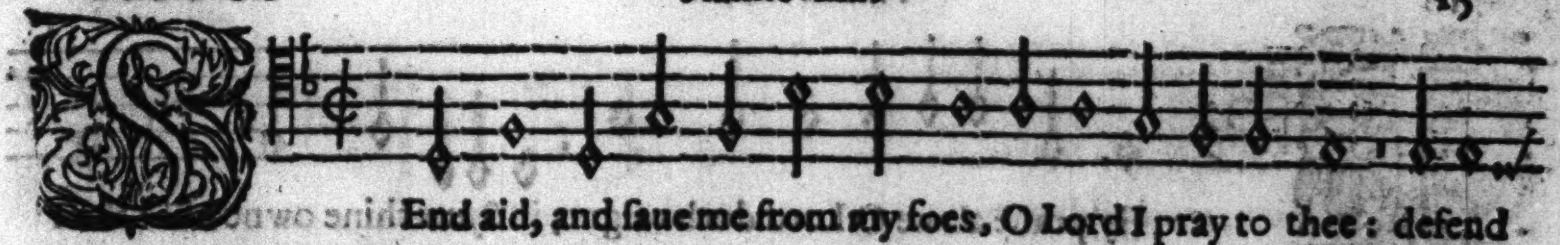
God geue eare and doe apply to heare me when I pray,

and when to thee I call and cry, hide not thy ſelfe away. 2. Take heede to

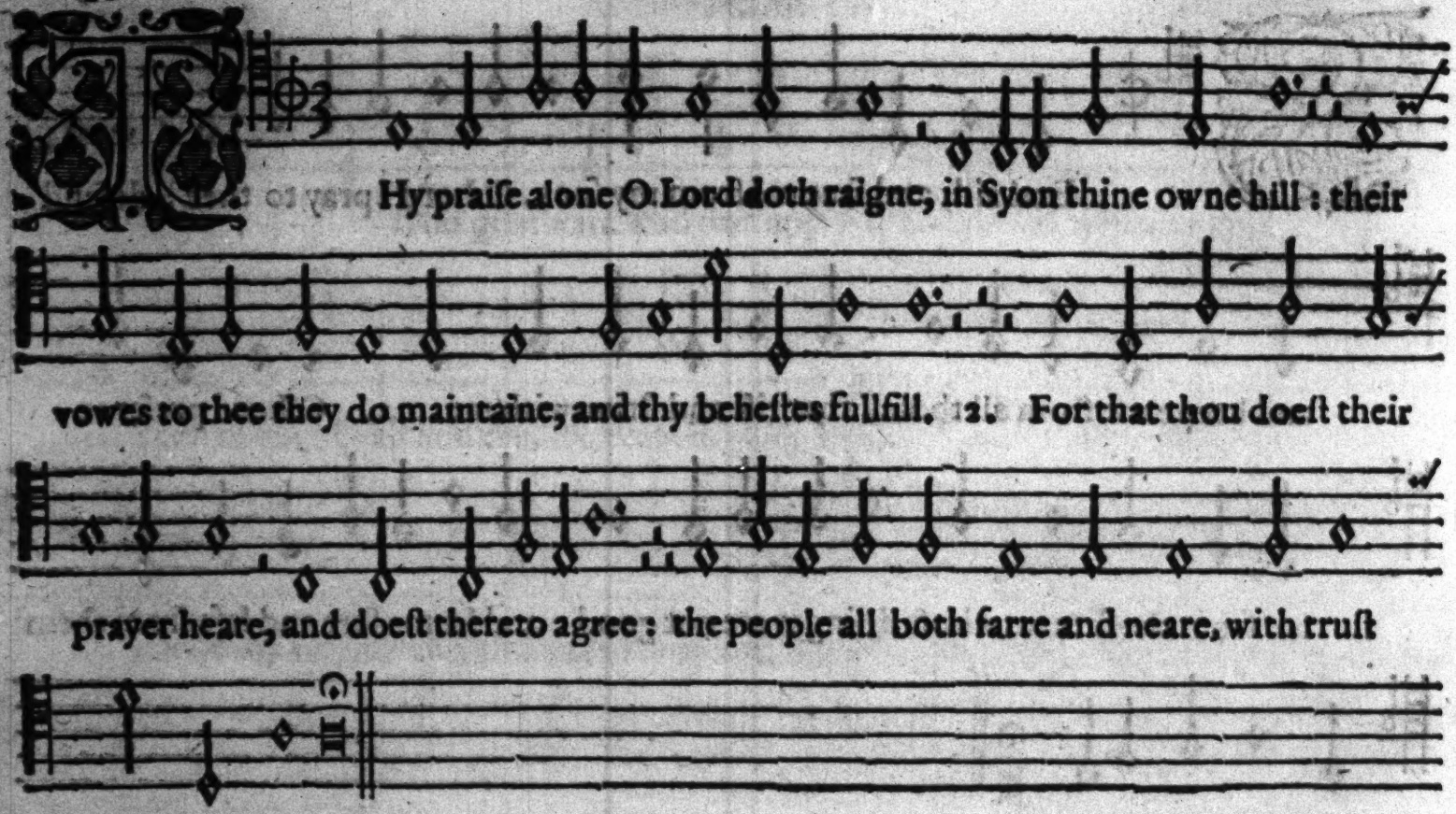
me graunt my requeſt and aunſwere me againe, with plaintes I pray full ſore oppreſt,

great griefe doth me conſtraine.

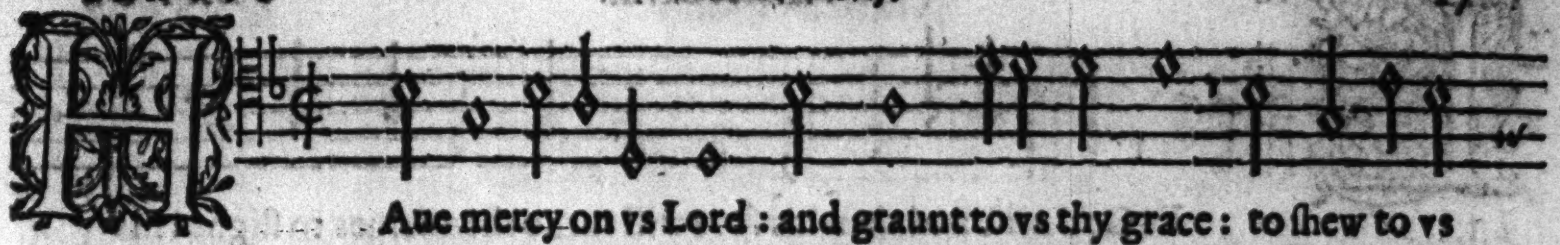
Send


Send aid, and ſaue me from my foes, O Lord I pray to thee: defend
and keepe me from all thoſe, that riſe and ſtriue with me. 2. O Lord preſerue
me from thoſe men, whoſe doinges are not good: and ſet me ſure and ſafe from them
that ſtill thirſt after bloud.

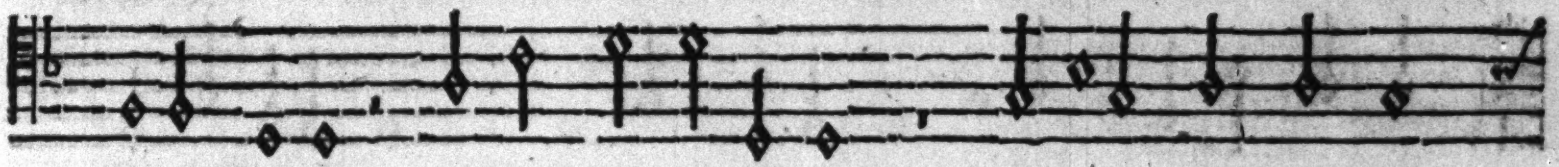
Thy


Hy praise alone O Lord doth raigne, in Syon thine owne hill : their
vowes to thee they do maintaine, and thy behestes fullfill. 2. For that thou doest their
prayer heare, and doest thereto agree : the people all both farre and neare, with trust
shall come to thee.

Haue

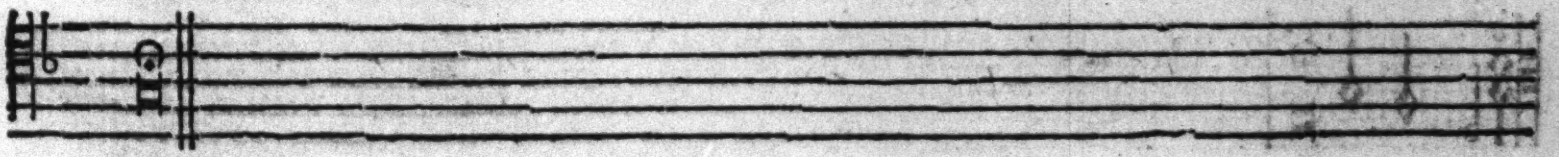


Haue mercy on vs Lord : and graunt to vs thy grace : to shew to vs

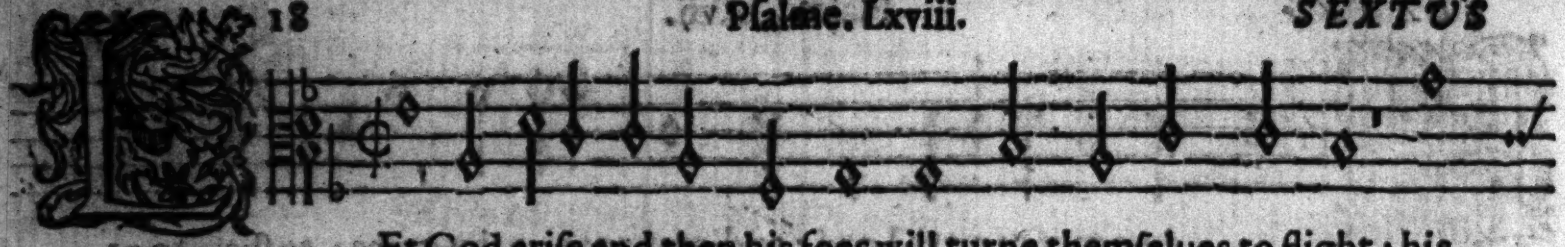


do thou accord , the brightnesse of thy face. 2. That al the world maie know

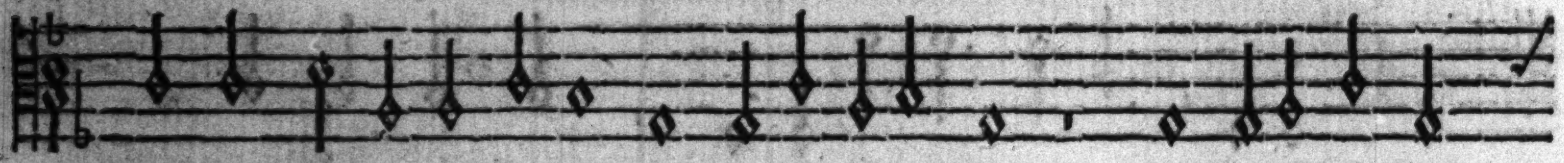
the waie to godlie wealth , and al the nations on a row , maie see thy sauing



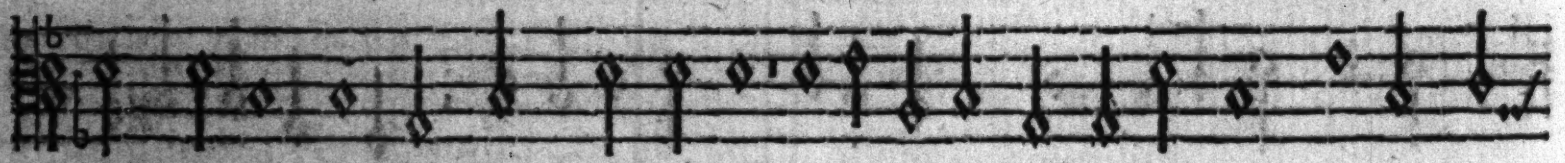
health.



Et God ariſe and then his foes will turne themſelues to flight : his



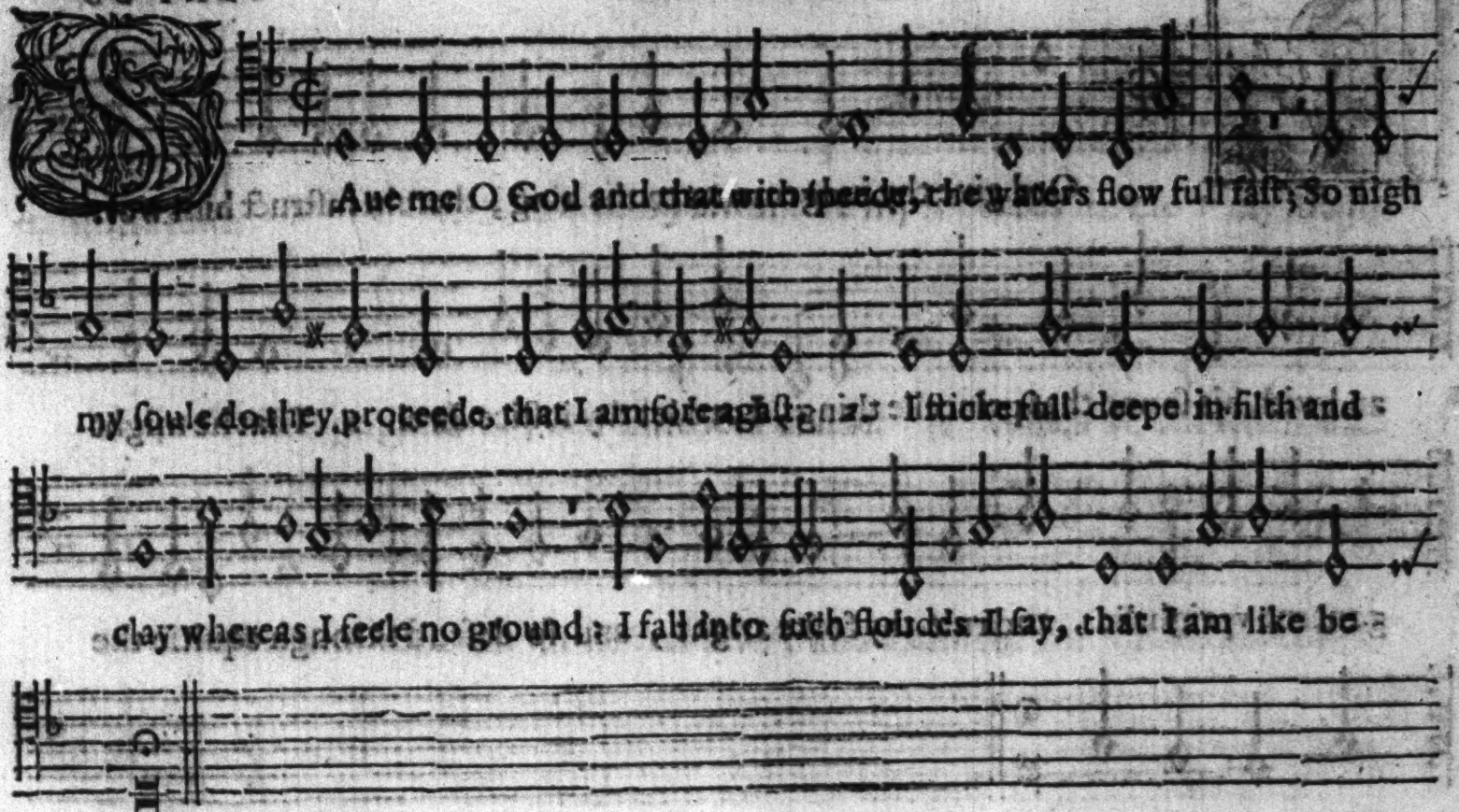
enemies then will run abroad, and ſcatter out of ſight. 2. And as the fire doth

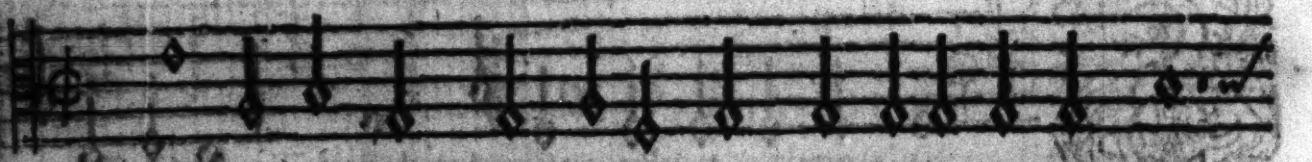


melt the wax, and wind blow ſmoke away : So in the preſence of the Lord, the wicked

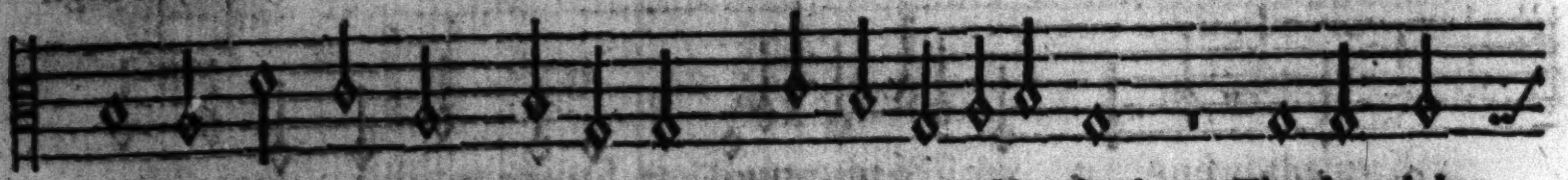
ſhall decay.

Saue

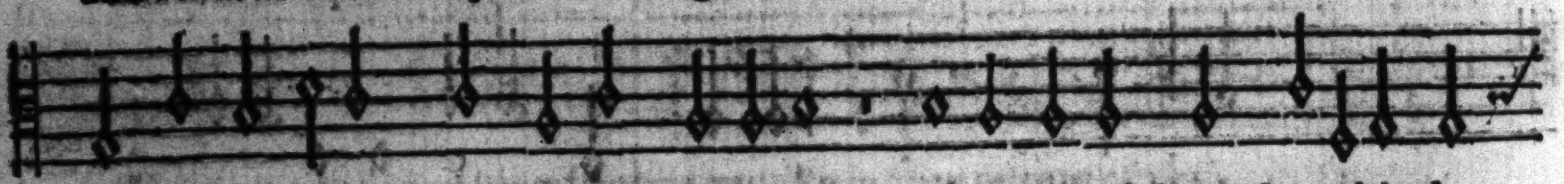

Saue me O God and that with speede, the waters flow full fast, so nigh
my soule do they proceede, that I am fore agast: I sticke full deepe in filth and
clay whereas I feele no ground: I fall into such floudds I say, that I am like be
droud.



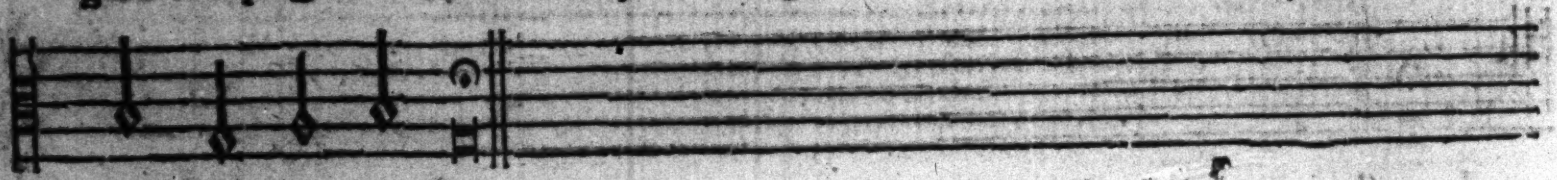
Ord gine thy iudgements to the king, therein inſtruct him wel:



and with his ſonne that princelie thing, Lord let thy iuſtice dwel. 2. That he might

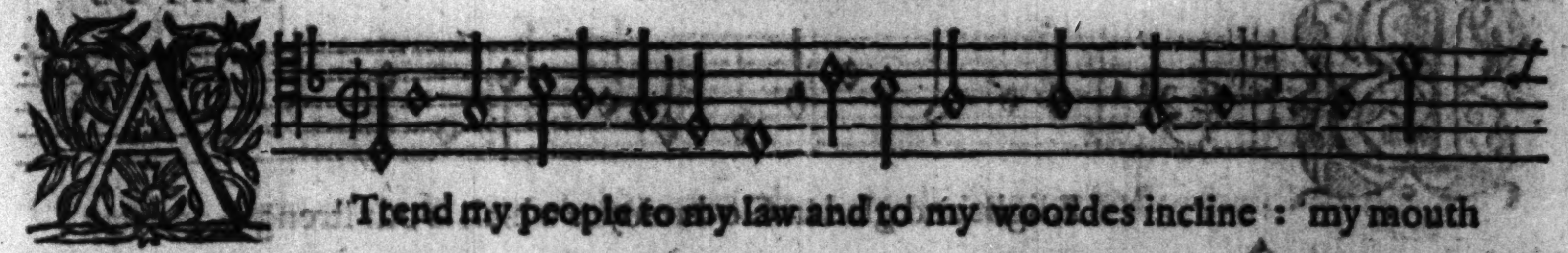


gouerne vprightlie, and rule thy folke aright, and ſo defend through equitie the

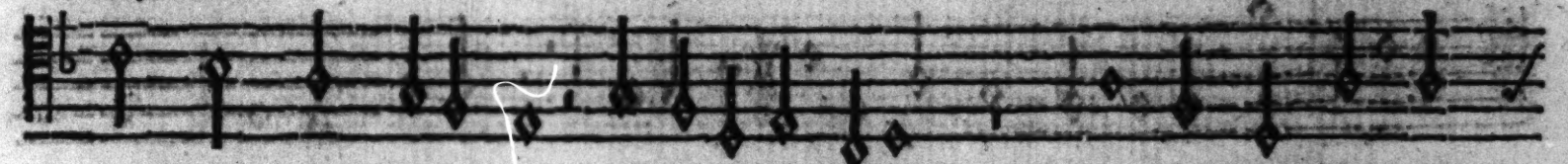


poore that haue no might.

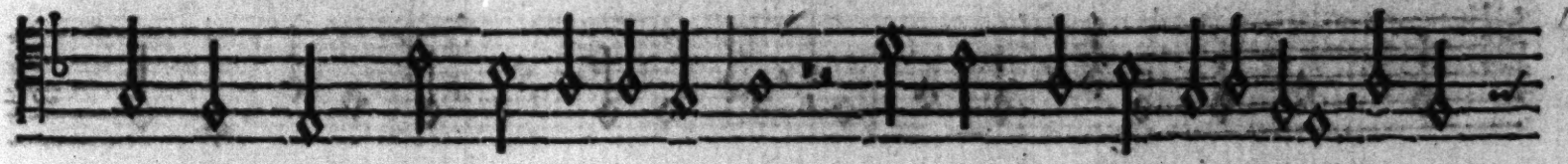
Attend



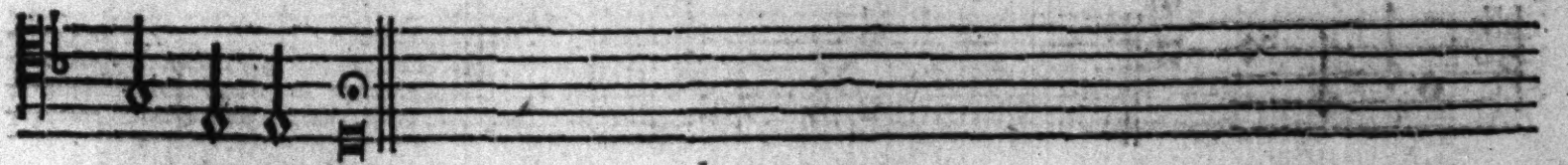
Attend my people to my law and to my woordes incline : my mouth



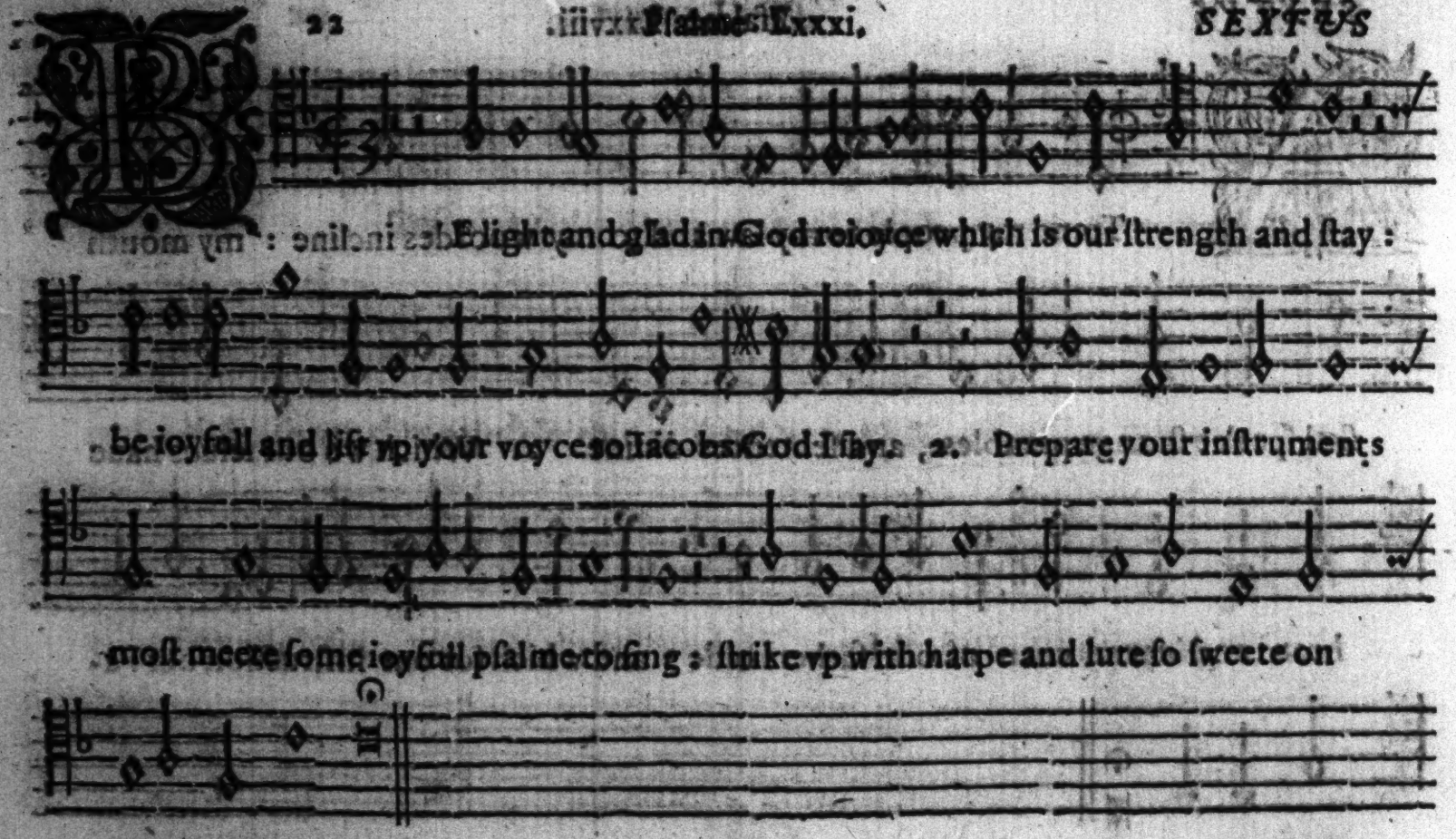
shal speake strange parables, and sentences diuine. 2. Which we our selues haue

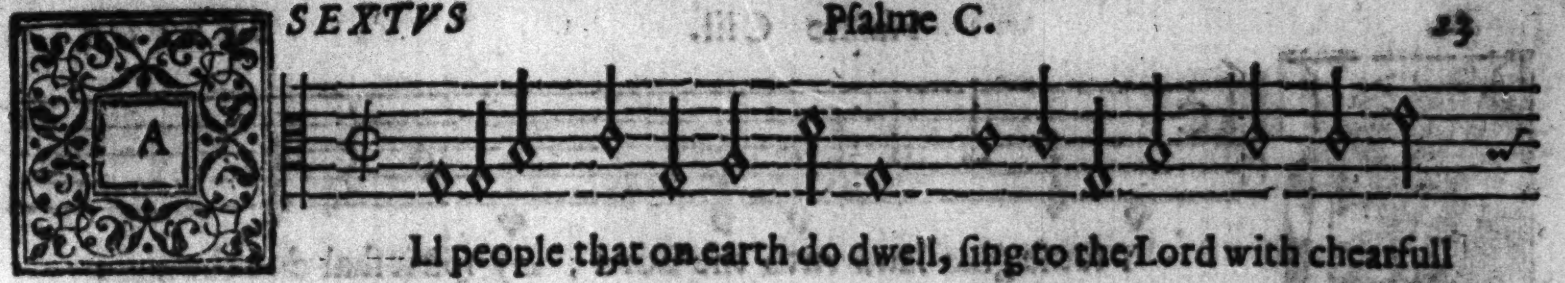


heard and learnd euen of our fathers olde : and which for our instruction our Fa-

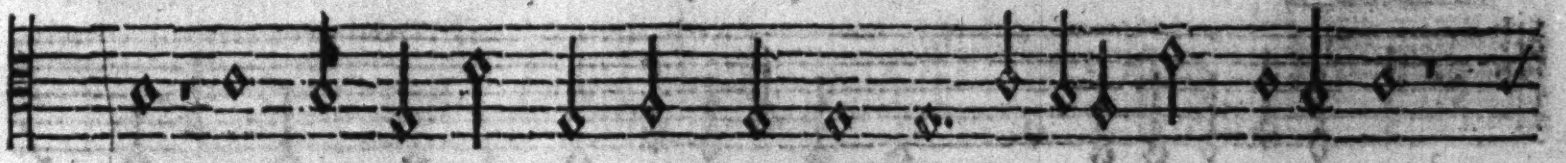


thers haue vs tolde.

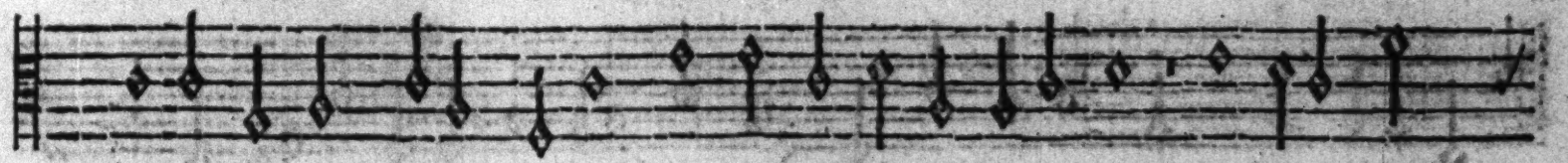

Be light and glad in God reioyce which is our strength and stay :
be ioyfull and lift vp your voyce so Iacobs God I say. 2. Prepare your instruments
most meete some ioyfull psalme to sing : strike vp with harpe and lute so sweete on
euery pleasant string.



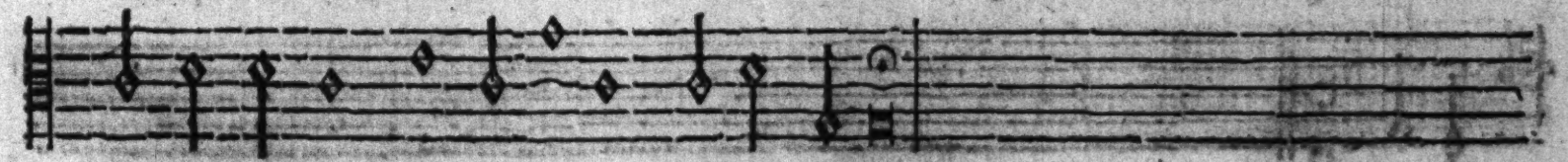
All people that on earth do dwell, ſing to the Lord with chearfull



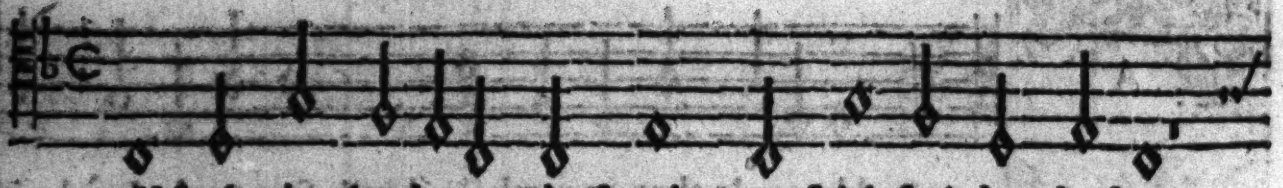
voyce : him ſerue with feare his prayſe forth tell, come ye before him and reioyce. 2.



The Lord ye know is God indeed, without our ayd he did vs make, we are his flocke :

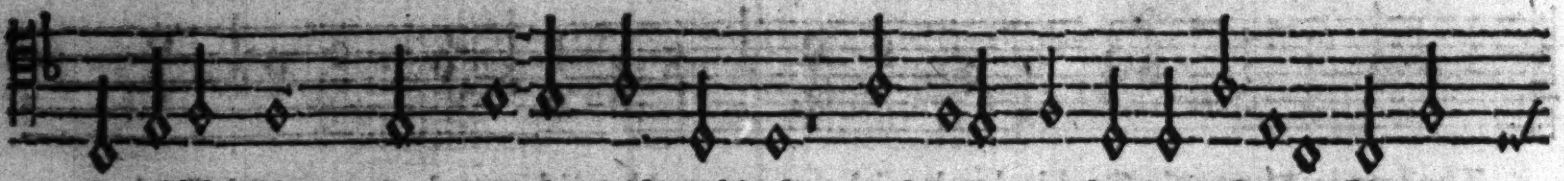


he doth vs feede, and for his ſheepe he doth vs take.

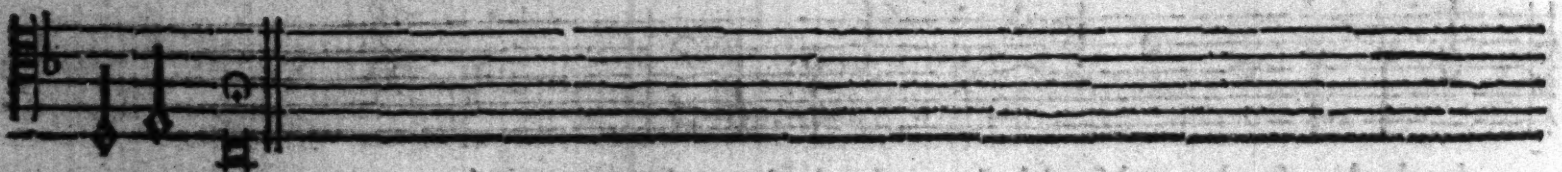


Y ſoule giue laud vnto the Lord, my ſpirit ſhal doe the ſame

and al the ſecrets of my hart, praiſe ye his holie name. 2. Giue thankes to God

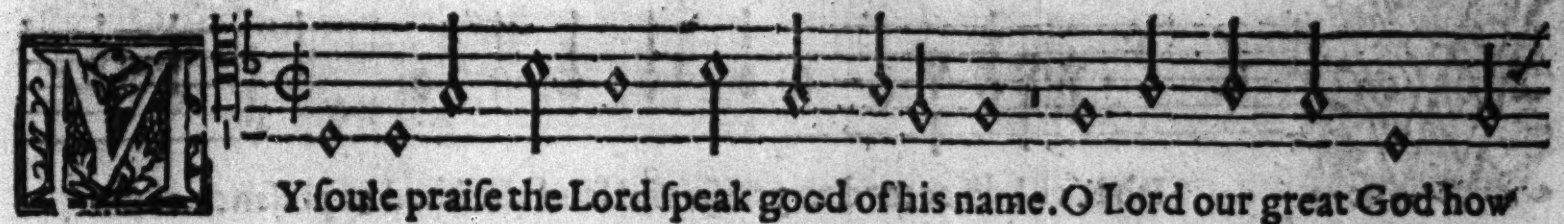


for al his giftes, ſhew not thy ſelfe vnkinde, and ſuffer not his benefits to ſlip out



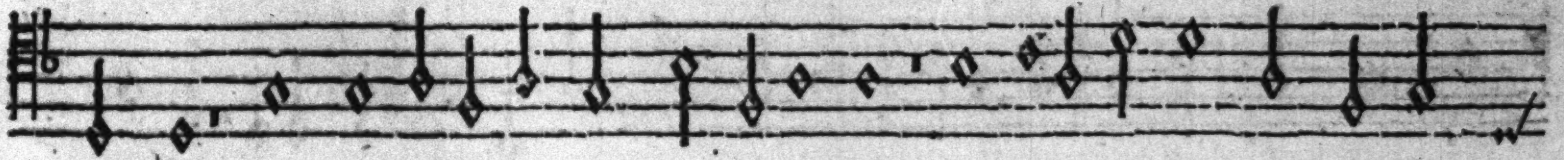
of thy minde.

My

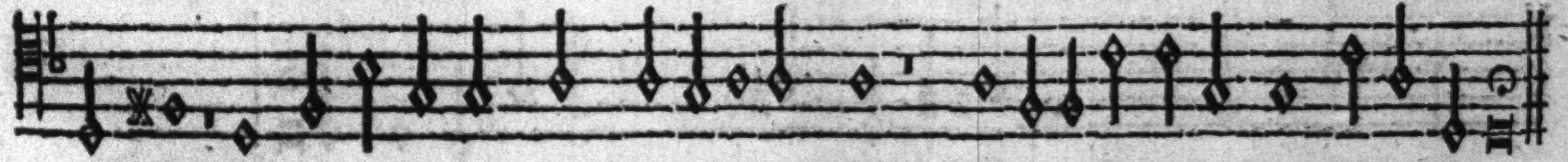


MY ſoule praiſe the Lord ſpeak good of his name. O Lord our great God how

doeſt thou appeare: ſo paſsing in glorie, that great is thy fame: honor & maieſty in thee ſhine

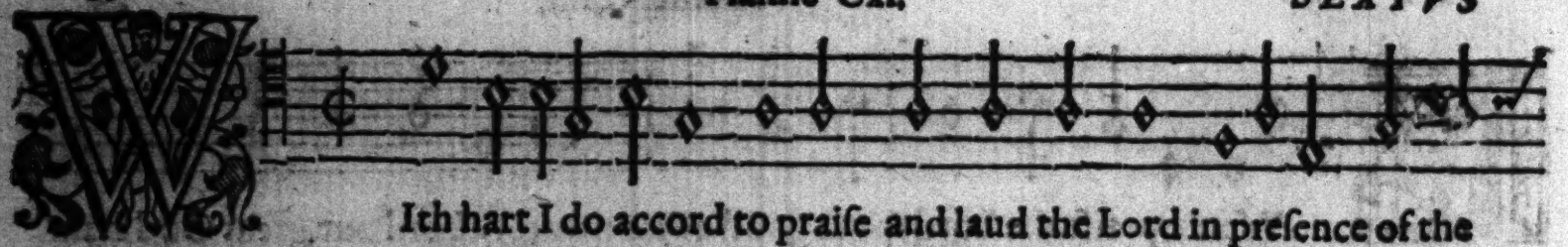


moſt cleare with light as a robe thou haſt thee beclad, wherby al the earth thy greatnes

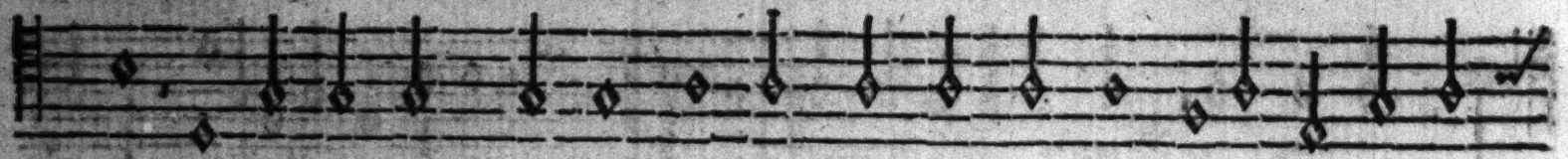


maie ſee, the heauens in ſuch ſort thou alſo haſt ſpread that it to a curten compared may be.

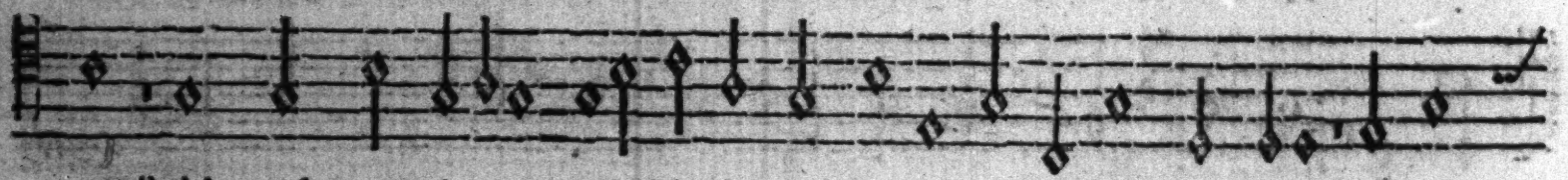
With



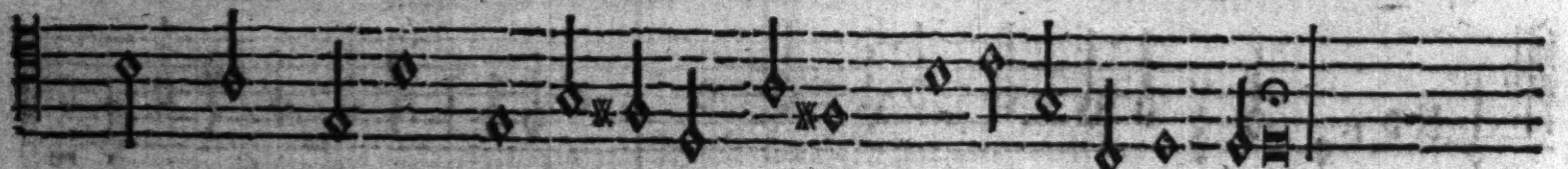
With hart I do accord to praiſe and laud the Lord in preſence of the



iuſt: for great his workes are found, to ſearch them ſuch are bound as do him loue &

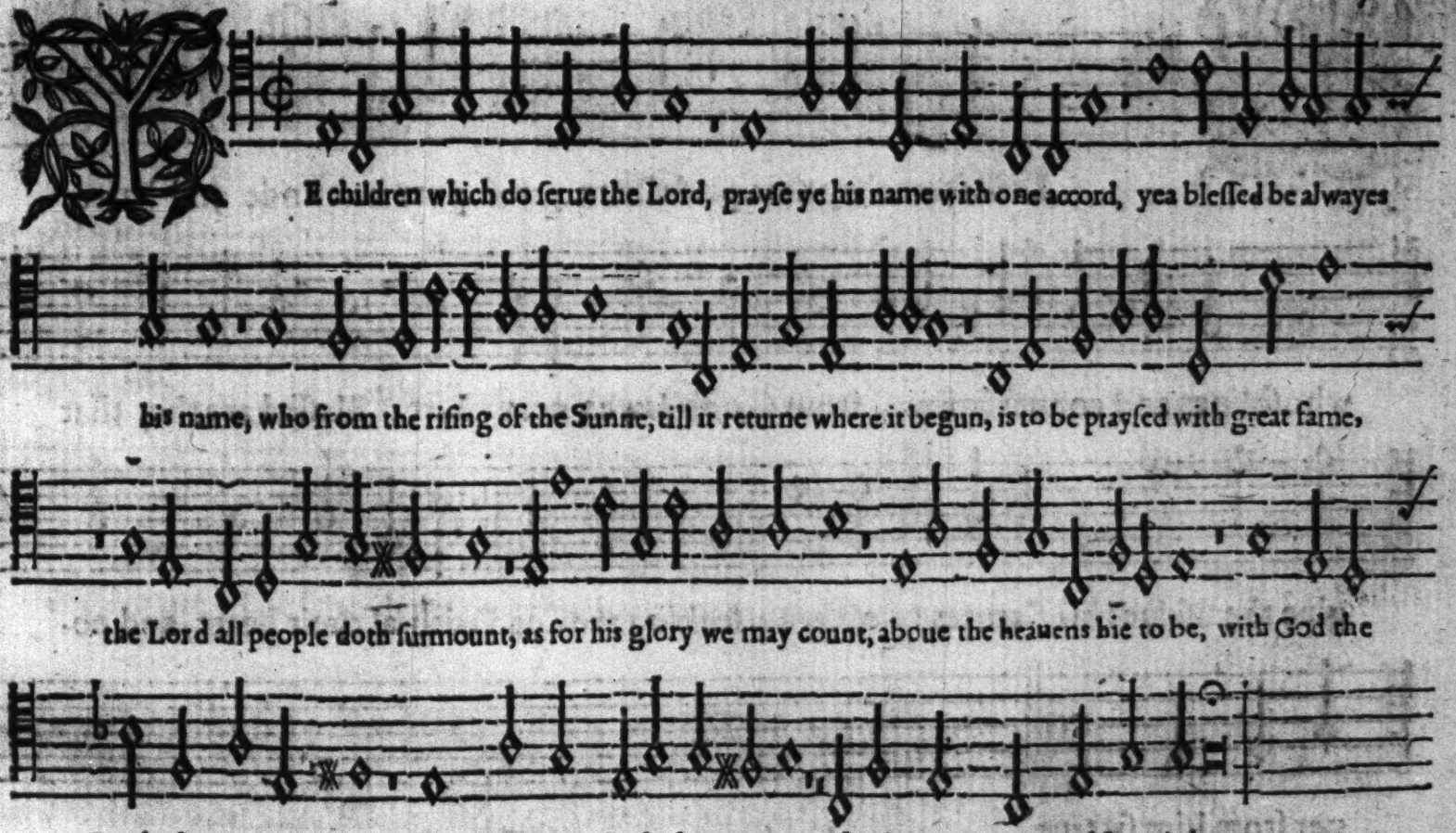


truſt, his workes are glorious, alſo his righteouſnes it doth endure for euer: his won-

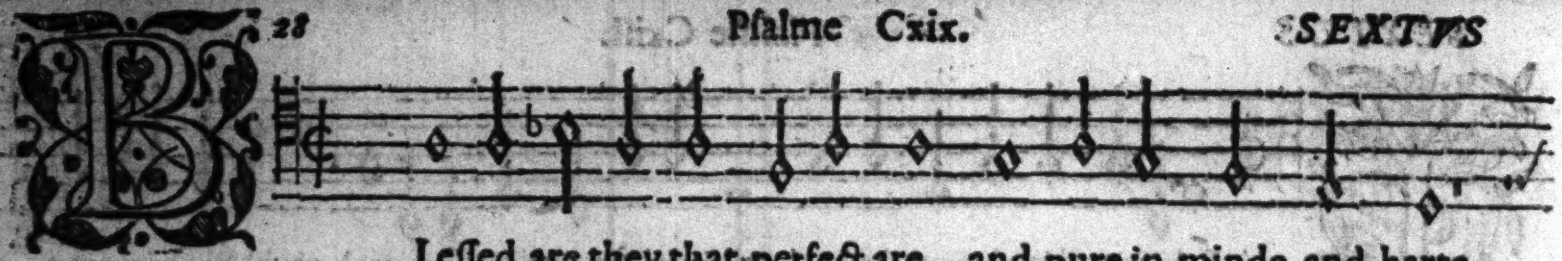


drous workes he would, we ſtill remember ſhould, his mercy fayleth neuer.

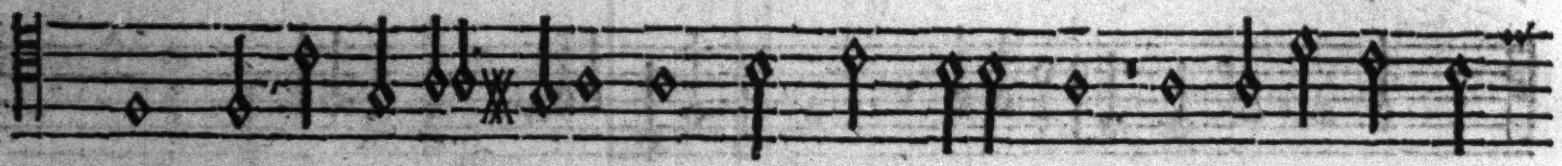
Ye


E children which do ſerue the Lord, prayſe ye his name with one accord, yea bleſſed be alwayes
his name, who from the riſing of the Sunne, till it returne where it begun, is to be prayſed with great fame,
the Lord all people doth ſurmount, as for his glory we may count, aboue the heauens hie to be, with God the
Lord who may compare? whoſe dwellinges in the heauens are, of ſuch great power and force is he.

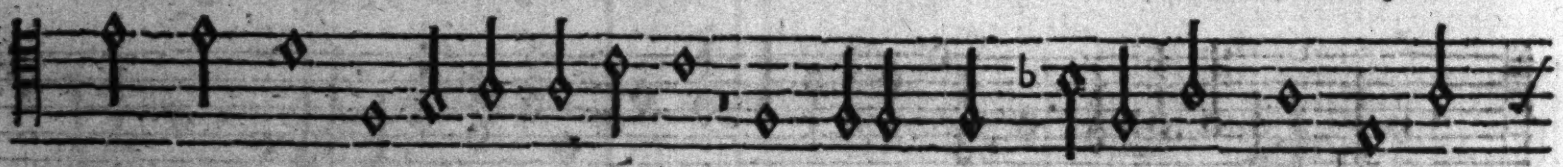
Bleſſed



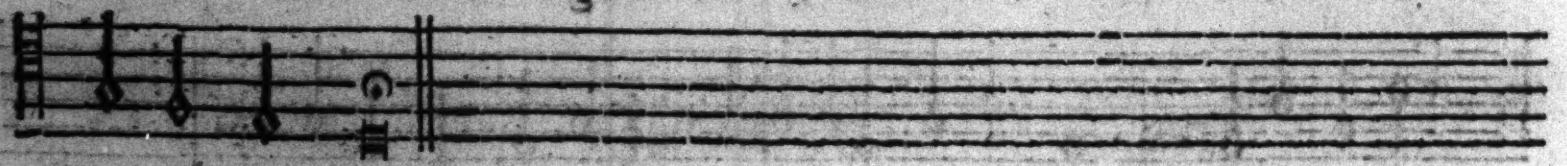
Leſſed are they that perfect are , and pure in minde and harte,



whoſe liues and conuerſation , from Gods lawes neuer ſtart. Bleſſed are they that

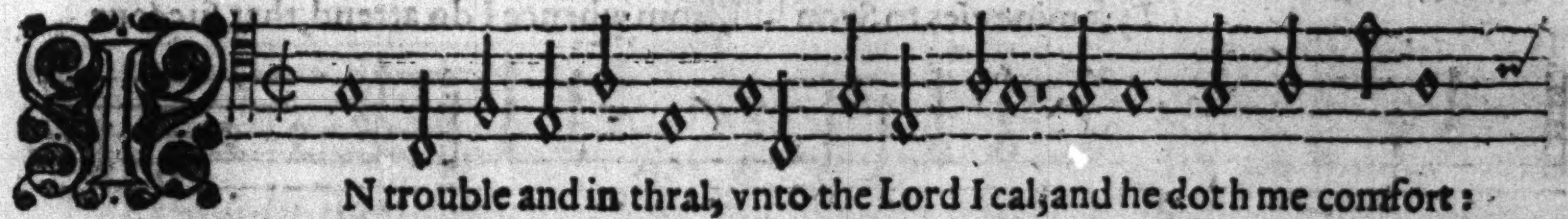


giue themſelues his ſtatutes to obſerue, ſeeking the Lord with al their heart, and ne-



uer from him ſwarue.

In


IN trouble and in thral, vnto the Lord I cal, and he doth me comfort:
deliuer me I saie from lyers lips alwaie and toong of false report.

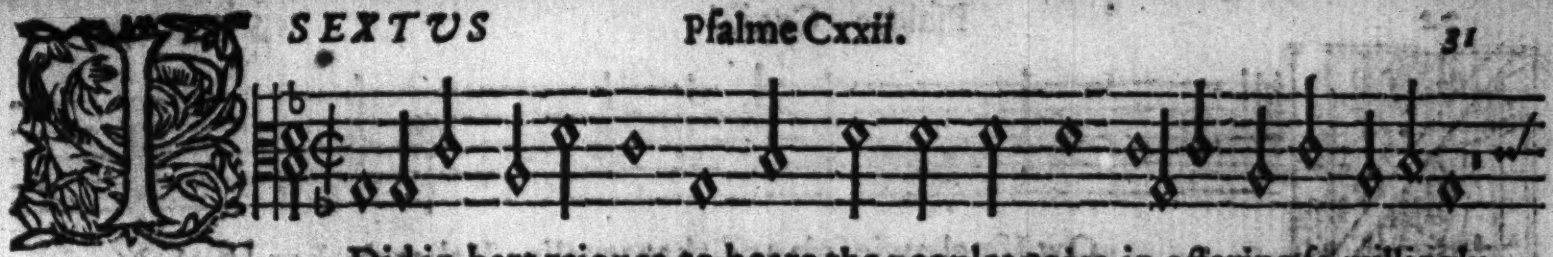
30.

Lyft mine eies to Syon hill, from whence I do attend, that ſuccour

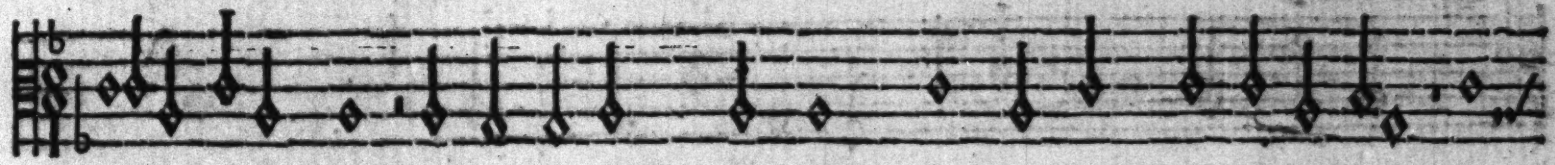
God me ſend: the mightie God me ſuccour wil, which heauen and earth framed, and all

things therein named.

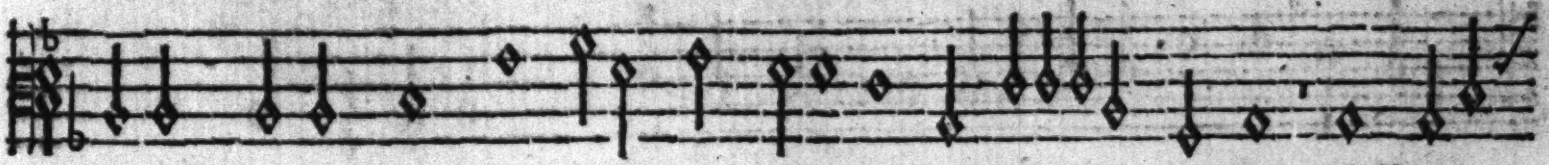
I did



I Did in hart reioyce, to heare the peoples voice, in offering ſo willingly :



for let vs vp ſay they, and in the Lords houſe pray, thus ſpake the folke full louingly : our



feete that wandred wide, ſhall in thy gate abide, O thou Ieruſalem full faire, which art ſo

ſeemely ſet, much like a citie neat, the like whereof is not elſewhere.

Now

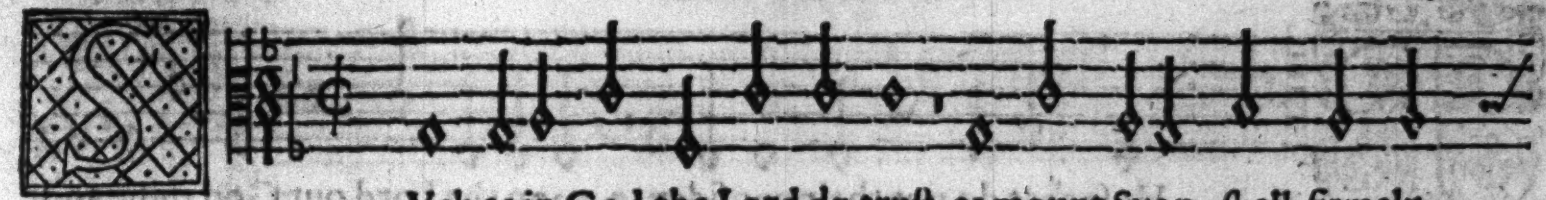
Ow Iſrael maie ſaie and that truelie, If that the Lord had not

our cauſe maintaind, If that the Lord had not our right ſuſteind, when

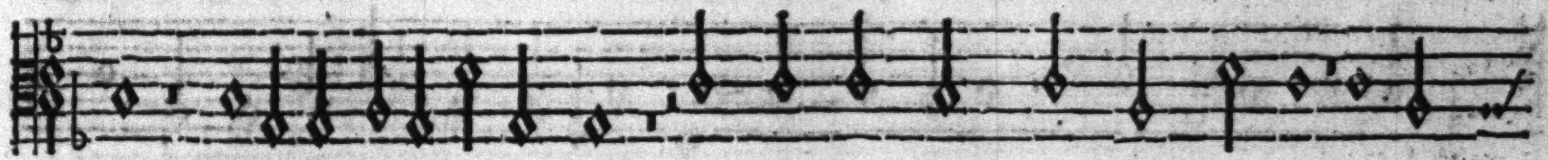
all the world againſt vs furiouſlie, made their vproares and ſaid we ſhould all

die.

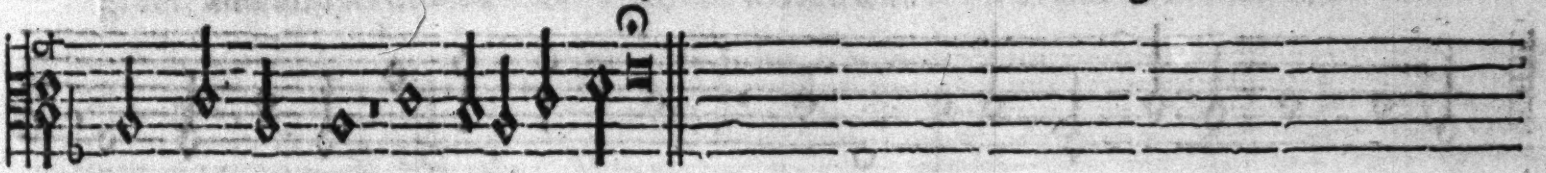
Such



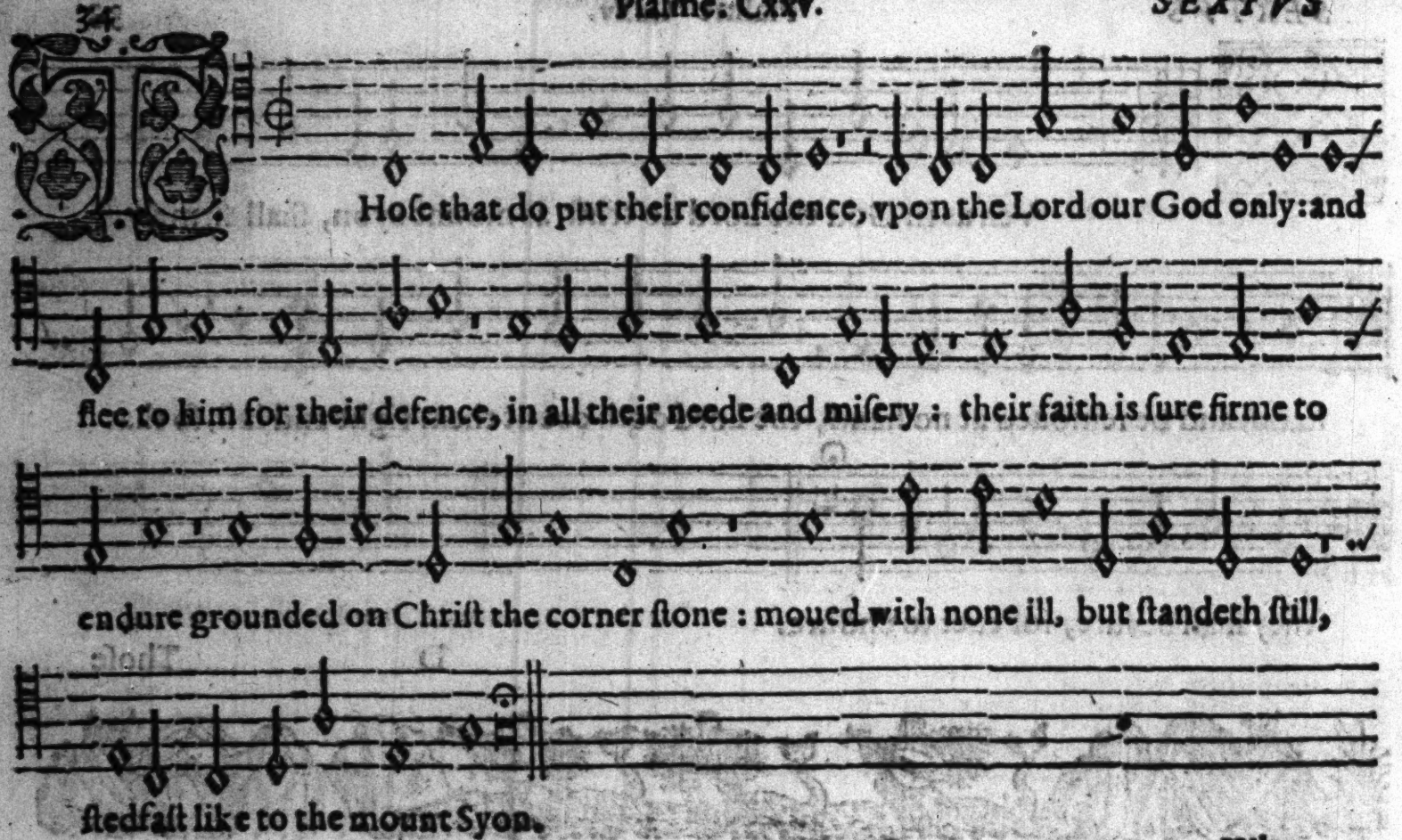
Vch as in God the Lord do truſt, as mount Syon, ſhall firmely



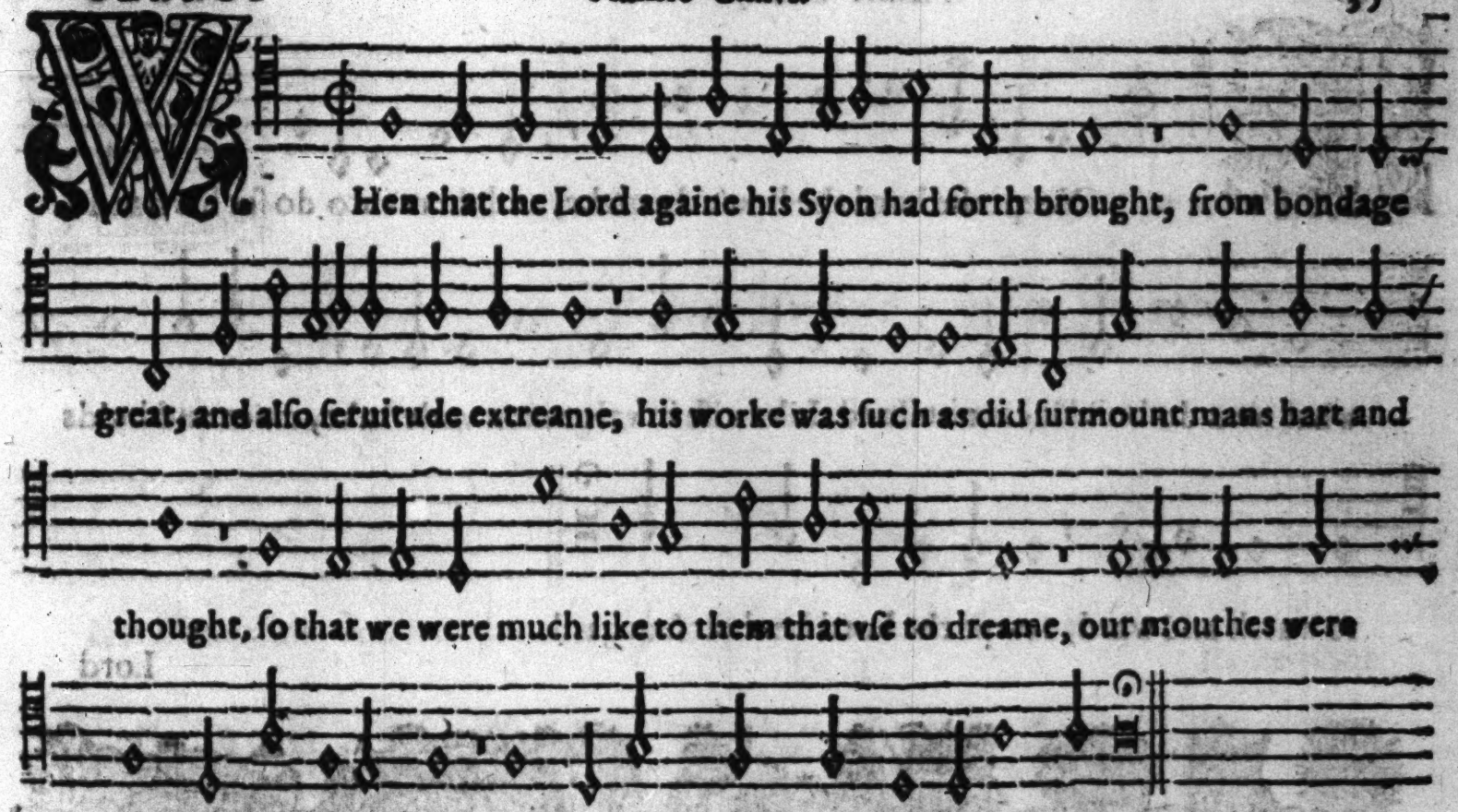
ſtand, and be remoued at no hand, the Lord doth count them right and iuſt, ſo that

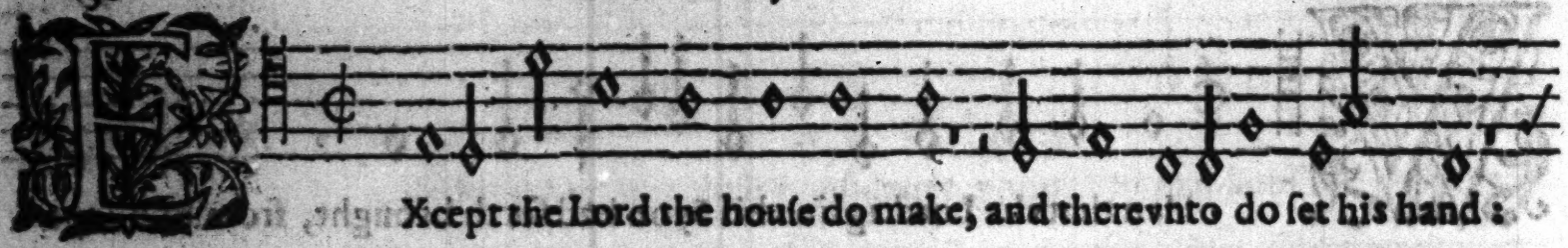


they ſhall be ſure, for euer to endure.

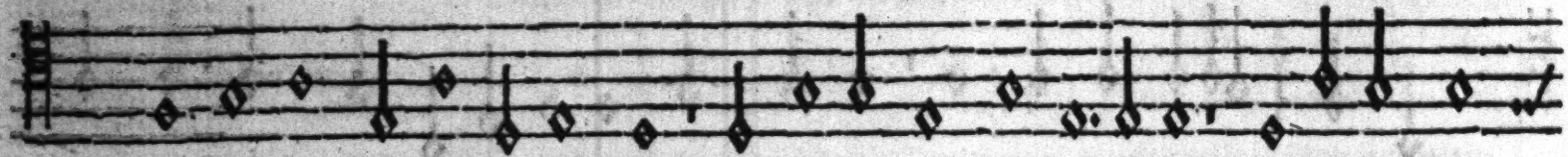

34
Hoſe that do put their confidence, vpon the Lord our God only: and
flee to him for their defence, in all their neede and miſery: their faith is ſure firme to
endure grounded on Chriſt the corner ſtone: moued with none ill, but ſtandeth ſtill,
ſtedfaſt like to the mount Syon.

When

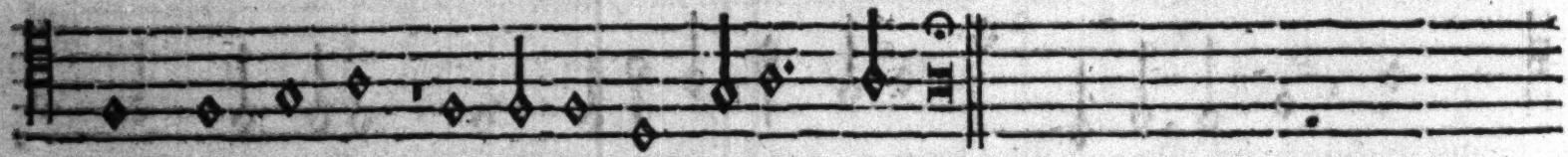

When that the Lord againe his Syon had forth brought, from bondage
great, and alſo ſeruitude extreame, his worke was ſuch as did ſurmount mans hart and
thought, ſo that we were much like to them that vſe to dreame, our mouthes were
with laughter filled then, and eke our tounges did ſhew vs ioyfull men.



Except the Lord the houſe do make, and therevnto do ſet his hand:



what men do build it cannot ſtand. Likewiſe in vaine men vndertake, cities and holds



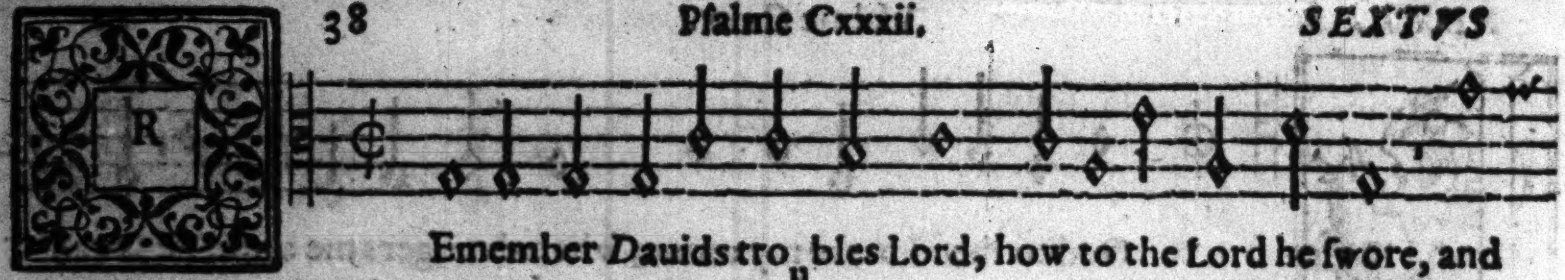
to watch and ward, except the Lord be their ſauegard.

Lord

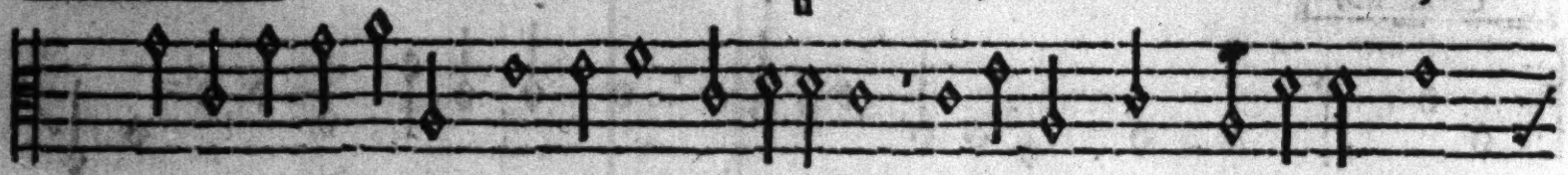
Ord to thee I make my mone, when daungers me oppreſſe, I call

I ſigh, plaine and grone, truſting to finde releaſe, heare now O Lord my requeſt, for it

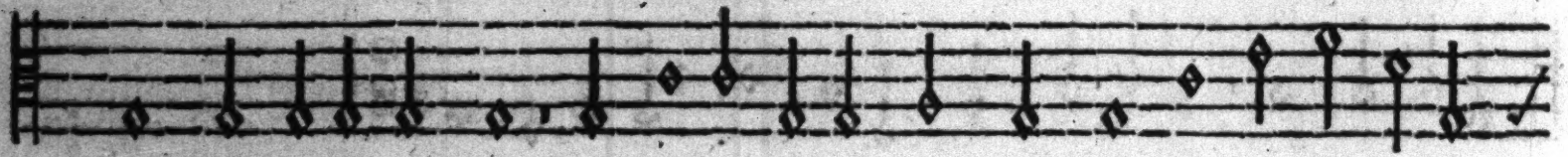
is full due time, and let thine eares aye be preſt, vnto this prayer mine.



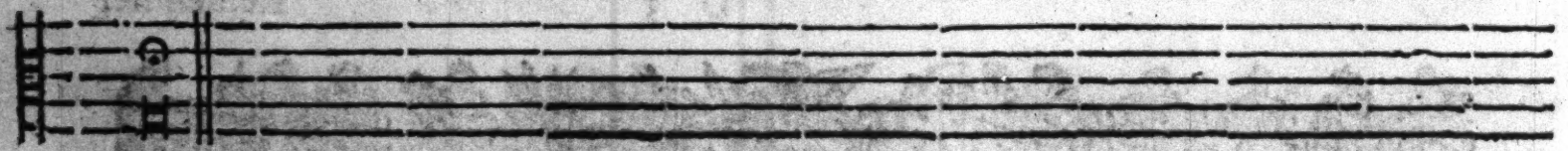
Remember Dauids troubles Lord, how to the Lord he ſwore, and



vowd a vow to Iacobs God to kepe for euermore. I will not come within my houſe,

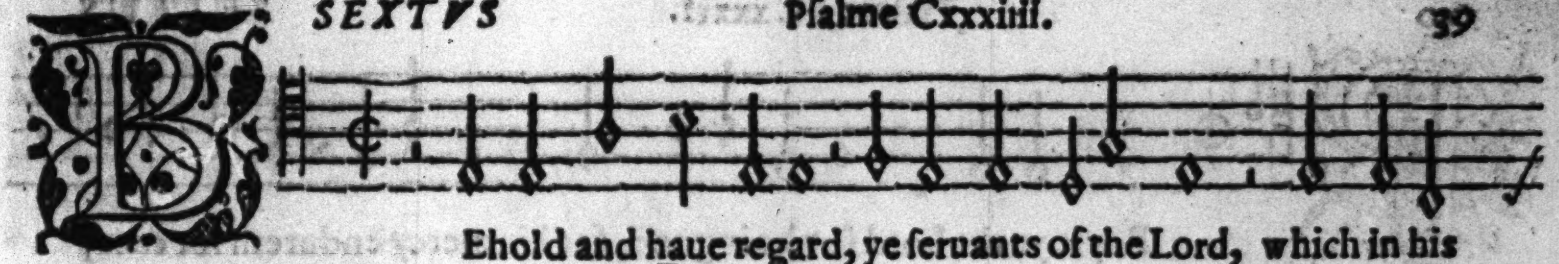


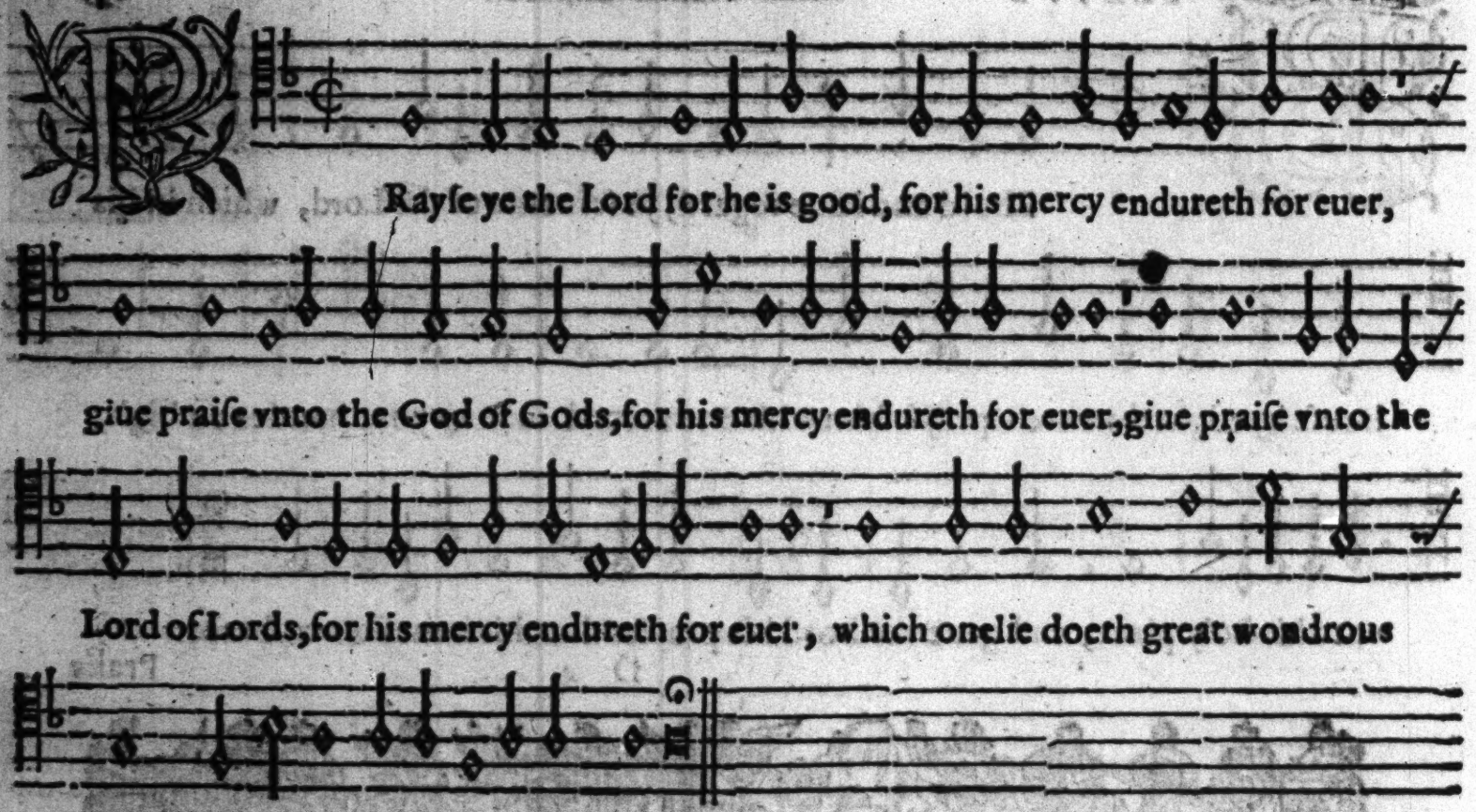
nor clime vp to my bed, nor let my temples take their reſt, or the eies in my



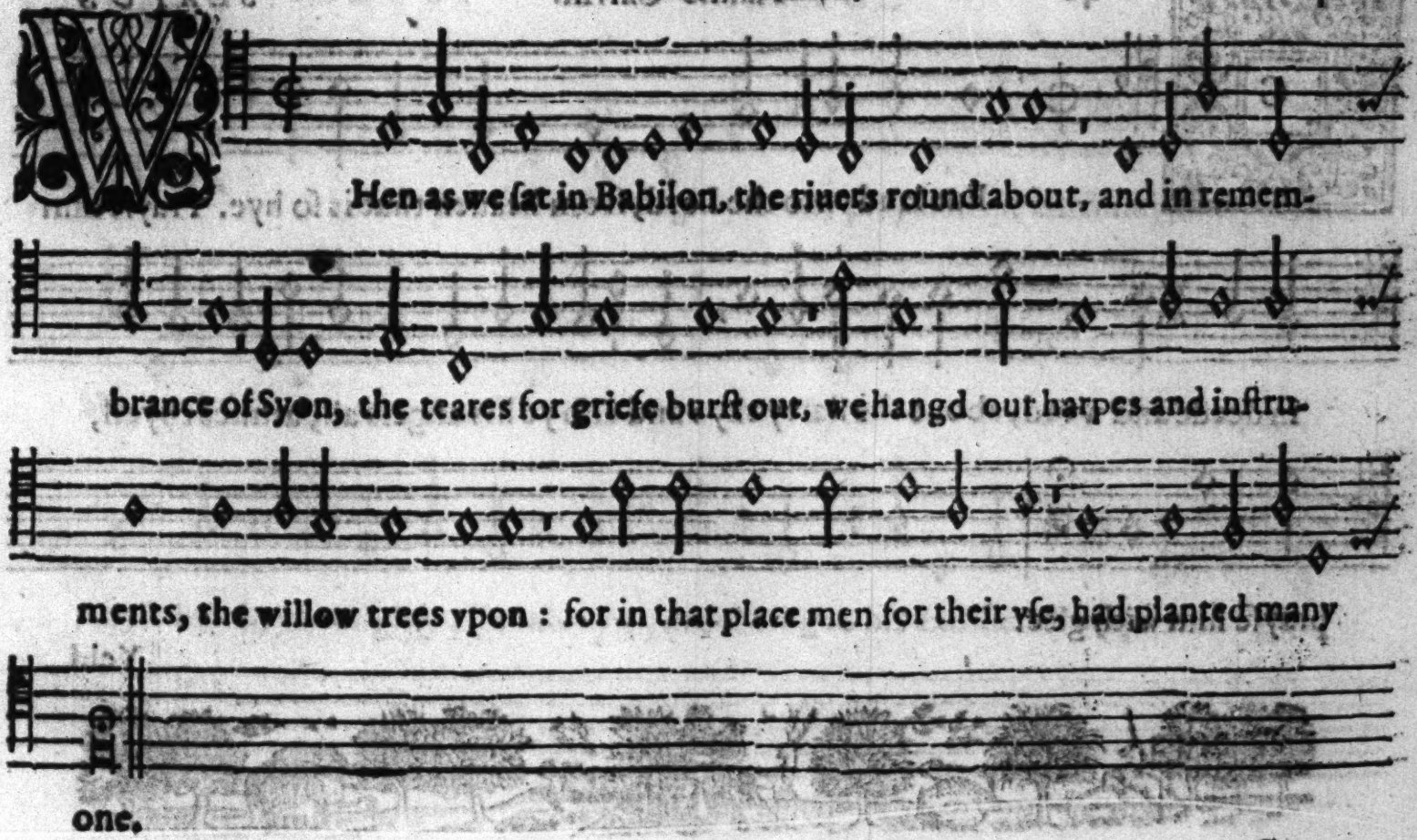
head.

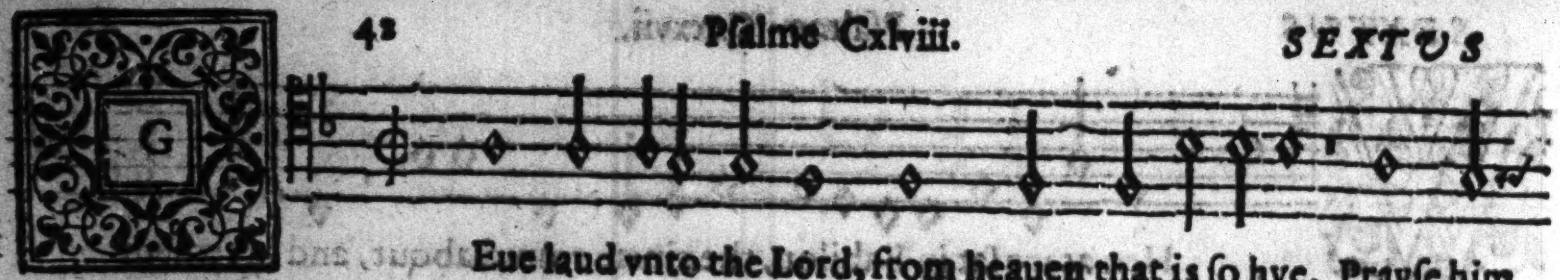
Behold

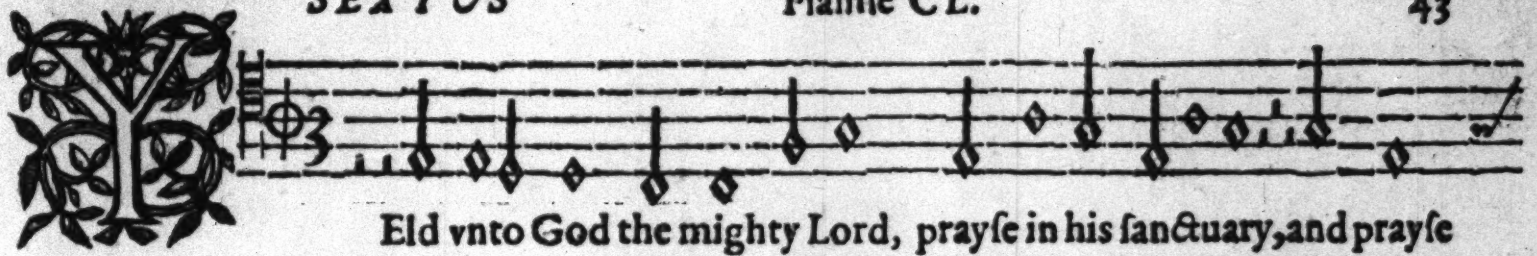

Behold and haue regard, ye ſeruants of the Lord, which in his
houſe by night do watch, prayſe him with one accord. Lift vp your handes on high,
vnto his holy place, and geue the Lord his prayſes due, his benefites embrace.


Rayſe ye the Lord for he is good, for his mercy endureth for euer,
giue praiſe vnto the God of Gods, for his mercy endureth for euer, giue praiſe vnto the
Lord of Lords, for his mercy endureth for euer, which onelie doeth great wondrous
works, for his mercy endureth for euer.

When


When as we sat in Babilon, the riuers round about, and in remem-
brance of Syon, the teares for griefe burst out, we hangd our harpes and instru-
ments, the willow trees vpon : for in that place men for their vse, had planted many
one.


Eue laud vnto the Lord, from heauen that is so hye. Prayse him
in deede and word, aboue the starry sky: and also ye his angels all, armies royall,
prayse him with glee.



YEld vnto God the mighty Lord, prayſe in his ſanctuary, and prayſe

him in the firmament, that ſhewes his power on hye. 2. Aduance his name, and

prayſe him in his mighty actes alwayes, according to his excellency of greatnes geue

him prayſe.

Here endeth the ſix parts.